### and Establishment Inspection Depart

| F (  | )(  | )U                               | E     | .51      | labiishment inspection   | Re      | þυ       | ſι             |  |   |      |                   |   | S   | cor   | e:           | 99        | 9.5      | <u>5                                    </u> | _           |
|--|---|----------------------------------|-------|----------|--|---------|----------|----------------|--|---|------|-------------------|---|---|-------|--------------|-----------|----------|--|-------------|
| Establishment Name: FOOD LION #2648                            |   |                                  |       |          |  |         |          |                | Establishment ID: 3034020638   |   |      |                   |   |   |       |              |           | •        |  |             |
| Location Address: 2530 SOMERSET CENTER DRIVE                   |   |                                  |       |          |  |         |          |                | ☐ Re-Inspection  |   |      |                   |   |   |       |              |           |          |  |             |
| City: WINSTON SALEM State: NC                                  |   |                                  |       |          |  |         |          | C              | Date: Ø 3 / 1 6 / 2 Ø 1 5 Status Code: A   |   |      |                   |   |   |       |              |           |          |  |             |
| -  |   |                                  |       |          |  |         |          |                | Time In: $10:15 \stackrel{\otimes}{\circ} 15 \stackrel{\otimes}{$ |   |      |                   |   |   |       |              |           |          |  |             |
|  | Zip: 27103 County: 34 Forsyth                       |                                  |       |          |  |         |          |                |  | Total Time: 1 hr 30 minutes             |      |                   |   |   |       |              |           |          |  |             |
|  | Permittee: FOOD LION, LLC                           |                                  |       |          |  |         |          |                | Category #: III  |   |      |                   |   |   |       |              |           |          |  |             |
| Ге   | elephone: (336) 765-6324                            |                                  |       |          |  |         |          |                |  | EDA Establishment Type: Deli Department |      |                   |   |   |       |              |           |          |  |             |
| Na   | ast   | ew                               | ato   | er S     | System: Municipal/Community  | On-     | Site     | Sys            | stem FDA Establishment Type: Deli Department No. of Risk Factor/Intervention Violations: 0   |   |      |                   |   |   |       |              |           |          |  |             |
| Na   | Vater Supply: ⊠Municipal/Community ☐ On-Site Supply |                                  |       |          |  |         |          |                |  |   |      |                   |   | Risk Factor/Intervention Violations:<br>Repeat Risk Factor/Intervention Vio |       |              | -         |          |  |             |
|  | , , , , , , , , , , , , , , , , , , ,               |                                  |       |          |  |         |          |                |  |   | 1 11 | J. C              | <i>/</i> 1 1                                    | repeat Flight Lactor/flitterverition vis                                    | Jiati | <i>J</i> 110 | <u>`-</u> |          | _  | •           |
| Foodborne Illness Risk Factors and Public Health Interventions |   |                                  |       |          |  |         |          |                | Good Retail Practices  |   |      |                   |   |   |       |              |           |          |  |             |
|  |   |                                  |       |          | ibuting factors that increase the chance of developing foodb<br>ventions: Control measures to prevent foodborne illness or |         | ess.     |                | Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.   |   |      |                   |   |   |       |              |           |          |  |             |
|  | IN  | IN OUT N/A N/O Compliance Status |       |          |  |         |          | IN OUT N/A N/O |  |   | N/O  | Compliance Status |   |   | С     | CDI R VR     |           |          |  |             |
| S  | upe   | rvis                             | ion   |          | .2652  |         |          |                | Sa   | afe I                                   | 000  | and               | d W   | ater .2653, .2655, .2658  |       |              |           |          |  |             |
| 1  | X   |                                  |       |          | PIC Present; Demonstration-Certification by accredited program and perform duties  | 2 0     |          |                | 28   |   |      | X                 |   | Pasteurized eggs used where required  | 1     | 0.5          | 0 [       |          | <u> </u>                                     | ]           |
| $\overline{}$  | _   | oye                              | е Не  | alth     | .2652  |         |          | _              | 29   | X                                       |      |                   |   | Water and ice from approved source  | 2     | 1            | 0 [       |          |  | ]           |
| -  | X   |                                  |       |          | Management, employees knowledge; responsibilities & reporting  | 3 1.5 0 |          | <u> </u>       | 30   |   |      | X                 |   | Variance obtained for specialized processing methods                        | 1     | 0.5          | 0 [       |          | <u>.</u>                                     | ]           |
