Food Establishment Inspection Report									core: <u>9</u>	99								
Es	tak	olis	hn	ner	t Name: FOOD LION PRODUCE #1510									Ε	sta	ablishment ID: 3034020821		
					ess: 3800 REYNOLDA RD.											X Inspection Re-Inspection		
City: WINSTON SALEM State: NC								Date: 11 / 16 / 2017 Status Code: A					_					
Zir	Zip: 27106 County: 34 Forsyth									Time In: $01:05\bigotimes_{pm}^{am}$ Time Out: $02:25\bigotimes_{pm}^{am}$								
					FOOD LION, LLC							٦	ot	al	Ti	me: <u>1 hr 20 minutes</u>		
Permittee: FOOD LION, LLC Telephone: (336) 922-6261									- 0	Cat	te	go	ry #: _II		_			
	-							Sit o		voto	m					tablishment Type:		
	Wastewater System: Municipal/Community On-Site Sy								ysie	No. of Risk Factor/Intervention Violations: 2								
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:																		
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury. Build Health Interventions: Control measures to prevent foodborne illness or injury.										micals,								
	IN	OUT	N/A	N/O	Compliance Status	OUT	Γ (CDI	R۱	/R	IN	I OU	IT N	/A	N/O	Compliance Status	OUT	CDI R VR
S	upe				.2652 PIC Present; Demonstration-Certification by						1	e Fo	-	<u> </u>	l Wa	,,		
1				alth	accredited program and perform duties	2	0				8	_		×		Pasteurized eggs used where required	1 0.5 0	
2	mpl		е не	aith	.2652 Management, employees knowledge;	3 1.5				٦IF	9 🗵		1			Water and ice from approved source	210	
2	X				responsibilities & reporting Proper use of reporting, restriction & exclusion		0			-13	0		זע	×		Variance obtained for specialized processing methods	1 0.5 0	
		_	nein	ic Pr	ractices .2652, .2653	51.3					_	_	mp	era	atur	e Control .2653, .2654 Proper cooling methods used; adequate		
4	X		<u></u>		Proper eating, tasting, drinking, or tobacco use	21	0				1 🗵	_	1	_		equipment for temperature control	1 0.5 0	
5	Χ				No discharge from eyes, nose or mouth	1 0.5	0				2	_	-	-		Plant food properly cooked for hot holding	1 0.5 0	
		ntin	g Co	onta	mination by Hands .2652, .2653, .2655, .2656			_1		١H	3][X	Approved thawing methods used	1 0.5 0	
6	X				Hands clean & properly washed	42	0				4 🗵					Thermometers provided & accurate	1 0.5 0	
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5	0				- 1	d Ide	enti	ifica	atio			
8		X			Handwashing sinks supplied & accessible	2 🗙	0	×			5 🔀		ion	of	For	Food properly labeled: original container ad Contamination .2652, .2653, .2654, .2656, .26	210	
A		ove	d So	urce	.2653, .2655	<u> </u>					6 🗵	-			1 00	Insects & rodents not present; no unauthorized	210	
9	X				Food obtained from approved source	21	0				7 🔀	_				animals Contamination prevented during food	210	
10				×	Food received at proper temperature	21	0			_ -	8 🗵	_				preparation, storage & display Personal cleanliness	1 0.5 0	
11	X				Food in good condition, safe & unadulterated	21	0				9 🗹	_					1 0.5 0	
12			X		Required records available: shellstock tags, parasite destruction	21	0				_	_		_		Wiping cloths: properly used & stored		
F					contamination .2653, .2654	1 1		_							Lite	Washing fruits & vegetables ensils .2653.2654	1 0.5 0	
13			X		Food separated & protected	3 1.5							T		010	In-use utensils: properly stored	1 0.5 0	
-	X				Food-contact surfaces: cleaned & sanitized	3 1.5				니ト	2 🗵	_	1			Utensils, equipment & linens: properly stored,	1 0.5 0	
	X				Proper disposition of returned, previously served, reconditioned, & unsafe food	21	0			_II⊢	3 🔀	_				dried & handled Single-use & single-service articles: properly	1 0.5 0	
	oter	ntial		azaro	dous Food Time/Temperature .2653	00				-1-	_	_				stored & used		
16			X		Proper cooking time & temperatures						4 🛛		an	ud F	au	Gloves used properly ipment .2653, .2654, .2663	1 0.5 0	
17			X		Proper reheating procedures for hot holding										qu	Equipment, food & non-food contact surfaces	210	
18			X		Proper cooling time & temperatures					-1-	5 🗵	_	1			approved, cleanable, properly designed, constructed, & used		
			X		Proper hot holding temperatures			_	_		6 🗵	_]			Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0	
	X				Proper cold holding temperatures						7 🗵					Non-food contact surfaces clean	1 0.5 0	
21	Χ				Proper date marking & disposition	3 1.5					Phy 8 🔀	sica		acil	ities	s .2654, .2655, .2656 Hot & cold water available; adequate pressure	210	
22			X		Time as a public health control: procedures & records	21	0			-11F	-	-						
	ons	ume	er Ac	dviso	Consumer advisory provided for raw or	1				_1+	9 🗵	_				Plumbing installed; proper backflow devices	210	
23	liahl			ntib	undercooked foods le Populations .2653		0			ΠH	0 🗵	_		_		Sewage & waste water properly disposed Toilet facilities: properly constructed, supplied	210	
24			X		Pasteurized foods used; prohibited foods not offered	3 1.5					1	_	1			& cleaned	1 0.5 0	
C	hen	nica			.2653, .2657				1	5	2 🗵]			Garbage & refuse properly disposed; facilities maintained	1 0.5 0	
25			X		Food additives: approved & properly used	1 0.5	0				3 🗵]			Physical facilities installed, maintained & clean	1 0.5 0	
26	Χ				Toxic substances properly identified stored, & used	21	0] 5	4 🗵		ן נ			Meets ventilation & lighting requirements; designated areas used	1 0.5 0	
C	onfo	orma		e wit	h Approved Procedures .2653, .2654, .2658											Total Deductions	· 1	
27			X		Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21	0										·	

