| Food Establishment Inspection Report set | | | | |
|---|--------------|--|----------------------------|--|
| Establishment Name: DOSS OLD FASHION ICE CREAM Establishment ID: 3034010111 | | | | |
| Location Address: 406 N. MAIN STREET | | Inspection Re-Inspection | | |
| City: KERNERSVILLE | State: NC | Date: 05/23/2017 Status Code: A | | |
| Zip: 27284 County: 34 Forsyth | | Time In: $\underline{\emptyset 4}$: $\underline{35} \otimes_{\otimes pm}^{\bigcirc am}$ Time Out: $\underline{\emptyset 6}$: | $15 \propto pm^{\circ}$ am | |
| Permittee: E W DOSS, JR | | Total Time: <u>1 hr 40 minutes</u> | 0 p | |
| | | Category #: _III | | |
| Telephone: (336) 996-1930 | | stom FDA Establishment Type: Fast Food Restaurant | | |
| Wastewater System: Municipal/Community | - | No. of Risk Factor/Intervention Violations | | |
| Water Supply: Municipal/Community On- | Site Supply | No. of Repeat Risk Factor/Intervention Vi | olations: | |
| Foodborne Illness Risk Factors and Public Health Int | erventions | Good Retail Practices | | |
| Risk factors: Contributing factors that increase the chance of developing foods Public Health Interventions: Control measures to prevent foodborne illness of | | Good Retail Practices: Preventative measures to control the addition of particular and physical objects into foods. | athogens, chemicals, | |
| IN OUT NA N/0 Compliance Status Supervision .2652 | OUT CDI R VF | | OUT CDI R VR | |
| 1 PIC Present; Demonstration-Certification by | | Safe Food and Water .2653, .2655, .2658 28 7 Pasteurized eggs used where required | | |
| I I accredited program and perform duties Employee Health .2652 | | 29 X V Water and ice from approved source | | |
| 2 X Anagement, employees knowledge; responsibilities & reporting | 31.50 | Variance obtained for specialized processing | | |
| 3 X Proper use of reporting, restriction & exclusion | 3150 🗆 🗆 🗆 | S0 Imethods Food Temperature Control .2653, .2654 | | |
| Good Hygienic Practices .2652, .2653 | | 31 Image: Proper cooling methods used; adequate equipment for temperature control | 10.50 | |
| 4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use | 210 | $32 \square \square \square \square \square$ Plant food properly cooked for hot holding | | |
| 5 🛛 🗆 No discharge from eyes, nose or mouth | 10.50 | 33 C C X Approved thawing methods used | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 34 ☑ ☐ Thermometers provided & accurate | | |
| 6 🛛 🗆 Hands clean & properly washed 7 🕅 🗆 No bare hand contact with RTE foods or pre- | 42000 | Food Identification .2653 | | |
| / 🖾 🗀 🗀 approved alternate procedure properly followed | 31.50 | 35 🕅 □ Food properly labeled: original container | 210 | |
| 8 🛛 🗆 Handwashing sinks supplied & accessible | 210 | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2 | :657 | |
| Approved Source .2653, .2655 | | 36 🛛 🗆 Insects & rodents not present; no unauthorized animals | 210 🗆 🗆 | |
| 9 X - Food obtained from approved source | | 37 🛛 🗆 Contamination prevented during food preparation, storage & display | 210 | |
| 10 Image: Second se | | 38 🛛 🗌 Personal cleanliness | 10.50 | |
| 11 Image: Second structure 12 Image: Second structure 13 Image: Second structure 14 Image: Second structure | | 39 ⊠ □ Wiping cloths: properly used & stored | 10.50 | |
| | 210 | 40 🛛 🗌 🗌 Washing fruits & vegetables | | |
| Protection from Contamination .2653, .2654 13 Image: Contamination in the second sec | 3 1.5 0 | Proper Use of Utensils .2653, .2654 | | |
| 14 X Food-contact surfaces: cleaned & sanitized | | 41 🛛 🗌 In-use utensils: properly stored | 10.50 | |
| Proper disposition of returned, previously served, | | 42 🛛 🗆 Utensils, equipment & linens: properly stored, dried & handled | 10.50 | |
| 15 Image: Proper disposition of returned, previously served, reconditioned, & unsafe food Potentially Hazardous Food Time/Temperature .2653 | | 43 🛛 🗆 Single-use & single-service articles: properly stored & used | 10.50 | |
| 16 X D Proper cooking time & temperatures | 31.50 | 44 ⊠ □ Gloves used properly | | |
| 17 Proper reheating procedures for hot holding | 31.50 | Utensils and Equipment .2653, .2654, .2663 | | |
| 18 Proper cooling time & temperatures | 31.50 | 45 🛛 🗌 Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 210 | |
| 19 🛛 🗆 🗆 Proper hot holding temperatures | 31.50 | 46 ⊠ □ Warewashing facilities: installed, maintained, & used test strins | | |
| 20 🛛 🗆 🗆 Proper cold holding temperatures | 31.50 | 40 used; test strips 47 X Non-food contact surfaces clean | | |
| 21 X Image: Comparison of the state of t | 31.50 | Physical Facilities .2654, .2655, .2656 | | |
| 22 T Time as a public health control: procedures & | | 48 🛛 🗌 🔲 Hot & cold water available; adequate pressure | 210 | |
| Consumer Advisory .2653 | | 49 🛛 🗌 Plumbing installed; proper backflow devices | 210 | |
| 23 Consumer advisory provided for raw or undercooked foods | 1050 | 0 50 ⊠ □ Sewage & waste water properly disposed | 21000 | |
| Highly Susceptible Populations .2653 | | Toilet facilities: properly constructed, supplied | | |
| 24 C Pasteurized foods used; prohibited foods not offered | 31.50 | Garbage & refuse properly disposed; facilities | | |
| Chemical .2653, .2657 | | maintained | | |
| 25 Image: Second additives: approved & properly used 24 Image: Second additives: approved & properly used | | 53 X Physical facilities installed, maintained & clean E4 III Meets ventilation & lighting requirements; | | |
| 26 Image: Conformance with Approved Procedures .2653, .2654, .2658 | 210 | 54 C X Meets ventilation & lighting requirements; designated areas used | | |
| 27 Image: Conformance with Approved Procedures .2653, .2654, .2658 27 Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | | Total Deduction | s: 2 | |
| | | Public Health | ogram | |

