

Cloverline

Summer 2012

Forsyth County 4-H
1450 Fairchild Drive
Winston-Salem, NC 27105
336-703-2850

<http://www.forsyth.cc/CES/4-H/4H@forsyth.cc>

Inside THIS Issue

| | |
|---|---|
| Photography Contest | 2 |
| Dairy Poster Contest | 2 |
| Beef Poster & Photo Contest | 3 |
| C.I.A. Club Meetings | 4 |
| Talent Show Results | 4 |
| Nutrition Fair Results | 4 |
| Tractor Supply Paper Clover | 4 |
| District Project Record Book | 5 |
| State & District Cumulative Project Record Book | 5 |
| Calendar of Events | 6 |
| Presentations & Public Speaking | 6 |
| Congrats! | 6 |



4-H LOGO USE

From this point forward, any time you use the words 4-H or the 4-H clover logo, it must include the words "Cooperative Extension's Youth Development Program" in either Geneva or Arial font. Please try to incorporate this in your fair booth designs.



Making the best better,

April W. Bowman

April Bowman

Donald Mebane

Donald Mebane

Yellow Ribbon Event

The NC National Guard Child & Youth Programs will be holding a "Yellow Ribbon Event" in Greensboro on June 16th and on July 28th. Volunteers are needed to help implement the provided activities. Please contact Kristi Wagner at 919.485.9561 or Kristi.wagner@us.army.mil to volunteer.



Dixie Classic Fair books should be available around July 1st. The theme for the 4-H fair booths will be "Revolution of Responsibility" and entries must include the NC Cooperative Extension logo somewhere in their booth.

**JOIN THE
 REVOLUTION
 OF RESPONSIBILITY
 North Carolina**

ECA (Extension and Community Association) Fundraiser

June 29th, 3pm-6pm pick-up only @ Forsyth Ag Building. Port-A-Pit Chicken Dinner Plates. Includes 1/2 chicken, baked beans, slaw and roll. Tickets are \$8.50 and must be pre-purchased. Contact Jennifer Brown at 336-703-2853 for tickets.

NC

State University
 A&T State University
**COOPERATIVE
 EXTENSION**

Empowering People • Providing Solutions

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

NC 4-H Photography Contest

All entries must be submitted digitally by emailing BOTH rebecca_kirkland@ncsu.edu AND april_bowman@ncsu.edu with the words "NC 4-H Photo Contest 2012" in the subject line or postmarked NO LATER THAN June 8, 2012. Failure to email entries to Mrs. April means that you will NOT earn County Scholarship dollars for participating. Failure to email entries to Ms. Rebecca means that you will not be eligible to compete for state prizes. You may send one email containing all three pictures. Youth ages 5-8 should email ONLY Mrs. April.

- The state contest is open to (and only to) all North Carolina 4-H members ages 9-19.
- All entry photos must have been taken by the 4-H'er submitting the entry during the contest year.
- Each entrant may submit only one photo in each of the three categories: "4-H in Action", "Nature's Beauty" and "Lines" (examples include: lines of people to lines of corn; veins on a leaf or lines of tractors, pieces of fabric or railroad tracks receding on the horizon and originality counts). This means that each individual 4-H'er may have as many as three entries so long as they submit each entry in a different category.
- The same image may be entered in more than one category (if it applies to each category).
- Please attach an Entry Form to the email containing your photographs.
- Photos may be in color OR black-and-white.

Please, please send your entries at the highest image resolution possible so that we may make high-quality display prints of the winners.

Each email containing photos must also contain the following information:

Name of Photographer
Home Address
4-H County (Forsyth)
Male/Female
Age
Parent's/Guardian's Name(s)
4-H Agent's Name (First and Last Name)
Entry Division: Junior Division (Ages 9-12) OR Senior Division (Ages 13-19)
Category: 4-H in Action, Nature's Beauty, Lines
Picture Name and Information: Please tell us any details about your image.



Failure to include the above information may forfeit your entry!

