| Γυ | U | J I | ⊏2 | tabiistiinent inspection | i Ke | þυ | ΙL | | | | | | Sc | ore: S | <u> 19</u> | | |
|-------------------------------|--------------------------------------|---------------|---------------|---|-------------|--------------|------|--|----------------|-------|---------------|--------|---|------------|------------|-----|----|
| Esta | abl | ish | me | ent Name: SUBWAY | | | | | | | Е | sta | ablishment ID: 3034011529 | | | | |
| | | | | Iress: 6794 SHALLOWFORD RD | | | | | | | | | X Inspection ☐ Re-Inspection | | | | |
| City: LEWISVILLE State: NC | | | | | | | | Date: 08/20/2015 Status Code: A | | | | | | | | | |
| Zip: 27023 County: 34 Forsyth | | | | | | | | Time In: $09:55 \ 000 \ pm$ Time Out: $11:35 \ 000 \ pm$ | | | | | | | | | |
| • | | | | | | | | | | To | otal | l Ti | ime: 1 hr 40 minutes | O P | | | |
| | Permittee: SIMMONS FOOD SERVICES INC | | | | | | | | Category #: II | | | | | | | | |
| | - | | | (336) 945-6445 | | | | | | | | _ | stablishment Type: Fast Food Restaurant | | - | | |
| Was | ste | wa | ter | System: Municipal/Community | On- | Site | : Sy | ste | m | | | | Risk Factor/Intervention Violations: | 1 | - | | _ |
| Wat | er | Su | рр | ly: ⊠Municipal/Community □On- | Site S | Supp | oly | | | | | | Repeat Risk Factor/Intervention Violation | ations: | | | |
| | | | | | | | | 1 | | | | | • | | | | = |
| | | | | Ilness Risk Factors and Public Health Int tributing factors that increase the chance of developing foodl | | - | | | Goo | d Ra | tail E | Pract | Good Retail Practices tices: Preventative measures to control the addition of path | naens che | mica | le | |
| | | | | erventions: Control measures to prevent foodborne illness o | | .00. | | | 300 | u ive | tan r | iaci | and physical objects into foods. | ogens, one | IIIICai | 15, | |
| II | ı oı | JT N/ | A N/G | Compliance Status | OUT | CDI | R VI | ₹ _ | IN | OUT | N/A | N/O | Compliance Status | OUT | CDI | R | VR |
| | $\overline{}$ | isior | | .2652 PIC Present; Demonstration-Certification by | | | | \neg \vdash | Safe | | $\overline{}$ | d Wa | | | H | | |
| | |][| | accredited program and perform duties | 2 0 | | | 28 | += | | X | | Pasteurized eggs used where required | 1 0.5 0 | | | |
| $\overline{}$ | _ | | Healt | | | | | 2 | 9 🔀 | | | | Water and ice from approved source | 2 1 0 | | | |
| 2 2 | _ | + | - | Management, employees knowledge; responsibilities & reporting | 3 [1.5] [0 | | | 30 | | | X | | Variance obtained for specialized processing methods | 1 0.5 0 | | | |
| 3 2 | | | nio I | Proper use of reporting, restriction & exclusion | 3 1.5 0 | | | | $\overline{}$ | Tem | per | atur | e Control .2653, .2654 | | | | |
| 4 2 | $\overline{}$ | 77 | enici | Practices .2652, .2653 Proper eating, tasting, drinking, or tobacco use | 2 1 0 | 10 | ΠГ | 3 | 1 🛛 | | | | Proper cooling methods used; adequate equipment for temperature control | 1 0.5 0 | | | |
| 5 2 | | + | | No discharge from eyes, nose or mouth | 1 0.5 0 | | | 32 | 2 🗆 | | X | | Plant food properly cooked for hot holding | 1 0.5 0 | | | |
| | | | Cont | tamination by Hands .2652, .2653, .2655, .2656 | L 0.3 C | | | 3 | 3 🗆 | | | X | Approved thawing methods used | 1 0.5 0 | | | |
| 6 [| \neg | | | Hands clean & properly washed | 4 2 | | ПΓ | 3 | 4 🔀 | | | | Thermometers provided & accurate | 1 0.5 0 | | | |
| 7 2 | _ | _ | 1 | No bare hand contact with RTE foods or pre- | 3 1.5 0 | | | | ood | lder | ntific | atio | n .2653 | | | | |
| 8 2 | _ | = | | disproved alternate procedure properly followed Handwashing sinks supplied & accessible | 2 1 0 | | | 3! | 5 🗵 | | | | Food properly labeled: original container | 2 1 0 | | | |
