| Food Establishment Inspection Report   |                |  |   |  |  |  |  |  |
|--|----------------|--|---|--|--|--|--|--|
| Establishment Name: COOK OUT #57   |                |  |   |  |  |  |  |  |
| Location Address: 1010 S MAIN STREET   |                |  |   |  |  |  |  |  |
| City: KERNERSVILLE State: NC Date: 07/17/2017 Status Code: A   |                |  |   |  |  |  |  |  |
| Zip: 27284 County: A Forsyth   |                | Time In: $01:50^{\circ}$ am and time Out: $04:1$   |   |  |  |  |  |  |
|  |                | Total Time: _2 hrs 20 minutes  | O p   |  |  |  |  |  |
|  |                | Category #: III  |   |  |  |  |  |  |
| Telephone: (336) 993-3597  |                | FDA Establishment Type: Fast Food Restaurant   |   |  |  |  |  |  |
| Wastewater System: Municipal/Community   |                | No. of Risk Factor/Intervention Violations:  | 2   |  |  |  |  |  |
| Water Supply: Municipal/Community On-  | Site Supply    | No. of Repeat Risk Factor/Intervention Viola   |   |  |  |  |  |  |
| Foodborne Illness Risk Factors and Public Health In<br>Risk factors: Contributing factors that increase the chance of developing food<br>Public Health Interventions: Control measures to prevent foodborne illness of   | borne illness. | Good Retail Practices<br>Good Retail Practices: Preventative measures to control the addition of patho<br>and physical objects into foods.   | ogens, chemicals,   |  |  |  |  |  |
| IN OUT N/A N/O Compliance Status   | OUT CDI R VR   | IN OUT N/A N/O Compliance Status   | OUT CDI R VR  |  |  |  |  |  |
| Supervision .2652  |                | Safe Food and Water .2653, .2655, .2658  |   |  |  |  |  |  |
| □ □ □ □ □ accredited program and perform duties  |                | 28  Pasteurized eggs used where required   |   |  |  |  |  |  |
| Employee Health     .2652       2     Image: Comparison of the second s  | 31.50          | 29 X U Water and ice from approved source  | 210   |  |  |  |  |  |
| responsibilities & reporting   |                | 30 C Xariance obtained for specialized processing methods  | 10.50   |  |  |  |  |  |
| 3     Image: Proper use of reporting, restriction & exclusion       Good Hygienic Practices     .2652, .2653   |                | Food Temperature Control .2653, .2654  |   |  |  |  |  |  |
| 4 X Proper eating, tasting, drinking, or tobacco use   | 21000          | equipment for temperature control  |   |  |  |  |  |  |
| 5 🛛 🗆     No discharge from eyes, nose or mouth  |                | 32  Plant food properly cooked for hot holding   | 10.50   |  |  |  |  |  |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656   |                | 33 🖾 🗆   | 10.50   |  |  |  |  |  |
| 6 🛛 🗌 Hands clean & properly washed  | 420            | 34 🛛 🗌 Thermometers provided & accurate  |   |  |  |  |  |  |
| 7 🛛 🗆 🗳 No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed  | 31.50          | Food Identification .2653  |   |  |  |  |  |  |
| 8 X - Handwashing sinks supplied & accessible  | 210000         | 35         X         Food properly labeled: original container           Description         5         5         2/52         2/52         2/52         2/54 |   |  |  |  |  |  |
| Approved Source .2653, .2655   |                | Prevention of Food Contamination .2652, .2653, .2654, .2656, .265<br>36 X     Insects & rodents not present; no unauthorized   |   |  |  |  |  |  |
| 9 🛛 🗆 Food obtained from approved source   | 210            | aminais  |   |  |  |  |  |  |