4-H Dairy Poster Contest

The 4-H Dairy Poster contest theme is "**Dedicated to Dairy-Make Mine Milk**". Entries must be submitted to Forsyth County 4-H by July 9th. More information can be found at http://www.cals.ncsu.edu/an_sci/extension/dairy/4-H/Poster%20Contest/2012/2012%20DAIRY%20POSTER%20CONTEST.doc as well as the entry form (score card) that must be attached to the back of every entry. The rules are very similar to the beef poster rules (see page 3). First prize for the state in each age division 9-12, 13-15 and 16-19 is \$100, second \$75 and third \$50 (courtesy of the Southeastern United Dairy Industry Association) so start drawing!

(There will NOT be a career or poultry poster contest this year.)

JBRU BEEF POSTER AND PHOTOGRAPHY CONTEST

The purposes of the "JBRU Beef Poster and Photography Contests" are to allow youth an opportunity to expand into the area of marketing which is a vital step between the producer and consumer. The Contest will include divisions for youth that have reached their 5th birthday and have not reached his/her 22nd birthday as of January 1, 2012. This contest also provides the participants a way to enhance their creativity and originality, as well as, a way to share their ideas with other youth and public.

POSTER CONTEST GUIDELINES

1. In order to compete in this contest, all work must be conducted on an individual basis (all work must be done by the entrant). There will be 4 divisions: Division I (6-8 years of age), Division II (9-11 years of age), Division III (12-15 years of age), and Division IV (16-21 years of age).
2. Poster dimensions must be standard poster board size (22" X 28).
3. Create an advertisement or promotional piece suitable for placing in a publication or handout. The theme of the poster should be ***"Team Beef, Fuel for the finish", please check the National Cattlemen's Beef Association for additional information.*** Specific breed promotion is not accepted as promotion of the industry image.
4. Posters may not contain copyrighted material such as cartoon characters, etc.
5. There is no limit as to the use of style of drawing or lettering, provided they are the design and handiwork of the entrants. Photographs, magazine clippings, stencils and adhesive letters may be used.
6. It is suggested (but not required) that posters be laminated or covered with clear contact paper. When being submitted for competition each poster must be accompanied by the poster score card, with the top portion completely filled out and taped to the backside of the poster.

Poster Entry Form:

http://www.cals.ncsu.edu/an_sci/extension/animal/4hyouth/jbru/2011/JBRU%20BEEF%20POSTER%20CONTEST%20SCORECARD.doc



PHOTOGRAPHY CONTEST GUIDELINES

1. In order to compete in this contest, all work must be conducted on an individual basis (all work must be done by the entrant). There will be 4 divisions: Division I (6-8 years of age), Division II (9-11 years of age), Division III (12-15 years of age), and Division IV (16-21 years of age) as of January 1, 2012. Youth will be ranked using the Danish System and an overall winner will be declared for each division.
2. There will be three categories:
 - a. Landscape - Photographs that focus on scenery around the farm or ranch should be the main focus of the picture.
 - b. Animals - Photographs that highlight cattle on the farm or at an event. The cattle should be the dominant focus of the picture.
 - c. People - Photographs that show youth and/or family, friends, etc., either involved in activities on the farm, ranch or at an event.
3. Photo size may be 5x7" or 8x10" and mounted on a stiff backing with no matting or frame.
4. Photo entries must not have competed in any other JBRU photography contest.
5. The photo entry must have been taken during the last year. The photo cannot be altered or image enhanced in any way.
6. Maximum of three entries per contestant. No more than 1 entry per category.
7. When being submitted for competition each photo must be accompanied by the photo score card, with the top portion completely filled out and taped to the backside of the poster.
8. Photographs are to be submitted to the Forsyth County 4-H office by 4 PM, Thursday May 31st (earlier is PREFERRED).
9. Sponsor: The Carolina Cattle Connection - 2228 N Main Street, Fuquay- Varina, NC 27526

Photo Entry Form: http://www.cals.ncsu.edu/an_sci/extension/animal/4hyouth/jbru/2011/JBRU%20PHOTOGRAPHY%20CONTEST%20SCORECARD.doc

CIA by Katie Jones

Our CIA band performed for the Volunteer Banquet of Forsyth on Friday April 20th. And for those of you who are wondering what we played, it was a Tribute to Chicken Bob and it was enjoyed by everyone. After the banquet we had our CIA 4-H meeting. Let me tell you about the meeting... well Neil Tesh lead us in our pledges and thoughts for the day, Hope Arrowood called the roll and gave us the secretary's minutes. Nathan Barrick and Lindsey Hooker gave the committee reports. While Nathan Barrick instructed us about making amendments to motion (and that can be very confusing). We had a good time.

