Food Establishment Inspection	Re	pc	ort	t					:	Score: <u>97</u>		
Establishment Name: MAYFLOWER II							E	st	ablishment ID: 3034010859			
Location Address: 665 MONTROYAL ROAD												
City: RURAL HALL Date: 01/09/2018 Status Code: A								L.				
Zip: <u>27045</u> County: <u>34 Forsyth</u> Time In: $01$ : $45$ $\otimes$ pm Time Out: $04$ : $00$ $\otimes$ pm								$00^{\circ}$ am				
									ime: _2 hrs 15 minutes	O p		
	Felephone: (336) 969-2130							ant				
Wastewater System: X Municipal/Community					em				Risk Factor/Intervention Violations			
Water Supply: Municipal/Community On-	Site S	Sup	ply						Repeat Risk Factor/Intervention V			
Foodborne Illness Risk Factors and Public Health Inter Risk factors: Contributing factors that increase the chance of developing foodb Public Health Interventions: Control measures to prevent foodborne illness or	oorne illness.				Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemi and physical objects into foods.							
IN OUT N/A N/O Compliance Status	OUT	CDI	R	VR			N/A			OUT CDI R VR		
Supervision .2652					Safe			d W				
□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	2				28		×		Pasteurized eggs used where required			
2 Management, employees knowledge;	3 1.5				29 🛛				Water and ice from approved source			
2     Image: constraint of the second s					30 🗌		×		Variance obtained for specialized processing methods			
Good Hygienic Practices .2652, .2653						Food Temperature Control .2653, .2654						
4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use	21(				31 🛛				equipment for temperature control			
5 🕅 🗌 No discharge from eyes, nose or mouth	1 0.5 (				32 🗌		—	_	Plant food properly cooked for hot holding			
Preventing Contamination by Hands .2652, .2653, .2655, .2656					33 🗌			X	Approved thawing methods used			
6 🛛 🗆 Hands clean & properly washed	42	0			34 🛛				Thermometers provided & accurate			
7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5	0 🗆			Food	<u> </u>	ntific	atic				
8 X - Handwashing sinks supplied & accessible	21	0 🗆			35 🛛		n of	For	Food properly labeled: original container od Contamination .2652, .2653, .2654, .2656, .			
Approved Source .2653, .2655					36 🛛			FUL	Insects & rodents not present; no unauthorized			
9 🛛 🗆 Food obtained from approved source	21	0			37 🔀				animals Contamination prevented during food			
10  Food received at proper temperature	21					_			preparation, storage & display			
11 🛛 🗌 Food in good condition, safe & unadulterated	21	0 🗆			38 🛛				Personal cleanliness			
12  Required records available: shellstock tags, parasite destruction	210				39 🛛				Wiping cloths: properly used & stored			
Protection from Contamination .2653, .2654	· · · ·	<u> </u>			40 🛛				Washing fruits & vegetables			
13  Food separated & protected Food separated & protected	3 1.5	K X			Prope		se oi	r Ute	In-use utensils: properly stored			
14 🛛 🗌 Food-contact surfaces: cleaned & sanitized	3 1.5				42 🔀				Utensils, equipment & linens: properly stored, dried & handled			
15     Image: Second seco	21								dried & handled Single-use & single-service articles: properly			
Potentially Hazardous Food Tlme/Temperature .2653		-			43 🛛				stored & used			
16 🛛 🗆 🗆 Proper cooking time & temperatures	3 1.5 (				44 🛛				Gloves used properly			
17  Proper reheating procedures for hot holding	3 1.5 (				Utens	sils a	and	Equ	ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces			
18    Image: Construction of the second secon	3 1.5 (				45 🛛				approved, cleanable, properly designed, constructed, & used			
19 🖸 🔀 🗖 Proper hot holding temperatures	3×0		X		46 🛛				Warewashing facilities: installed, maintained, & used; test strips	10.50		
20 🛛 🗆 🗆 Proper cold holding temperatures	3 1.5 (				47 🔀				Non-food contact surfaces clean	1050		
21 🛛 🗆 🔲 Proper date marking & disposition	3 1.5 (				Physi	cal	Faci	litie	s .2654, .2655, .2656			
22  Time as a public health control: procedures & records	210	0 🗆			48 🛛				Hot & cold water available; adequate pressure	210 🗆 🗆		
Consumer Advisory .2653					49 🗆	X			Plumbing installed; proper backflow devices	2808		
23 Consumer advisory provided for raw or undercooked foods	1 🗙			×	50 🛛				Sewage & waste water properly disposed			
Highly Susceptible Populations .2653					51 🔀				Toilet facilities: properly constructed, supplied & cleaned	10.50		
	3 1.5	비니			52 🔀				Garbage & refuse properly disposed; facilities maintained			
Chemical         .2653, .2657           25         Image: Xee Constraints         Food additives: approved & properly used	1 0.5				53 🔀				Physical facilities installed, maintained & clean			
26     X     Toxic substances properly identified stored, & used					54 🛛				Meets ventilation & lighting requirements;			
Conformance with Approved Procedures .2653, .2654, .2658					J4 🔼				designated areas used			
27       Image: Second management of the second secon	21								Total Deduction	ns: <sup>3</sup>		

