Food Establishment Inspection Report Score: 94 Establishment Name: TACO BELL 20055 Establishment ID: 3034011157 Location Address: 349 AKRON DRIVE City: WINSTON SALEM Date: 07 / 21 / 2017 Status Code: A State: NC Time In: $\underline{\emptyset} \ 9 : \underline{\emptyset} \cdot \underline{\emptyset} \overset{\otimes}{\circ} \overset{am}{\circ} \overset{m}{\circ}$ Time Out: 12: 00 mm Zip: 27105 34 Forsyth County: Total Time: 3 hrs 0 minutes **BURGER BUSTERS INC** Permittee: Category #: IV Telephone: (336) 744-1750 FDA Establishment Type: Fast Food Restaurant No. of Risk Factor/Intervention Violations: 1 Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 1 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury Compliance Status CDI R VR IN OUT N/A N/O CDI R VR Compliance Status Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by 1 | 🗆 | 🖾 | 🗆 \square 28 1 0.5 0 Pasteurized eggs used where required accredited program and perform duties **Employee Health** 29 🛭 🗀 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🗵 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🔀 1 0.5 0 \times П Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 **Good Hygienic Practices** .2652, .2653 Proper cooling methods used: adequate 1 0.5 0 31 🛛 🗆 equipment for temperature control 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 X | □ | □ | Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 _ _ _ 6 🛛 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 .2653, .2655 Approved Source Insects & rodents not present; no unauthorized 36 🗵 🗆 210 - -21000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 🗆 Food received at proper temperature 38 🗵 🗆 Personal cleanliness 1 0.5 0 - -11 🛛 🗀 Food in good condition, safe & unadulterated 39 🗷 🗆 Wiping cloths: properly used & stored 1050 -Required records available: shellstock tags, 12 🗆 21000 40 🖾 🖂 🖂 Washing fruits & vegetables 1 0.5 0 ... **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 Food separated & protected 3 15 0 - -41 🗖 🗆 1 0.5 0 🗆 🗆 In-use utensils: properly stored 14 🔀 3150 - -Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 🗆 🗆 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210000 reconditioned, & unsafe food Single-use & single-service articles: properly 43 🛛 🗆 1 0.5 0 ... Potentially Hazardous Food Tlme/Temperature stored & used 16 ☒ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17 🗖 3 1.5 0 | | | | Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips |19| 🛛 | 🗆 | 🗆 | 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 15 0 - -Proper cold holding temperatures 47 🛛 🗀 Non-food contact surfaces clean 1 0.5 0 21 🖂 Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 Time as a public health control: procedures & 48 🔀 🖂 🖂 210 - -Hot & cold water available; adequate pressure 210 49 🔀 2110 - | -Plumbing installed: proper backflow devices **Consumer Advisory** .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 🗆 🗆 51 🛛 🗀



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Chemical

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1 0.5 0

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& cleaned

maintained

designated areas used

Garbage & refuse properly disposed; facilities

Physical facilities installed, maintained & clean Meets ventilation & lighting requirements;

Total Deductions:

Pasteurized foods used; prohibited foods not

Food additives: approved & properly used

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

.2653, .2657

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1 0.5 0

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Comment Madendam to 1 ood Establishment inspection Report									
Stablishment Name: TACO BELL 20055		Establishment ID: 3034011157							
Location Address: 349 AKRON DRIVE City: WINSTON SALEM County: 34 Forsyth Zip:	State: NC : 27105	☑ Inspection ☐ Re-Inspection Comment Addendum Attached? ☐	Date: 07/21/2017 Status Code: A Category #: IV						
Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System Permittee: BURGER BUSTERS INC		Email 1: Email 2:	Category #						
Telephone: (336) 744-1750		Email 3:							

Temperature Observations									
Item hot water	Location 3 compartment sink	Temp 140	ltem quat sanitizer	Location prep line bucket	Temp 300	Item	Location	Temp	
chix	walk in cooler	40	cheese	prep unit	41				
cheese	walk in cooler	41	pico	prep unit	39				
tomato	walk in cooler	39	lettuce	prep unit	43	_			
potatoes	hot holding	162	beans	cook temp	187				
beans	prep line	158	·						
rice	prep line	167							
taco meat	prep line	172							

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-102.12 Certified Food Protection Manager - C Repeat violation. There shall be at least one employee on duty during all hours of operation who has passed an ANSI approved management level food safety course. No certified food protection manager on duty.



- 4-501.11 Good Repair and Proper Adjustment-Equipment C Repeat violation. Continue to make improvements to rusted racks throughout facility. Racks in dry storage and walk in cooler have been cleaned thoroughly. A new rolling rack is on order to replace the rusted rack holding food bins. Rust still present on several racks in dry storage. These racks should be resurfaced or replaced. Rewrap torn insulation on walk in freezer unit to prevent further ice buildup. Replace torn bottom seal along door to walk in freezer.Replace or repair shelving in drive thru area as current shelving is neither smooth nor easily cleanable. Bottom portion of shelving is rotted wood. Be sure that repairs are done with a smooth, non porous material. Replace torn gaskets on hot holding cabinet. Equipment shall be in good repair.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Repeat violation. Repair cracked floor, baseboard an wall tiles as needed throughout facility, especially in drive thru area. Toilets have been resealed to floors, but sealant is neither smooth nor easily cleanable. Sealant at can wash has been replaced, but is already coming loose. Replace damaged/discolored ceiling tiles as needed throughout facility. Replace broken ceiling grate at drive thru window.

REHS ID: 2543 - Taylor, Amanda

Verification Required Date: / /

REHS Contact Phone Number: (<u>336</u>) <u>703</u> - <u>3136</u>



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6-303.11 Intensity-Lighting - C Repeat violation. Lighting in restrooms low at 6-18 footcandles. Ladies room toilets, mens room sink and toilet need additional lighting to meet requirement of 20 footcandles.





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