4-H Talent Show

The Forsyth County 4-H Talent Show was held on Tuesday, May 1st in the Extension Auditorium. We had 25 performing acts, five fashion entries, and 61 non-performing talent and art. The talent of our young people is simply amazing! The overall winners were the CIA Acoustic Band which is made up of Alex and Hope Arrowood, Nathan and Seth Barrick, Jadyn, Lindsey and Sidney Hooker, Katie and Tori Jones, Andrew and David Allen Pledger, Carlee and Neil Tesh performing "A Tribute to Chicken Bob". Second went to Josiah Gourley performing The River Flows in You and third to Brandon Joyce who played an emotional version of "Canon in D/Give Thanks" on the piano. Good luck to them as they perform in 4-H Entertains at District Activity Day on Tuesday, June 19th in Granville County.



Nutrition Fair Results

Blue ribbon winners:

Luke Arrowood
Emily Bohanon
Natalie Bohanon
Lynae Bowman
Melanie Crews
Destiny Eller
Bryson Gulp
Emma Fulp
Seth Gambill
Brody Grimm
Lexi Grimm
Isaac Hanna
Isaiah Mitchell
Judah Mitchell
Andrew Pledger
David Allen Pledger
Stephen Pledger
Ashley Richardson

Hannah Upchurch
David Winemiller
Katie Winemiller
Grant Wise

Blue ribbon winners and Best Presentation:

Alex Arrowood
Hope Arrowood
Hannah Troutman

Blue ribbon winners and Best Taste:

Evan Crews
Allison Wise
Austin Wise



Thank you to everyone that went to Tractor Supply and helped sell Paper Clovers! This year's campaign was the most successful ever and we couldn't have done it without you!

District Project Record Book Award Winners

| | | | | |
|-------------|----------|-------|-----------------------------------|----------|
| Brynna | Phagan | 9-10 | Citizenship & Civic Education | 1 Gold |
| Austin | Wise | 9-10 | Citizenship & Civic Education | 2 Silver |
| Grant | Wise | 11-12 | Citizenship & Civic Education | 2 Silver |
| Brandon | Joyce | 16-18 | Citizenship & Civic Education | 3 Bronze |
| Jadyn | Hooker | 9-10 | Communication Arts | 1 Gold |
| Melanie | Crews | 9-10 | Communication Arts | 2 Silver |
| Hope | Arrowood | 11-12 | Communication Arts | 1 Gold |
| Sidney | Hooker | 11-12 | Communication Arts | 2 Silver |
| Lindsey | Hooker | 13-15 | Communication Arts | 1 Gold |
| Nathan | Barrick | 16-18 | Communication Arts | 1 Gold |
| Grant | Wise | 11-12 | Consumer & Family Science | 1 Gold |
| Hope | Arrowood | 11-12 | Consumer & Family Science | 2 Silver |
| Allison | Wise | 13-15 | Consumer & Family Science | 1 Gold |
| Alex | Arrowood | 9-10 | Environment & Natural Resources | 1 Gold |
| Austin | Wise | 9-10 | Environment & Natural Resources | 2 Silver |
| Samuel | Barrick | 13-15 | Environment & Natural Resources | 1 Gold |
| Andrew | Pledger | 9-10 | Healthy Lifestyles | 3 Bronze |
| David Allen | Pledger | 13-15 | Healthy Lifestyles | 1 Gold |
| Austyn | Joyce | 9-10 | Personal Development & Leadership | 1 Gold |
| Allison | Wise | 13-15 | Personal Development & Leadership | 1 Gold |
| Nathan | Barrick | 16-18 | Personal Development & Leadership | 2 Silver |
| Brandon | Joyce | 16-18 | Personal Development & Leadership | 3 Bronze |
| Andrew | Pledger | 9-10 | Plant Science | 2 Silver |
| Bailee | Phagan | 11-12 | Plant Science | 1 Gold |

