<u> </u>	-ood Establishment Inspection Report Score: 96.5															
Establishment Name: OBRIENS DELI Establishment ID: 3034011802																
Location Address: 4001 C COUNTRY CLUB ROAD										☐ Inspection ☐ Re-Inspection						
City: WINSTON-SALEM State: NC									Date: 0 1 / 1 0 / 2 0 1 8 Status Code: A							
Zip: 27104 County: 34 Forsyth									Time In: $11 : 45 \overset{\otimes}{\circ} pm$ Time Out: $01 : 25 \overset{\otimes}{\otimes} pm$							
									Total Time: 1 hr 40 minutes							
									Category #: IV							
Telephone: (336) 765-9722												_	stablishment Type: Fast Food Restaurant		-	
Wastewater System: ⊠Municipal/Community ☐ On-Site System								Sys	tem No. of Risk Factor/Intervention Violations: 2							
Water Supply: ⊠Municipal/Community □ On-Site Supply													Repeat Risk Factor/Intervention Violation			
Foodbarna Illinois Disk Footors and Dublic Hoolth Interventions													•			
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.								Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.						ι,		
	IN C	OUT	N/A	N/O	Compliance Status	OUT	CDI R	VR	IN	IN OUT N/A N/O Compliance Status					CDI F	₹ VR
$\overline{}$	per	_			.2652 PIC Present; Demonstration-Certification by				Safe			1 1	,,			
	X   I			. 111.	accredited program and perform duties	2 0			28 🗆		X		Pasteurized eggs used where required	1 0.5 0		4
$\overline{}$	npio X	yee	e He	aitn	.2652  Management, employees knowledge; responsibilities & reporting	2150			29 🔀				Water and ice from approved source	210		10
_	+					3 1.5 0			30 🗆		×		Variance obtained for specialized processing methods	1 0.5 0		
	X I	Hv	nioni	ic Di	Proper use of reporting, restriction & exclusion ractices .2652, .2653	3 1.5 0				Ten	per	atur	e Control .2653, .2654 Proper cooling methods used; adequate			_
$\overline{}$		ПУ	Jieiii	IC FI	Proper eating, tasting, drinking, or tobacco use	210			31				equipment for temperature control	1 0.5 0		10
-	<u> </u>				No discharge from eyes, nose or mouth	1 0.5 0			32 🗆			×	Plant food properly cooked for hot holding	1 0.5 0		
_	_	ntin	a Co	onta	mination by Hands .2652, .2653, .2655, .2656				33 🗆			X	Approved thawing methods used	1 0.5 0		
$\neg$	$\overline{}$	X	9		Hands clean & properly washed	4 🕱 0	$\square$		34				Thermometers provided & accurate	1 0.5 0		
7 [	X I				No bare hand contact with RTE foods or pre-	3 1.5 0			Food	lder	ntific	catio				
_	-	_	_		approved alternate procedure properly followed Handwashing sinks supplied & accessible	210			35			Ш	Food properly labeled: original container	210		
8 Approved Source .2653, .2655										entio	n of	f Foc	od Contamination .2652, .2653, .2654, .2656, .265			
一	ĹΤ.				Food obtained from approved source	210			36	Ш			animals	210	Ш	#
10 [				X	Food received at proper temperature	210			37				Contamination prevented during food preparation, storage & display	210		
11 [	X I	П			Food in good condition, safe & unadulterated	210			38				Personal cleanliness	1 0.5 0		
12 [			×	П	Required records available: shellstock tags,	210			39 🔀				Wiping cloths: properly used & stored	1 0.5 0		
	otec	ctio		om (	parasite destruction Contamination .2653, .2654				40				Washing fruits & vegetables	1 0.5 0		
13 [	X I				Food separated & protected	3 1.5 0				_	se o	f Ute	ensils .2653, .2654			
14	X I				Food-contact surfaces: cleaned & sanitized	3 1.5 0							In-use utensils: properly stored	1 0.5 0	Ш	뽀
+	X I				Proper disposition of returned, previously served,	210		$\Box$	42 🔀				Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0		
		tiall	ly Ha	azar	reconditioned, & unsafe food dous Food Time/Temperature .2653				43				Single-use & single-service articles: properly stored & used	1 0.5 0		
16 [	ı  🗆			X	Proper cooking time & temperatures	3 1.5 0			44				Gloves used properly	1 0.5 0		
17 [	]			X	Proper reheating procedures for hot holding	3 1.5 0			Utens	ils a	nd		ipment .2653, .2654, .2663			
18 [	<u> </u>			X	Proper cooling time & temperatures	3 1.5 0			45 🗆	X			Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used	211		
19 [	X I				Proper hot holding temperatures	3 1.5 0			46 🔀				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0		
20 [	X I				Proper cold holding temperatures	3 1.5 0			47 🔀				Non-food contact surfaces clean	1 0.5 0		10
21 [	X I				Proper date marking & disposition	3 1.5 0			Phys	ical I	Faci	ilities	s .2654, .2655, .2656			
22 [	<b>-</b>		×		Time as a public health control: procedures & records	210			48 🔀				Hot & cold water available; adequate pressure	210		
Сс	nsu	ıme	r Ac	lvis					49 🔀				Plumbing installed; proper backflow devices	210		
23 [	⊐ ı		X		Consumer advisory provided for raw or undercooked foods	1 0.5 0			50 🔀				Sewage & waste water properly disposed	210		
Hi	ghly	/ Su		ptib	le Populations .2653 Pasteurized foods used; prohibited foods not				51 🔀				Toilet facilities: properly constructed, supplied & cleaned	1 0.5 0		<del>_</del>
24   Ch	 iemi	ical	×		offered .2653, .2657	3 1.5 0	ШШ	Ш	52 🔀				Garbage & refuse properly disposed; facilities maintained	1 0.5 0		盂
			×		Food additives: approved & properly used	1 0.5 0			53 🔀			$\vdash$	Physical facilities installed, maintained & clean	1 0.5 0		<del>_</del>
26 [	-	X			Toxic substances properly identified stored, & used				54 🗆			H	Meets ventilation & lighting requirements;			<u> </u>
			ance	wit	h Approved Procedures2653,2654,2658							Ш	designated areas used		_	
27 [	J		×		Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210							Total Deductions:	3.5		
	_		_	_				-	-	_	_	_				