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Comment Addendum to Food Establishment Inspection Report

Establishment Name: FOOD LION PRODUCE #1510	Establishment ID: 3034020821					
Location Address: 3800 REYNOLDA RD. City: WINSTON SALEM State: NC 24 Forsith	Inspection Re-Inspection Date: 11/16/2017 Comment Addendum Attached? Status Code: A					
County: 34 Forsyth Zip: 27106 Wastewater System: X Municipal/Community On-Site System Water Supply: X Municipal/Community On-Site System Permittee: FOOD LION, LLC	Category #: <u>II</u> Email 1: ^{laura.tubbs@retailbusinessservices.com Email 2:}					
Telephone: (336) 922-6261	Email 3:					
Temperature Observations						

Effective January 1, 2019 Cold Holding will change to 41 degrees								
ltem ambient air	Location walk-in cooler	Temp 43	Item	Location	Temp	Item	Location	Temp
ambient air	front cooler	40						
hot water	3-compartment sink	120						
quat (ppm)	3-comp dispenser	300						
ServSafe	James Shore 9-25-19	0						

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2 2-201.11 (A), (B), (C), & (E) Responsibility of Permit Holder, Person in Charge, and Conditional Employees - P - Employee health policy not in place at time of inspection. Employees must be made aware their responsibility to report any information about their health as it relates to the "Big 5" symptoms and illnesses. CDI - FDA sample health policy printed and left at establishment. 0 pts.

Spell

8 6-301.14 Handwashing Signage - C - Handwashing signage missing in restrooms and at handsink in prep room. CDI -Handwashing signage printed and left at establishment. // 6-301.12 Hand Drying Provision - PF - No paper towels at prep room handsink at beginning of inspection. Handsinks must be equipped with paper towels for employee handwashing. CDI - Dispenser refilled by employee.

Lock Text									
Descent in Charge (Drint & Circe)	First	Last	C.X.B~						
Person in Charge (Print & Sign):									
Regulatory Authority (Print & Sign): ^{Andrew}	<i>First</i> Lee	Last	andens Lee KEHSE						
REHS ID: 254	I - Lee, Andrew		_ Verification Required Date:///						
REHS Contact Phone Number: (<u>336</u>) <u>703</u> - <u>3128</u> North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 2 of <u>2</u> Food Establishment Inspection Report, 3/2013									

Establishment ID: 3034020821

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