Food Establishment Inspection	n Report	:	Score: <u>96.5</u>									
Establishment Name:		Establishment ID: 3034060000										
Location Address: 2100 SILAS CREEK PARKWAY		∑ Inspection Re-Inspection										
City: WINSTON SALEM	State: NC	Date: 12/03/2018 Status Code: A										
Zip: 27103 County: 34 Forsyth	otuto	Time In: $09:10^{\circ}$ Time Out: $12^{\circ}$	$15^{\circ}_{\infty}$ am									
	Total Time: 3 hrs 5 minutes	<u> </u>										
		Category #: IV										
Telephone: (336) 734-7338		EDA Establishment Type: Fast Food Restaurant										
Wastewater System: XMunicipal/Community	On-Site Sys	tem No. of Risk Factor/Intervention Violations										
Water Supply: Municipal/Community On-	-Site Supply	No. of Repeat Risk Factor/Intervention V										
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. Good Retail Practices: Preventative measures to control the addition of pather and physical objects into foods.												
IN OUT N/A N/O Compliance Status	OUT CDI R VR	IN OUT N/A N/O Compliance Status	OUT CDI R VR									
Supervision .2652		Safe Food and Water         .2653, .2655, .2658										
1 X □ □     PIC Present; Demonstration-Certification by accredited program and perform duties	2000	28 🔲 🔲 🛛 Pasteurized eggs used where required										
Employee Health .2652		29 🛛 🗌 Water and ice from approved source	21000									
2         X         Image: Constraint of the second	31.50	30 I Variance obtained for specialized processing methods										
3 🛛 🗌 Proper use of reporting, restriction & exclusion	31.50	Food Temperature Control .2653, .2654										
Good Hygienic Practices .2652, .2653		31 X Proper cooling methods used; adequate equipment for temperature control	10.50									
4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use	210	32 32 32 32 32 32 32 32 32 32 32 32 32 3	10.50									
5 🛛 🗌 No discharge from eyes, nose or mouth		33 🛛 🗌 🖂 Approved thawing methods used										
Preventing Contamination by Hands       .2652, .2653, .2655, .2656         6 🛛 🗌       Hands clean & properly washed	420000	34 🛛 🗌 Thermometers provided & accurate										
		Food Identification .2653										
/ □         □         approved alternate procedure properly followed		35 🛛 🗌 Food properly labeled: original container	21000									
8 X - Handwashing sinks supplied & accessible	210	Prevention of Food Contamination .2652, .2653, .2654, .2656, .										
Approved Source         .2653, .2655           9 🛛 🗆         Food obtained from approved source	210000	36 🛛 🗆 Insects & rodents not present; no unauthorized animals	210									
		37 🔯 🗆 Contamination prevented during food preparation, storage & display	210									
		38 🛛 🗌 Personal cleanliness	1 0.5 0									
11 X       Food in good condition, safe & unadulterated         12 V       Required records available: shellstock tags,		39 🛛 🗌 Wiping cloths: properly used & stored										
12       Image: Construction in the second sec	21000	40 🔲 🔀 🔲 Washing fruits & vegetables	1 0.5 🗙 🗆 🗆 🗆									
13 X D Food separated & protected	3150	Proper Use of Utensils .2653, .2654										
14 ⊠     □     Food-contact surfaces: cleaned & sanitized	31.50	41 🛛 🗌 In-use utensils: properly stored										
1 Proper disposition of returned, previously served,		42 X Utensils, equipment & linens: properly stored, dried & handled	10.50									
IS         Image: I		43 Single-use & single-service articles: properly stored & used										
16 🛛 🗌 🔲 Proper cooking time & temperatures	31.50	44 X Gloves used properly										
17  Proper reheating procedures for hot holding	31.50	Utensils and Equipment .2653, .2654, .2663										
18 X         Image: Comparison of the second of the se		45 Equipment, food & non-food contact surfaces approved, cleanable, properly designed,										
19     X     Image: Comparison of the particular		Constructed, & used										
20 X     Image: Construction of the index of		used; test strips										
		47     Non-food contact surfaces clean       Physical Facilities     .2654, .2655, .2656										
21 X       Image: Constraint of the second sec		48 X H Hot & cold water available; adequate pressure										
22       Image: Trecords         Consumer Advisory       .2653		49 🛛 🗌 Plumbing installed; proper backflow devices										
22 Consumer advisory provided for raw or		50 X     Sewage & waste water properly disposed										
23     undercooked foods       Highly Susceptible Populations     .2653		Tailet facilities: preparty constructed ourplied										
24 24 Pasteurized foods used; prohibited foods not offered	31.50	31 🖾 L     & cleaned										
Chemical .2653, .2657		52 🛛 🗌 Garbage & refuse properly disposed; facilities maintained	1 0.5 0 🗆 🗆									
25 🔀 🗌 🔲 Food additives: approved & properly used	10.50	53 D Physical facilities installed, maintained & clean										
26 🔲 🔀 🔲 Toxic substances properly identified stored, & used	2×0×□□	54 🗆 🛛 Meets ventilation & lighting requirements; designated areas used	1 0.5 🗶 🗆 🗆									
Conformance with Approved Procedures .2653, .2654, .2658		Total Deduction	ns· 3.5									
27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210		13.									