|  | ×   |                                  |       |          | Proper use of reporting, restriction & exclusion   | 3 1.5 0 |          |                | Food Temperature Control .2653, .2654  |   |      |                   |   |   |       |              |           |          |  | Ī           |
| $\neg$   |   | l Hy                             | gien  | ic Pr    | ractices .2652, .2653  |         | 1—1-     |                | 31   | X                                       |      |                   |   | Proper cooling methods used; adequate equipment for temperature control     | 1     | 0.5          | 0         |          | ⊐⊏   | ]           |
| $\rightarrow$  | X   | Ш                                |       |          | Proper eating, tasting, drinking, or tobacco use   | 2 1 0   |          |                | 32   |   |      |                   | X   | Plant food properly cooked for hot holding                                  | 1     | 0.5          | 0 [       |          | <u>.</u>                                     | ]           |
| _  | X   |                                  |       | Ļ        | No discharge from eyes, nose or mouth  | 1 0.5 0 |          | <u> </u>       | 33   |   |      |                   | X   | Approved thawing methods used   | 1     | 0.5          | 0 [       |          | 36   | ]           |
| $\neg$   |   | _                                | ig Ci | onta<br> | mination by Hands .2652, .2653, .2655, .2656   |         |          |                | 34   | $\boxtimes$                             | П    |                   |   | Thermometers provided & accurate  | 1     | 0.5          | 010       | 7/1      | ╦  | 1           |
| $\rightarrow$  | X   |                                  |       |          | Hands clean & properly washed  No bare hand contact with RTE foods or pre-   | 4 2 0   |          | ╬              |  |   |      | ntific            | atio  | •   |       |              | 1         | -1-      |  |             |
| -  | X   | Ш                                |       | Ш        | approved alternate procedure properly followed   | 3 1.5 0 |          |                | 35   | X                                       |      |                   |   | Food properly labeled: original container                                   | 2     | 1            | 0         |          | 泟  | ]           |
|  | 8 Approved Source .2653, .2655                      |                                  |       |          |  |         |          | Pı             | reve   | ntio                                    | n of | Foo               | od Contamination .2652, .2653, .2654, .2656, .2 | 657   |       |              |           |          |  |             |
| $\neg$   | ppr<br>X  |                                  | 3 50  | urce     |  |         | 1-1-     |                | 36   | X                                       |      |                   |   | Insects & rodents not present; no unauthorized animals                      | 2     | 1            | 0 [       |          | ⊐⊏   | ]           |
| $\dashv$   | _   |                                  |       |          | Food obtained from approved source   | 2 1 0   |          | #              | 37   | X                                       |      |                   |   | Contamination prevented during food preparation, storage & display          | 2     | 1            | 0 [       |          |  | ]           |
| $\rightarrow$  |   |                                  |       | X        | Food received at proper temperature  | 2 1 0   | +        |                | 38   | X                                       |      |                   |   | Personal cleanliness  | 1     | 0.5          | 0 [       |          | 走  | ]           |
| 11   | _   | Ш                                |       |          | Food in good condition, safe & unadulterated  Required records available: shellstock tags,                                 | 2 1 0   | +        | 4              | 39   | X                                       |      |                   |   | Wiping cloths: properly used & stored                                       | 1     | 0.5          | 0 [       | 7        | 走  | ]           |
|  |   |                                  | ×     |          | parasite destruction   | 2 1 0   |          |                | $\vdash$   | ×                                       |      | П                 |   | Washing fruits & vegetables   | 1     | 0.5          | 0   [     |          | 7  | 1           |
| _  |   |                                  |       |          | Contamination .2653, .2654   |         | 1-1-     |                | $\perp$  | $\Box$                                  |      | se of             | Ute   | ensils .2653, .2654   |       |              |           | -1-      |  | Ī           |
| $\rightarrow$  | X   |                                  |       | Ш        | Food separated & protected   | 3 1.5 0 |          |                |  | ×                                       |      |                   |   | In-use utensils: properly stored  | 1     | 0.5          | 0 [       |          | JE   | ]           |
| $\dashv$   | X   | Ш                                |       |          | Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served,                             | 3 1.5 0 |          | 44             | $\vdash$   | ×                                       |      |                   |   | Utensils, equipment & linens: properly stored, dried & handled              | 1     | 0.5          | 0 [       | +        | 7  | _           |