| 10  Food received at proper temperature  | 210            | preparation, storage & display   |   |  |  |  |  |  |
| 11 🛛 🗌 Food in good condition, safe & unadulterated  | 210            | 38 🛛 🗌 Personal cleanliness  |   |  |  |  |  |  |
| 12 C Required records available: shellstock tags, parasite destruction   | 210000         | 39 🛛 🗌 Wiping cloths: properly used & stored   |   |  |  |  |  |  |
| Protection from Contamination .2653, .2654   |                | 40 🖾 🗆 🛛 Washing fruits & vegetables   | 10.50   |  |  |  |  |  |
| 13 🛛 🗆 🗆 Food separated & protected  | 31.50          | Proper Use of Utensils .2653, .2654  |   |  |  |  |  |  |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized  | 31.50          | 41 X In-use utensils: properly stored  |   |  |  |  |  |  |
| 15 🛛 🗆 Proper disposition of returned, previously served, reconditioned, & unsafe food   | 210            | 42 🛛 🗆 Utensils, equipment & linens: properly stored, dried & handled  |   |  |  |  |  |  |
| Potentially Hazardous Food Time/Temperature .2653  |                | 43 Single-use & single-service articles: properly stored & used  | 10.50   |  |  |  |  |  |
| 16 🛛 🗆   | 31.50          | 44 🛛 🗌 Gloves used properly  | 10.50   |  |  |  |  |  |
| 17 🗆   | 31.50          | Utensils and Equipment .2653, .2654, .2663   |   |  |  |  |  |  |
| 18  Proper cooling time & temperatures   | 31.50          | 45 X C approved, cleanable, properly designed, constructed. & used   | 210   |  |  |  |  |  |
| 19 🛛 🗆 🗆 Proper hot holding temperatures   | 3 1.5 0        | 46 🗆 🔀 Warewashing facilities: installed, maintained, & used; test strips  | 10.3 🕱 🗙 🗆 🗆  |  |  |  |  |  |
| 20  Proper cold holding temperatures   | 3×0×           | 47 🛛 🗌 Non-food contact surfaces clean   | 10.50 🗆 🗆 🗆   |  |  |  |  |  |
| 21 🛛 🗆 🗆 Proper date marking & disposition   | 31.50          | Physical Facilities .2654, .2655, .2656  |   |  |  |  |  |  |
| 22 🛛 🗆 🗆 Time as a public health control: procedures & records   | 210            | 48 🛛 🗌 Hot & cold water available; adequate pressure   | 210   |  |  |  |  |  |
| Consumer Advisory .2653  |                | 49 🛛 🗌 Plumbing installed; proper backflow devices   | 210   |  |  |  |  |  |
| 23 Consumer advisory provided for raw or undercooked foods   | 10.50          | 50 🛛 🗌 Sewage & waste water properly disposed  |   |  |  |  |  |  |
| Highly Susceptible Populations .2653   |                | 51 🛛 🗆 🔤 Toilet facilities: properly constructed, supplied & cleaned   | 10.50   |  |  |  |  |  |
| 24     Pasteurized foods used; prohibited foods not offered       Chemical     .2653, .2657  |                | 52 🛛 🗌 Garbage & refuse properly disposed; facilities maintained   | 10.50   |  |  |  |  |  |
| 25 Contentical 25037 25 Contention 25 Contentin 25 Contention 25 Contention 25 Contention 25 Content |                | 53     X     Physical facilities installed, maintained & clean   |   |  |  |  |  |  |
| 26     X     Toxic substances properly identified stored, & used   |                | EA DO Meets ventilation & lighting requirements;   |   |  |  |  |  |  |
| Conformance with Approved Procedures .2653, .2654, .2658   |                | 34   △       designated areas used   |   |  |  |  |  |  |
| 27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  |                | Total Deductions:  | 27       Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan |  |  |  |  |  |