the

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. CR Off

## Comment Addendum to Food Establishment Inspection Report

Establishme	ent Name: MAYFLOWE	RII			Establishr	nent ID	): 3034010859		
City: RURA County: <u>34</u> Wastewater Water Suppl Permittee:	ation Address: 665 MONTROYAL ROAD  r: RURAL HALL State: NC Inty: 34 Forsyth Cip: 27045  tewater System: Municipal/Community On-Site System er Supply: Municipal/Community On-Site System mittee: GUS HODGES ephone: (336) 969-2130		ate: NC	Inspection Comment Add Email 1: Email 2: Email 3:		Date: <u>01/09/2018</u> Status Code: <u>A</u> Category #: <u>IV</u>			
			Temp	erature Ob	servation	S			
	Effective	e Janua	ry 1, 201	9 Cold Ho	olding wil	l char	nge to 41 d	egrees	
ltem chicken strip	Location hot hold	Temp	Item boiled egg	Location make-unit	-	Temp 42	-	Location	Temp 100
aaiun ahrimn	hat hald	120	aalad	maka unit		10	Son/Sofo	Many Hicks 10 16 22	0

cajun shrimp	hot hold	130	salad	make-unit	42	ServSafe	Mary Hicks 10-16-22	0
popcorn	hot hold	138	rice	steam well	145			
popcorn	final cook	185	marinara	steam well	150			
flounder	make-unit	40	meat sauce	walk-in cooler	41			
pollock	make-unit	39	shrimp	walk-in cooler	40			
shrimp	make-unit	41	hot plate temp	dish machine	163			
spaghetti	make-unit	37	hot water	3-compartment sink	138			

## **Observations and Corrective Actions** Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation - P - Carton of raw eggs stored above

Spell

13 vegetables in walk-in cooler. Ensure that raw animal products are not stored above ready-to-eat foods. CDI - Carton moved to bottom shelf as corrective action. 0 pts.

- 3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P Repeat -19 Cajun shrimp underneath heat lamp measured 130F. Potentially hazardous foods in hot holding shall measure at least 135F. CDI -Shrimp discarded as corrective action.
- 23 3-603.11 Consumption of Animal Foods that are Raw, Undercooked, or Not Otherwise Processed to Eliminate Pathogens - PF -No consumer advisory on menu. Owner states that steaks and tuna may be ordered undercooked. Add advisory statement that says "Steaks and tuna steaks may be cooked to order. Consuming raw or undercooked meats or seafood may increase your risk of foodborne illness, especially if you have certain medical conditions." VR - Complete menu change by 1-19-18 and contact Andrew Lee at (336)703-3128 when completed. Lock

Text				
$\bigcirc$	First		Last	$Q_{2}$
Person in Charge (Print & Sign):				Jam torger
Regulatory Authority (Print & Sign): <sup>Andrew</sup>	First	Lee	Last	andrew du KEK
REHS ID: 2544	1 - Lee, Andrev	V		Verification Required Date: <u>Ø1</u> / <u>19</u> / <u>2018</u>
REHS Contact Phone Number: (33	<u>36)703-3</u>	128		
North Carolina Department of Health			Public Health <ul> <li>opportunity employed</li> </ul>	Environmental Health Section • Food Protection Program
	Barn 2 of	Food Establish	ment Inspection I	Benort 3/2013

Page 2 of \_ Food Establishment Inspection Report, 3/2013

## **Comment Addendum to Food Establishment Inspection Report**

Establishment Name: MAYFLOWER II

Establishment ID: 3034010859

	Observations and Corrective Actions
	Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.
20	7 400 44 Operations News Westign Operations DE Datte of blooch wet to be that All westign operations and better of showing

- 26 7-102.11 Common Name-Working Containers PF Bottle of bleach not labelled. All working containers and bottles of chemicals shall be labelled. CDI - Bleach bottle labelled. 0 pts.
- 41 3-304.12 In-Use Utensils, Between-Use Storage C Knife stored in between make-unit and prep table. In-use utensils must not be stored where the can become contaminated. Store on clean surface. 0 pts.
- 49 5-203.14 Backflow Prevention Device, When Required P 2 coffee brewers do not have backflow prevention devices evident. Install ASSE 1022 backflow preventers on each coffee brewer's water line by 1-19-18 and contact Andrew Lee at (336)703-3128 when completed.





Spell

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**√** Spell Establishment Name: MAYFLOWER II

Establishment ID: 3034010859

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Spell

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