| <u>ΓU</u> | U | <u>ا د</u> | .5 | <u>tablishment inspection</u> | KE | ;hc |)I L | | | | | | SC | ore: | 90 | <u>).၁</u> | |
|---|---------------------------------|---------------|----------|---|--------|---|------|----------------------------------|--|-------|--------------------------------------|---------|---|---------------|----------|------------|-------|
| Establishment Name: FOOD LION #1353 PRODUCE | | | | | | | | Establishment ID: 3034020815 | | | | | | | | | |
| | | | | ress: 4615 YADKINVILLE ROAD | | | | | | | | | ☑ Inspection ☐ Re-Inspection | | | | |
| City | : Р | FAFI | FTC | DWN | State | e: I | NC | | | | | | 04 / 16 / 2019 Status Code: A | | | | |
| Zip: | 27 | 7040 | | County: 34 Forsyth | | | | | | Ti | ime | ln | : <u>1 </u> | <u>5</u> ⊗ | am pm | | |
| • | | too' | | FOOD LION, LLC | | | | | | | | | me: 1 hr 15 minutes | | | | |
| Permittee: FOOD LION, LLC Telephone: (336) 992-6992 | | | | | | | | | Category #: _II | | | | | | | | |
| | | | | | | | | | FDA Establishment Type: Produce Department and Salad Bar | | | | | | | | |
| No. of Risk Factor/Interv | | | | | | | | | | | Risk Factor/Intervention Violations: | | _ | | | | |
| wat | er | Sup | ppi | y: ⊠iviunicipal/Community ∐On- | Site | Sup | ріу | | | N | 0. 0 | of F | Repeat Risk Factor/Intervention Viola | ation | s: | | |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | | | | | | | |
| II | N OUT N/A N/O Compliance Status | | | OUT CDI R VR | | | | IN OUT N/A N/O Compliance Status | | | | | OUT | CE | DI R | VR | |
| $\overline{}$ | $\overline{}$ | sion | | .2652 PIC Present; Demonstration-Certification by | | | | 1 — | afe | | | d W | , , | | | - | - |
| 1 2 | | | o l t la | accredited program and perform duties | 2 | | | 28 | - | | × | | Pasteurized eggs used where required | 1 0.5 | |][| |
| 2 2 | | ee He | aitn | .2652 Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 0 | | 29 | | Ш | | | Water and ice from approved source | 21 | 0 | <u> </u> | |
| 3 2 | - | 1 | | Proper use of reporting, restriction & exclusion | | | | 30 | | | X | | Variance obtained for specialized processing methods | 1 0.5 | 0 | | |
| | | | ic P | ractices .2652, .2653 | | صات | | | $\overline{}$ | Ten | nper | atur | e Control .2653, .2654 Proper cooling methods used; adequate | | | J | |
| 4 🗵 | $\overline{}$ |] | | Proper eating, tasting, drinking, or tobacco use | 21 | 0 🗆 | | - | × | | | [| equipment for temperature control | 1 0.5 | | 1 | 1 |
| 5 🛭 | |] | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | | 32 | + | | | | Plant food properly cooked for hot holding | 1 0.5 | _ | _ | 1 |
| Pre | vent | ing C | onta | amination by Hands .2652, .2653, .2655, .2656 | | | | 33 | + | | X | Ц | Approved thawing methods used | 1 0.5 | 0 | # | 1 |
| 6 2 | |] | | Hands clean & properly washed | 42 | 0 | | ΙЩ | × | | | | Thermometers provided & accurate | 1 0.5 | 0 |][| |
| 7 🗵 | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | ood | Ider | ntific | atio | n .2653 Food properly labeled: original container | 21 | | 1 | |
| 8 2 | |] | | Handwashing sinks supplied & accessible | 21 | 0 🗆 | | ١⊢ | | ntio | n of | For | od Contamination .2652, .2653, .2654, .2656, .265 | $\overline{}$ | <u> </u> | 1 | 1 |
| | \neg | ed So | urce | .2653, .2655 | | | | | | | | | Insects & rodents not present; no unauthorized animals | 21 | 0 | T | ī |
| 9 🗵 | | 1 | | Food obtained from approved source | 21 | 0 | | - | × | П | | | Contamination prevented during food | 21 | 0 | ╁ | \pm |
| 10 | |] | X | Food received at proper temperature | 21 | 0 | | l⊢ | | | | | preparation, storage & display Personal cleanliness | 1 0.5 | _ | #= | 1 |
| 11 🗵 | |] | | Food in good condition, safe & unadulterated | 21 | 0 🗆 | | l⊢ | | | | | Wiping cloths: properly used & stored | 1 0.5 | _ | ₽ | # |