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## Comment Addendum to Food Establishment Inspection Report

| Establishment Name: <u>COOK OUT #57</u> |                    |  |  |  |
|---|--------------------|--|--|--|
|   |                    |  |  |  |
| Location Address:                       | 1010 S MAIN STREET |  |  |  |

## Establishment ID: 3034011946

| 🗙 Inspection   | Re-Inspec    | ction |
|----------------|--------------|-------|
| Comment Addend | um Attached? |       |

| Date:  | 07/17/2017 |  |
|--------|------------|--|
| Status | Gode: A    |  |

111

Category #:

| Ecoderion / ladied |                          |                |
|--------------------|--------------------------|----------------|
| City: KERNERSV     | ILLE                     | State: NC      |
| County: 34 Fors    | /th                      | Zip: 27284     |
| Wastewater System  | n: 🔀 Municipal/Community | On-Site System |
| Water Supply:      | X Municipal/Community    | On-Site System |
| Permittee: _COC    | DK OUT, INC.             |                |
| Telephone: (336    | 6) 993-3597              |                |

| Email | 1: |
|-------|----|
| Email | 2: |

Email 3:

| Temperature Observations |                      |           |              |                            |            |                 |                      |             |
|--------------------------|----------------------|-----------|--------------|----------------------------|------------|-----------------|----------------------|-------------|
| ltem<br>Pedro Arias      | Location<br>05/04/22 | Temp<br>0 | ltem<br>Milk | Location<br>Walk-in cooler | Temp<br>40 | ltem<br>Chicken | Location<br>Hot hold | Temp<br>201 |
| Hot water                | 3 comp sink          | 139       | Chili meat   | Walk-in cooler             | 39         | Watermelons     | Milkshake cooler     | 35          |
| Chlorine                 | Buckets              | 200       | Lettuce      | Walk-in cooler             | 39         | _               |                      |             |
| Grilled chicken          | Final                | 176       | Watermelons  | Walk-in cooler             | 39         |                 |                      |             |
| Burger                   | Final                | 183       | Chili        | Hot hold                   | 169        |                 |                      |             |
| Chicken                  | Final                | 201       | BBQ          | Hot hold                   | 165        | _               |                      |             |
| Lettuce                  | Make unit            | 50        | Hot dogs     | Hot hold                   | 173        |                 |                      |             |
| Cole slaw                | Make unit            | 48        | Corn dogs    | Hot hold                   | 153        | _               |                      |             |

## Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P-Lettuce 49-50F and cole slaw 48F maintained out of temperature on make unit. Potentially hazardous food shall be held at 45F or below. CDI- Slaw and lettuce placed inside walk-in cooler.

- 26 7-201.11 Separation-Storage P- 0 pts. Sanitizer bucket stored above box of tea. Poisonous or toxic materials shall be stored so they can not contaminate food. CDI- Tea removed.
- 35 3-302.12 Food Storage Containers Identified with Common Name of Food C- REPEAT. Sauce and condiment containers and squeeze bottles requires labels to indicate name of food. Except for containers holding food ingredients that are removed from their original packages for use in the food establishment, such as cooking oils, flour, herbs, potato flakes, salt, spices, and sugar be identified with the common name of the food.

| Person in Charge (Print & Sign):   | Pedro         | First            | Arias    | Last                 | Rom für                           |
|--|---------------|------------------|----------|----------------------|-----------------------------------|
| Regulatory Authority (Print & Sign)  | Eva<br>:      | First            | Robert F | <i>Last</i><br>REHSI | Gra Tobert, PEHS]                 |
| REHS ID  | : 2551 -      | - Robert, Eva    |          |                      | _ Verification Required Date: / / |
| REHS Contact Phone Number  | : ( <u>33</u> | <u>6)703-313</u> | <u> </u> |                      |                                   |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.<br>Page 2 of Food Establishment Inspection Report, 3/2013 |               |                  |          |                      |                                   |

**Comment Addendum to Food Establishment Inspection Report** 

Establishment Name: COOK OUT #57

Establishment ID: 3034011946

| Observations and Corrective Actions   |  |       |  |  |  |
|---|--|-------|--|--|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. |  | Spell |  |  |  |
|   |  |       |  |  |  |

46 4-501.19 Manual Warewashing Equipment, Wash Solution Temperature - PF- 0 pts. Dish employee washing utensils using water at 98F. The temperature of the wash solution in manual warewashing equipment shall be maintained at not less than 110F or the temperature specified on the cleaning agent manufacturer's label instructions. Label instructs to use solution at 110-120F. CDI- Hot water added to wash water.

53 6-501.12 Cleaning, Frequency and Restrictions - C- Wall cleaning is needed underneath 3 compartment sink, above soiled drainboard of 3 compartment sink and at can wash. Physical facilities shall be kept clean.





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Spell

Establishment Name: COOK OUT #57

Establishment ID: <u>3034011946</u>

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Establishment ID: <u>3034011946</u>

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