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Establishme	nt Name: OBRIENS DE	LI			Establishment ID: 3034011802						
Location A	ddress: 4001 C COUNTF	RY CLUB	ROAD		⊠Inspecti	ion Re-Inspection	Date: 01/10/2018				
City: WINST		State:_NC			Comment Addendum Attached?   Status Code: A						
County: 34	Forsyth		Zip: <u>27104</u>		Category #: _IV						
	System: 🛽 Municipal/Commu	-			Email 1: obriensdeli@yahoo.com Email 2:						
Water Supply	∴ Municipal/Commu O BRIEN S DELI, INC.	unity 📙 🤇	On-Site System								
	(336) 765-9722				Email 3:						
r cicpriorie.	(111)		Tompo	roturo Ob	servation	20	1				
	Effective		<u> </u>								
Item	Location Location	Janua Temp		Location	laing wil	II change to 41 deg	<b>grees</b> Location Temp				
chicken	make-unit	40	tuna salad	upright coole	er	40	200dion remp				
turkey	make-unit	38	chicken salad	display cool	er	40					
ham	make-unit	39	egg salad	display cool	er	42					
pastrami	make-unit	42	cole slaw	display cool	er	41					
corned beef	make-unit	42	hot water	3-compartm	ent sink	130					
tomato basil	hot hold	162	chlorine (ppm)	3-compartm	ent sink	50					
pastrami	upright cooler	38	chlorine (ppm)	bottle		300					
noodles	upright cooler	39	ServSafe	Josh Liebma	an	0					
			Observation			Actions s stated in sections 8-405.11					
shall be shall be 45 4-501.1 replace	50-200 ppm chlorine.  1 Good Repair and Pro	CDI - Sa oper Adju esent or	initizer diluted t ustment-Equipr n upright cooler	to 50 ppm a ment - C - C	s corrective	action.  I has deep cuts and need	strip. Chlorine sanitizers  ds to be refinished or emaintained in good repair.				
Lock Text		Fir	rst	La	ast	6					
Person in Char	ge (Print & Sign):					H					
Regulatory Aut	hority (Print & Sign): <sup>And</sup>	<i>Fii</i> rew	-	La Lee	ıst	andrew Lee	KEHS				
	REHS ID: 2	544 - Le	ee, Andrew			Verification Required Date	e://				
REHS Co	ontact Phone Number: (	336)	703-312	8							

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Establishment Name: OBRIENS DELI Establishment ID: 3034011802

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



6-303.11 Intensity-Lighting - C - Repeat - Lighting low underneath hood (28-30 foot candles), at make-unit (35 foot candles), and in men's restroom (4-6 foot candles). Lighting must be at least 50 foot candles where food is prepared and at least 20 foot candles at plumbing fixtures in restrooms.





Establishment Name: OBRIENS DELI Establishment ID: 3034011802

Observations and Corrective Actions
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