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North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. CR Off

## **Comment Addendum to Food Establishment Inspection Report**

Establishme	nt Name: THE GRILL A	FORSY	TH TECH		Establishn						
Location Ad City: <u>WINST</u> County: <u>34</u> Wastewater S Water Supply Permittee: Telephone:	Zip: <u>27103</u> n-Site System	e: NC	Inspection       Re-Inspection       Date: 12/03/2018         Comment Addendum Attached?       Status Code: A         Water sample taken?       Yes       No         Category #:       IV         Email 1:       Email 2:								
			Temper	ature Oh	Email 3:	<u>د</u>					
	Effective	lonus					an to 11 do	arooo			
Effective January 1, 2           Item         Location         Temp         Item           hot water         utensil sink         141         tomatoes			· · · · · · · · · · · · · · · · · · ·	Location make unit	-	_	Item	<b>Grees</b> Location cooling-20 mins later	Temp 64		

quat	3 comp sink	200	cole slaw	make unit	40	hot dog	heat to hold hot	156
milk	receiving temp	40	chix tender	hot holding	168	ServSafe	O'Ryan Warren 12-7-22	00
lettuce	reach in cooler	45	grilled chix	final cook	168			
hamburger	hot holding	179	chix wings	final cook	209			
chili	hot holding	146	ham	salad bar	39			
chili	reach in cooler	41	spinach	salad bar	41			
turkey	reach in cooler	38	Chicken	cooling-start	128			

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## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

26 7-201.11 Separation-Storage - P- A bottle of disinfectant was stored next to condiments. A bulk bottle of hand sanitizer was stored with drink mixes. A bottle of butane fuel was stored over clean utensils. Designate an area for the storage of toxic substances away from food and food contact surfaces.CDI- all were moved to approved area.

- 3-302.15 Washing Fruits and Vegetables C- Employee was cutting a green pepper without washing first. All fruits and vegetables 40 shall be washed PRIOR to cutting.
- 43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing - C- Single service clam shell containers and small paper food containers were stored with the food contact surface unprotected. Store single service items to from splash and other contamination. Invert single service containers to protect the food contact area.

Lock Text X					
Person in Charge (Print & Sign):	O'Ryan	First	Warren	Last	$(\mathcal{O}V)$ $(\mathcal{O})$
	Angie	First	Pinyan	Last	Ange your
Regulatory Authority (Print & Sign)			-		Ungua Ingunkete
REHS ID	: 1690	- Pinyan, Angie			_ Verification Required Date: / <sup>*</sup> /
REHS Contact Phone Number	·	DHHS is 3	ivision of Pu s an equal o	ublic Health   Enviro pportunity employer. tent Inspection Report,	(CCP)(I)

Establishment ID: 3034060000

Observations and Corrective Actions																							
	Violation	s cited	in this	report mu	st be c	orrecte	ed with	in the	e time	frar	nes belo	w, or a	as sta	ated	in se	ections	s 8-40	5.11 of	f the f	ood	l code		
										-													

45 4-501.11 Good Repair and Proper Adjustment-Equipment - C- REPEAT- The laminate is peeling at the drink station. The handles of the 3 door reach freezer are cracked. Equipment shall be maintained in good repair. \*Serving line counters with laminate have been removed and replaced with ANSI approved stainless steel tables.

- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C- REPEAT- Cleaning is needed on prep cooler gaskets, lower shelf at cook line and lower shelves of prep tables.
- 53 6-501.12 Cleaning, Frequency and Restrictions C- REPEAT- Wall cleaning is needed at the utensil pre-wash sink. Also, remove the old molded caulk at this sink, clean the area and re-caulk. Floor cleaning is needed in corners and under equipment. Floors and walls shall be maintained clean.
- 54 6-202.11 Light Bulbs, Protective Shielding C- The lens cover of the light fixture over the ice machine is hanging and not protecting the light bulbs. Light bulbs shall be shielded in food prep areas.



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