State and District Cumulative Project Record Book Winners

| First | Last | Age | Category | District | State |
|-------------|------------|-------|--------------------------------------|----------|--------|
| Samuel | Barrick | 13-15 | Citizenship and Community Service | Gold | Bronze |
| Nathan | Barrick | 16-18 | Citizenship and Community Service | Gold | Gold |
| Brandon | Joyce | 16-18 | Citizenship and Community Service | Bronze | |
| Hope | Arrowood | 13-15 | Expressive Arts | Gold | Gold |
| Sidney | Hooker | 13-15 | Expressive Arts | Silver | |
| Brandon | Joyce | 16-18 | Expressive Arts | Silver | Bronze |
| Lindsey | Hooker | 16-18 | Expressive Arts | Gold | Silver |
| Ashley | Richardson | 13-15 | Family & Consumer Science & Clothing | Gold | Gold |
| David Allen | Pledger | 13-15 | Health & Safety | Silver | Silver |
| Justyn | Joyce | 16-18 | Personal Development (Careers) | Gold | Gold |
| Hope | Arrowood | 13-15 | Plant and Horticultural Science | Silver | Bronze |
| Samuel | Barrick | 13-15 | Plant and Horticultural Science | Gold | Silver |



4-H Coming Events



Below are some upcoming dates. Contact us for more information on any of these events.

<http://www.forsyth.cc/CES/4-H/> 4H@forsyth.cc

336-703-2850

| | |
|---------------|---|
| May 28 | Office Closed for Memorial Day |
| May 31 | Beef Photo / Posters due, 4pm |
| Jun 1 | State 4-H Officer Applications Due, 4pm |
| Jun 1-3 | NC Jr. Beef Roundup |
| Jun 5 | 4-H Presentation Competition, 6:15 pm |
| Jun 11-13 | 4-H Citizenship NC Focus |
| Jun 15 | 4-H Livestock Skill-a-thon Clinic |
| Jun 17-23 | 4-H Horsemanship Camp |
| Jun 19 | District Activity Day - North Central District |
| Jun 21 | Summer Adventures - Citizenship Forsyth County Focus |
| Jun 22 | Summer Adventures - Sewing |
| Jun 23 | Summer Adventures - 4-H Day at Emerald Point |
| Jun 25 | 4-H Congress Registration Due, 4pm |
| Jun 25 | State 4-H Presentation Registration Due, 4pm |
| Jun 25 | State 4-H Livestock Practice |
| Jun 26 | State 4-H Livestock Judging Competition |
| Jun 27 | State 4-H Livestock Quiz Bowl and Skill-a-thon Contests |
| June 29 | ECA Port-a-pit Chicken Dinner, Ext. Center, 3-6 PM |
| Jul 4 | Office Closed for Independence Day |
| Jul 9 | Dairy Poster Entries Due |
| Jul 9-11 | Electric Congress |
| Jul 11-15 | State 4-H Horse Show |
| Jul 13 | Summer Adventures - Safe Sitter |
| Jul 15 | Pre-Congress Meeting - State 4-H Council only |
| Jul 16-19 | 4-H Congress |
| Jul 22-26 | National 4-H Forestry Judging Contest |
| Jul 23 | Summer Adventures - Sewing |
| Jul 24 | Summer Adventures - Veggie Garden |
| Jul 25-27 | Summer Adventures - CSI/Biotech Camp |
| July 30-Aug 3 | Summer Adventures - Farm to Table |

4-H Presentations and Public Speaking

We encourage you to do a 4-H presentation on Tuesday, June 5th at 6 PM at the County Agricultural Building. For a complete list of rules, information and to enter on-line visit <http://forsyth.ces.ncsu.edu/content/2012%204-H%20Presentation%20Information>. Entries are due May 24th!

Congratulations to Nathan Barrick for winning the Jane K.

Stuart 4-H
Scholarship to help
towards tuition at
High Point
University next
year.