| | | ᅩ | Source | ,,, | | - | | | $\overline{}$ | | n of | Foc | od Contamination .2652, .2653, .2654, .2656, .265 Insects & rodents not present; no unauthorized | | | | |
| 9 2 | $\overline{}$ | | | Food obtained from approved source | 2 1 0 | | | 11⊢ | 6 🛛 | | | | animals | 2 1 0 | | Ш | Ш |
| 10 [| | + | × | Food received at proper temperature | 2 1 0 | \mathbf{H} | | 3 | 7 🛛 | | | | Contamination prevented during food preparation, storage & display | 2 1 0 | | | |
| 11 2 | _ | + | ╁ | Food in good condition, safe & unadulterated | 2 1 0 | | | 38 | 8 🔀 | | | | Personal cleanliness | 1 0.5 0 | | | |
| 12 [| | = | a | Required records available: shellstock tags, | 210 | 1-1 | | 3 | 9 🗷 | | | | Wiping cloths: properly used & stored | 1 0.5 0 | | | |
| | | | | parasite destruction Contamination .2653, .2654 | | | | 40 | 0 🗵 | | | | Washing fruits & vegetables | 1 0.5 0 | | | |
| 13 | _ | $\overline{}$ | | Food separated & protected | 3 1.5 0 | | | | | | se of | Ute | ensils .2653, .2654 | | | | |
| 14 2 | + | ╅ | | Food-contact surfaces; cleaned & sanitized | 3 1.5 0 | | ПГ | 4 | 1 🛛 | | | | In-use utensils: properly stored | 1 0.5 0 | | | |
| 15 2 | + | + | | Proper disposition of returned, previously served, | 2 1 0 | | | 42 | 2 🗷 | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 0 | | | |
| | | allv | Haza | reconditioned, & unsafe food | | -11 | | 4: | 3 🗷 | | | | Single-use & single-service articles: properly stored & used | 1 0.5 0 | | | |
| 16 | | | $\overline{}$ | Proper cooking time & temperatures | 3 1.5 0 | | |] 4 | 4 🗵 | | | | Gloves used properly | 1 0.5 0 | | | |
| 17 🛭 | <u>a</u> [| 1 | 1 | Proper reheating procedures for hot holding | 3 1.5 0 | 101 | ПI | 7 [| Jtens | ils a | nd I | Equi | ipment .2653, .2654, .2663 | | | | |
| 18 [| 1 | 1 | | Proper cooling time & temperatures | 3 1.5 0 | | ПI | 4! | 5 🗷 | | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 1 0 | | | |
| 19 2 | +- | \pm | _ | Proper hot holding temperatures | 3 1.5 0 | | | 41 | _ | | | | constructed, & used Warewashing facilities: installed, maintained, & | | H | | _ |
| _ | + | \pm | ∄ | - | | 1-1 | | ⊣⊢ | 6 🗵 | | | | used; test strips | 1 0.5 0 | Ш | | |
| 20 2 | + | = | ℲℲ | Proper cold holding temperatures | | | | ⊣∟ | 7 🛛 | | 1 | | Non-food contact surfaces clean | 1 0.5 0 | Ш | Ш | |
| 21 2 | | | | Proper date marking & disposition | 3 1.5 0 | | ᆜ┞ | | Phys | | -aci | lities | S .2654, .2655, .2656 Hot & cold water available; adequate pressure | 2 1 0 | | П | |
| 22 | |] [2 | | Time as a public health control: procedures & records | 2 1 0 | | | ┚┞ | + | | Ш | | | | | | |
| | 1SUP | ner A | Advi | Sory .2653 Consumer advisory provided for raw or | 1 05 0 | | | ╗┝ | 9 🔀 | | | | Plumbing installed; proper backflow devices | 2 1 0 | | | |
| 23 L | hlv ' | | | undercooked foods ble Populations .2653 | 1 0.5 0 | 1 | | T⊢ | | | | | Sewage & waste water properly disposed | 2 1 0 | | | |
| 24 [| у] Г | J | | Pasteurized foods used; prohibited foods not | 3 1.5 0 | | | 5 | 1 🛛 | | | | Toilet facilities: properly constructed, supplied & cleaned | 1 0.5 0 | | | |
| _ | emic | _ | | offered .2653, .2657 | | | | 52 | 2 🗷 | | | | Garbage & refuse properly disposed; facilities maintained | 1 0.5 0 | | | |
| 25 🗆 | |] [2 | 3 | Food additives: approved & properly used | 1 0.5 0 | | | 5 | 3 🗆 | X | | | Physical facilities installed, maintained & clean | 1 🗙 0 | | | |
| 26 🛭 | 3 [| | | Toxic substances properly identified stored, & used | 210 | | | 5 | 4 🗆 | × | | | Meets ventilation & lighting requirements; designated areas used | 1 🗙 0 | | | |
| Coi | nfori | man | ce w | ith Approved Procedures .2653, .2654, .2658 | | | | | | | | | | 1 | | | |



Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 1

| E: | stablishment Name: SUBWAY | 1 | | | Establishment ID: 3034011529 | | | | | | | | | |
|----|--|--------------------------------|--------------------------------|----------------------------------|-------------------------------------|--|--------------------|----------|--|--|--|--|--|--|
| | Location Address: 6794 SHAL | LOWFORD R | D | | | Re-Inspection | Date: 08/20/20 |)15 | | | | | | |
| | City: LEWISVILLE | | | State: NC | Comment Adder | • | Status Code: | Α | | | | | | |
| | County: 34 Forsyth | | Zip: 27023 | | | _ | Category #: | | | | | | | |
| | Wastewater System: Municipal/C | community | On-Site System | | Email 1: simmonsfoodserv@yahoo.com | | | | | | | | | |
| | Water Supply: Municipal/C Permittee: SIMMONS FOOD S | | On-Site System | | Email 2: | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | | | |
| _ | Telephone: (336) 945-6445 | | | | Email 3: | | | | | | | | | |
| L | | | | ' | bservations | ervations | | | | | | | | |
| | em Location hicken walk-in | Temp 42 | Item | Location | Te | emp Item | Location | Temp | | | | | | |
| te | omatoes sandwich line | 42 | | | | | | | | | | | | |
| te | eriyaki sandwich line | 40 | | | | | | | | | | | | |
| le | ettuce sandwich line | 40 | | | | | | | | | | | | |
| n | neat balls hot hold | 135 | | | | | | | | | | | | |
| P | angela 12578038 exp 7/21/ | /20 0 | | | | | | | | | | | | |
| - | Quat 3 comp | 200 | | | | | | | | | | | | |
| | knob with their bare hands (rerecontaminating them. CDI- | econtaminat Employee re | ing them). E e-washed the | imployees are eir hands. | to wash their ha | nd for 10 to 15 seco | onds, dry them an | id avoid | | | | | | |
| 53 | 6-501.11 Repairing-Premises the facility. Front reach-in and ceiling and corner wall at the smooth and easily cleanable. | d make unit can wash. F | pulled away acility shall | from the wall be maintained | exposing the unt | inished wall behind Ceiling tiles throug | the units. FRP lo | ose at | | | | | | |
| 54 | 6-303.11 Intensity-Lighting - 6 Ft in Ladies restroom and 2 frooms and handwashing area bulbs to a higher wattage not | t at men's re as, and 50 ft | estroom. All I at food prep | ighting must n o areas (ice m | neet the required achine). Addition | intensity of 10 ft in | walk-ins, 20 ft in | toilet | | | | | | |
| | orcan in Charge (Drint & Sign). | Fi Angela | irst | L Simmons | ast | Onala | 0 | | | | | | | |

Regulatory Authority (Print & Sign): Doris Hogan

First

REHS ID: 1808 - Hogan, Doris

Verification Required Date

REHS Contact Phone Number: (336)703 - 3133

Angela



Person in Charge (Print & Sign):



Last

Establishment Name: SUBWAY Establishment ID: 3034011529

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment ID: 3034011529 Establishment Name: SUBWAY

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