BOARD OF COMMISSIONERS FORSYTH COUNTY GOVERNMENT CENTER WINSTON-SALEM, NC 27101

GLORIA D. WHISENHUNT Chair DEBRA CONRAD Vice Chair BEAUFORT O. BAILEY TED KAPLAN RICHARD V. LINVILLE WALTER MARSHALL BILL WHITEHEART

## Agenda



## JUNE 9, 2008 - GOVERNMENT CENTER - 7:30 P.M.

- 1. Approval of Minutes for the Meeting of April 28, 2008
- 2. A. Public Hearing on Zoning Map Amendment of Pradip Thakkar and Rajni Patel from LB-S (Building Materials Supply; Convenience Store; Food or Drug Store; Furniture and Home Furnishings Store; General Merchandise Store; Hardware Store; Nursery Lawn and Garden Supply Store, Retail; and Retail Store, Specialty or Miscellaneous) and RS-30 to LB-S (Motor Vehicle, Repair and Maintenance; Convenience Store; Food or Drug Store; Furniture and Home Furnishings Store; General Merchandise Store; Hardware Store; Nursery Lawn and Garden Supply Store, Retail; Retail Store, Specialty or Miscellaneous; Services, Business A; Professional Office; Offices, Miscellaneous; Recreation Services, Indoor; and Services, Personal): Property is Located on the West Side of Germanton Road, South of Pebblebrook Road (Zoning Docket F-1495)
  - B. Ordinance Amending the Forsyth County Zoning Ordinance and Official Zoning Map of the County of Forsyth, North Carolina
  - C. Approval of Special Use District Permit
  - D. Approval of Site Plan
- 3. A. Public Hearing on Zoning Text Amendment proposed by City County Planning Board Staff to Amend Chapter B of the Unified Development Ordinances to Revise Setback and Parking Requirements for the GB Zoning District (UDO-187)
  - B. Ordinance Proposed by City-County Planning Staff Amending Chapter B of the Unified Development Ordinances to Revise Setback and Parking Requirements for the GB Zoning District

## 4. PUBLIC SESSION

Persons Who Wish to Speak Concerning Items on this Agenda, or Who Wish to Speak About a Matter Relating to County Government (Other Than a Public Hearing Matter on this Agenda), should Complete a Speaker Card and Hand it to the Clerk Before the Meeting Begins. It is not Necessary to Complete a Card if You are Going to Speak about a Public Hearing Matter on this Agenda. The Chair may Limit the Number of Speakers on a Topic Relating to Future Advertised Public Hearing Matters. Speakers are Limited to Three (3) Minutes Each. The Public Session will be Limited to 30 Minutes.

- A. Resolution Ratifying and Authorizing Joint Application with Winston-Salem/Forsyth County Schools for \$270,000 from the North Carolina Public School Building Capital Fund and Designating Local Matching Funds of \$90,000
  - B. Amendment to State Public School Building Capital Fund Grant Project Ordinance
- 6. Amendment to the 2007 Housing Grant Project Ordinance
- 7. Adoption of the 2009 Housing Grant Project Ordinance
- 8. Resolution Awarding Contract for Commissary Services for the Law Enforcement Detention Center (Forsyth County Sheriff's Office)
- 9. Resolution Awarding Contract for Food Services for the Law Enforcement Detention Center (Forsyth County Sheriff's Office)
- 10. Resolution Awarding Contract for Purchase of Bucket Truck (Tanglewood Park)
- 11. Resolution Approving the Donation of Surplus Personal Property to Goodwill Industries of Northwest North Carolina, Inc. (General Services Department)
- 12. Ordinance Adjusting the Fuel Surcharge Fee Charged by Franchise Holders for Residential and Small Business Solid Waste Collection, Transportation and Disposal Services (Public Health Department)
- 13. Resolution Authorizing Forsyth County to Intervene in a Contested Case on Behalf of Novant Health, Inc. and Medical Park Hospital, Inc. to Support Their Appeal of a Denial of Certificate of Need)
- 14. One (1) Appointment to the FORSYTH COUNTY JUVENILE CRIME PREVENTION COUNCIL, Three-Year Term, Expiring June 2011 (Capacity: Sheriff's Office Designee)

- 15. Notice of the Forsyth County Board of Commissioners' Rescheduled and Cancelled Meetings and Conferences for the Months of July and August 2008
- 16. Reports:
  - A. Human Resources Report for Month of April 2008
  - B. Appropriation Transfers Report for April 2008
  - C. Assessor/Collector's Monthly Financial Report for April 2008

## **ADJOURNMENT**

Assistance for Disabled Persons will be Provided with 48 hours Notification to the Clerk to the Board at (336) 703-2020