|  | X   |                                  |       |          | reconditioned, & unsafe food   | 2 1 0   |          |                |  | X                                       |      |                   |   | Single-use & single-service articles: properly                              | 1     | 0.5          | 010       |          | 7  | -<br>1      |
| $\neg$   |   | ntial                            | ľ     |          | dous Food Time/Temperature .2653   | 3 1.5 0 |          |                |  | X                                       |      |                   |   | stored & used   | 1     | H            | 7         |          | #  | _<br>_      |
| 10   | X   |                                  |       |          | Proper cooking time & temperatures   |         |          |                |  |   |      | and F             | Fau   | Gloves used properly ipment .2653, .2654, .2663                             |       | 0.5          | 0 [       |          | <u> </u>                                     | ]           |
| 1/   |   |                                  |       | ×        | Proper reheating procedures for hot holding  | 3 1.5 0 |          |                |  |   |      | iiiu i            | Lqu   | Equipment, food & non-food contact surfaces                                 |       |              |           | 7/-      | T  | _           |
| 18   | Ш   | Ш                                |       | ×        | Proper cooling time & temperatures   | 3 1.5 0 |          | 44             | 45   |   | X    |                   |   | approved, cleanable, properly designed, constructed, & used                 | 2     | 1            |           |          | #  | _           |
| 19   |   |                                  |       | X        | Proper hot holding temperatures  | 3 1.5 0 |          |                | 46   | X                                       |      |                   |   | Warewashing facilities: installed, maintained, & used; test strips          | 1     | 0.5          | 0 [       |          |  | ]           |
| 20   | X   |                                  |       |          | Proper cold holding temperatures   | 3 1.5 0 |          |                | 47   | X                                       |      |                   |   | Non-food contact surfaces clean   | 1     | 0.5          | 0 [       |          | ][   | ]           |
| 21   | X   |                                  |       |          | Proper date marking & disposition  | 3 1.5 0 |          |                |  | _                                       |      | Facil             | litie   | s .2654, .2655, .2656   |       |              | Ţ         |          |  |             |
| 22   |   |                                  | X     |          | Time as a public health control: procedures & records  | 2 1 0   |          |                | 48   | X                                       |      |                   |   | Hot & cold water available; adequate pressure                               | 2     | 1            | 0 [       |          | <u> </u>                                     | ]           |
| С  | ons   | ume                              | er Ad | dviso    | ory .2653  |         |          |                | 49   | X                                       |      |                   |   | Plumbing installed; proper backflow devices                                 | 2     | 1            | 0 [       |          |  | ]           |
| 23   |   |                                  | X     |          | Consumer advisory provided for raw or undercooked foods  | 1 0.5 0 |          |                | 50   | X                                       |      |                   |   | Sewage & waste water properly disposed                                      | 2     | 1            | 0 [       |          | ⊐⊏   | ]           |
| Н  | ighl  | y Sı                             |       | ptib     | le Populations .2653 Pasteurized foods used; prohibited foods not  |         |          |                | 51   | X                                       |      |                   |   | Toilet facilities: properly constructed, supplied & cleaned                 | 1     | 0.5          | 0         |          | JE   | ]           |
| 24   | ∐<br>har  |                                  | X     |          | offered  | 3 1.5 0 |          |                | 52   |   | ×    |                   |   | Garbage & refuse properly disposed; facilities                              | 1     | ×            | 011       | 5/1      | <b>;</b>                                     | _           |
| $\neg$   | nen<br>X  | nical                            |       |          | .2653, .2657 Food additives: approved & properly used  | 1 0.5 0 |          |                | 53   | _                                       | X    |                   |   | maintained  Physical facilities installed, maintained & clean               | 1     |              | +         | 7 -      |  | _<br>_      |
| $\dashv$   |   | 屵                                |       |          | ,  |         |          |                | $\vdash$   |   | -    |                   |   | Meets ventilation & lighting requirements;                                  |       | H            | +         | <u> </u> | #  | J<br>-<br>7 |
| _  | ⊠<br>onf  | orm.                             | ance  | _ Wit    | h Approved Procedures .2653, .2654, .2658  | 2 1 0   | <u> </u> |                | 54   | X                                       |      |                   |   | designated areas used   | 1     | 0.5          | 0 [       | _  _     |  | J           |
| U  | J111  | J: 111                           | uiict | VVIL     | 1171pp10104 1 1000441C3 .2000, .2004, .2000  |         |          |                | 1  |   |      |                   |   | T . 15  | 10    | _            |           |          |  |             |





Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Total Deductions: 0.5

| Establishm                        | ent Name: FOOD LION :  | #2648                 |                  |                              | Establish                    | ment ID                | ): 3034020638                        | •                                  |                         |  |  |  |
|-----------------------------------|--|-----------------------|------------------|------------------------------|------------------------------|------------------------|--------------------------------------|------------------------------------|-------------------------|--|--|--|
| Location                          | Location Address: 2530 SOMERSET CENTER DRIVE   |                       |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
|                                   | STON SALEM   |                       | ate: NC          | Comment A                    |                              | •                      | Status Code:                         |                                    |                         |  |  |  |
| County:_3                         |  |                       | Zip: 27103       |                              |                              |                        |                                      | Category #:                        |                         |  |  |  |
|                                   | System: 🛛 Municipal/Comm   |                       |                  | Email 1:                     |                              |                        |                                      |                                    |                         |  |  |  |
| Water Supp                        | oly: 🛛 Municipal/Comm<br>:: FOOD LION, LLC   | unity 🗌               | On-Site System   | Email 2:                     |                              |                        |                                      |                                    |                         |  |  |  |
|                                   | e: (336) 765-6324  |                       |                  |                              | Email 3:                     |                        |                                      |                                    |                         |  |  |  |
| Гоюрион                           | <u> </u>   | Tomp                  | oratura Ol       | Observations                 |                              |                        |                                      |                                    |                         |  |  |  |
| Item                              | Location   | Temp                  | Item             | Location                     | oservation                   | Temp                   | Item I                               | Location                           | Temp                    |  |  |  |
| ham                               | deli case  | 39                    | hot water        | prep sink                    |                              | 134                    |                                      |                                    |                         |  |  |  |
| chicken                           | deli case  | 38                    |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
| turkey                            | deli case  | 38                    |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
| bologne                           | deli case  | 40                    |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
| chicken fried                     | final cook   | 193                   |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
| chicken                           | walk in cooler   |                       |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
| sanitizer                         | bottles (ppm)  | 200                   |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
| sanitizer                         | three comp sink (ppm)  | 300                   |                  |                              |                              |                        |                                      |                                    |                         |  |  |  |
|                                   | Violations cited in this repor   |                       | Observatio       |                              |                              |                        |                                      |                                    |                         |  |  |  |
| hand sin<br>bin adde<br>sides, he | S Storage Areas, Rooms<br>k did not have a trash bi<br>d to hand sink. // 5-501.<br>eavy rust is present on ex<br>aged dumpster. | n close t<br>111 Area | o it for use. A  | dd a trashbir<br>and Recepta | n to each hai<br>acles, Good | nd sink to<br>Repair - | o allow for dispos<br>C One dumpster | sal of paper towers lids are caved | els. Trash<br>in on the |  |  |  |
| recaulke                          | Floors, Walls and Ceilir<br>d where caulking has cra<br>ed in good repair to be e  | acked to              | allow for attach |                              |                              |                        |                                      |                                    |                         |  |  |  |
| Person in Ch                      | arge (Print & Sign):   | <i>Fi</i><br>ronika   | rst              | L.<br>avtandilov             | ast                          | Vu                     | ouo Ylei                             | beerla                             | lee                     |  |  |  |
| Regulatory A                      | uthority (Print & Sign): <sup>Jos</sup>  |                       | irst             | L.<br>Chrobak                | ast                          | fr                     | AL.                                  |                                    |                         |  |  |  |
|                                   | REHS ID: 2   | 2450 - C              | hrobak, Jose     | eph                          |                              | Verifica               | ation Required Date                  | e:/                                |                         |  |  |  |
| REHS                              | Contact Phone Number: (  | 336)                  | 703-31           | 6 4                          |                              |                        |                                      |                                    | _                       |  |  |  |

alphs



Establishment Name: FOOD LION #2648 Establishment ID: 3034020638

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: FOOD LION #2648 Establishment ID: 3034020638

#### **Observations and Corrective Actions**

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Establishment Name: FOOD LION #2648 Establishment ID: 3034020638

### Observations and Corrective Actions

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Establishment Name: FOOD LION #2648 Establishment ID: 3034020638

### **Observations and Corrective Actions**

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