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| | Food Establishment | Inspection | Report |
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Comment Addendum to Food Establishment Inspection Report

| Establishme | ent Name: DOSS OLD | FASHION ICE CREAM | Establishment ID: 3034010111 | | |
|--|------------------------------------|---|--|--|------|
| City: KERN County: <u>34</u> Wastewater Water Suppl Permittee: | Forsyth System: 🛛 Municipal/Con | STREET STREET State: NC Zip: 27284 On-Site System On-Site System On-Site System | ✓ Inspection ☐ Re-Inspection Comment Addendum Attached? ☐ Email 1: Email 2: Email 3: | Date: <u>05/23/2017</u> Status Code: <u>A</u> Category #: <u>III</u> | |
| | | Temperature | Observations | | |
| Item | Location | Temp Item Location | on Temp Item | Location | Temp |

| ltem Hot water | Location 2 comp sink | Temp 138 | ltem Tomatoes | Location Make unit | Temp 37 | Item Hot dogs | Location Steam unit | Temp 146 |
|-------------------|-------------------------|-------------|------------------|-----------------------|------------|------------------|------------------------|-------------|
| Hot water | Dish machine | 165 | Lettuce | Make unit | 39 | | | |
| Chicken | Final | 201 | Cole slaw | Make unit | 39 | | | |
| Burger | Final | 184 | Cole slaw | Reach-in | 39 | | | |
| Hot dogs | Hot hold | 158 | Ham | Reach-in | 39 | | | |
| Chili | Hot hold | 148 | Corn dog | 2 door cooler | 34 | | | |
| Lettuce | Walk-in cooler | 35 | Tomatoes | 2 door cooler | 39 | | | |
| Cole slaw | Walk-in cooler | 36 | Chili | Steam unit | 176 | | | |

Observations and Corrective Actions

1

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-102.12 Certified Food Protection Manager - C- Person in charge with food protection certification was not available at beginning of inspection. Person in charge shall have an ANSI-accredited food protection manager certification and must be present during all hours of operation.

Spell

- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C- 0 pts. Cleaning needed on fan guard of reach-in cooler by fryer and bottom of freezer. Nonfood-contact surfaces shall be kept clean.
- 54 6-303.11 Intensity-Lighting C- 0 pts. Establishment has upgraded lighting throughout establishment, however, low lighting measured at ice bin in front of fryer 25-30 foot candles. Lighting shall at least 50 foot candles in areas of food prep. Increase or add new light fixture over ice bin.

| Person in Charge (Print & Sign): | <i>First</i> Kaylyn | Last Doss | Kayppor |
|--------------------------------------|--------------------------------------|---|--------------------------------|
| Regulatory Authority (Print & Sign): | <i>First</i> Eva | Last Robert REHSI | Evatobert, POTS) |
| REHS ID: | 2551 - Robert, Eva | I | Verification Required Date:/// |
| REHS Contact Phone Number: | (<u>336</u>) <u>703</u> - <u>3</u> | 135 | |
| North Carolina Department o | DHH 2 | Division of Public Health En IS is an equal opportunity employ Food Establishment Inspection Rep | |

Establishment ID: 3034010111

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