| 12 🗆 | | | | Required records available: shellstock tags, parasite destruction | 21 | 0 🗆 | | - | + | | | | Washing fruits & vegetables | 1 0.5 | _ | | # |
| $\overline{}$ | $\overline{}$ | | om (| Contamination .2653, .2654 | | | | 40 | \perp | ar He | L Se of | f I Ita | ensils .2653, .2654 | 1 0.3 | | <u> </u> | 1 |
| 13 | - | | Ш | Food separated & protected | \Box | 0 | | _ | ⊠ | _ | 30 01 | Oil | In-use utensils: properly stored | 1 0.5 | 0 [| TE | ī |
| 14 | + | | | Food-contact surfaces: cleaned & sanitized | 3 1.5 | XX | | 42 | 2 🗷 | П | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 | | 1 | 走 |
| 15 🛭 | |] | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 21 | 0 | | l | | | | | Single-use & single-service articles: properly | 1 0.5 | _ | 1 | H |
| | entia | | azar | dous Food Time/Temperature .2653 | 3 1.5 | | | ╢ | + | | | | stored & used | | _ | # | Έ |
| 16 L | | | | Proper cooking time & temperatures | | | | 44 | | ile : | and I | Fau | Gloves used properly ipment .2653, .2654, .2663 | 1 0.5 | 의 드 | 1 | |
| 17 _ | | _ | | Proper reheating procedures for hot holding | 3 1.5 | = | | ⇃ੁ | Т | | anu i | Lqu | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 1 | | T | T |
| 18 | | + | × | Proper cooling time & temperatures | 3 1.5 | | | 45 | | Ш | | | constructed, & used | ШШ | | # | 1 |
| 19 _ | _ | | | Proper hot holding temperatures | \Box | 0 - | | 46 | × | | | | Warewashing facilities: installed, maintained, & used; test strips | 1 0.5 | 0 [| 1 | |
| 20 🗵 | + | | | Proper cold holding temperatures | 3 1.5 | 0 | | 47 | | × | | | Non-food contact surfaces clean | 0.5 | 0 | | 1 🗆 |
| 21 🗵 | | | | Proper date marking & disposition | 3 1.5 | 0 🗆 | | | hysi | ical | Faci | litie | | | | 1 | |
| 22 | | | | Time as a public health control: procedures & records | 21 | 0 🗆 | | 48 | + | | Ш | | Hot & cold water available; adequate pressure | 21 | _ | # | # |
| | nsun | ner A | dvis | ory .2653 Consumer advisory provided for raw or | | | | 1⊢ | | | | | Plumbing installed; proper backflow devices | 21 | | | 1 |
| 23 C | hlv S | Susce | ntih | undercooked foods le Populations .2653 | 1 0.5 | <u> </u> | | 50 | | Ш | | | Sewage & waste water properly disposed | \vdash | | # | 1 |
| 24 | iiiy | | Pub | Pasteurized foods used; prohibited foods not | 3 1.5 | | | 51 | X | | | | Toilet facilities: properly constructed, supplied & cleaned | 1 0.5 | 0 | | JE |
| | emic | | | offered .2653, .2657 | | | | 52 | | | | | Garbage & refuse properly disposed; facilities maintained | 1 0.5 | 0 | | |
| 25 🗆 | | | | Food additives: approved & properly used | 1 0.5 | 0 🗆 | | 53 | 3 🗆 | × | | | Physical facilities installed, maintained & clean | 1 🔀 | 0 | |] |
| 26 | | | | Toxic substances properly identified stored, & used | 21 | 0 🗆 | | 54 | | × | | | Meets ventilation & lighting requirements; designated areas used | 1 0.5 | × | | |
| Cor | nforn | $\overline{}$ | e wit | th Approved Procedures .2653, .2654, .2658 | | | | 1 | | | | | Total Deductions: | 1.5 | | | |
| 27 |][| | | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 21 | 0 | | | | | | | Total Deductions: | | | | |





| | | <u>t Addendum to</u> | Food Es | <u>stablishment</u> | <u>Inspection</u> | Report | | | | | | |
|---|---|--|----------------------------------|---|----------------------|---------------------|-------------|--|--|--|--|--|
| Establishme | ent Name: FOOD LION F | | | Establishment II | - | | | | | | | |
| Location A City: PFAF County: 34 | | ILLE ROAD Si Si Zip: 27040 | tate: NC | ☑ Inspection ☐ Re-Inspection Date: 04/16/2019 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: II | | | | | | | | |
| Wastewater Water Suppl Permittee: | System: ☑ Municipal/Comm y: ☑ Municipal/Comm FOOD LION, LLC | | | Email 1: laura.tubbs@retailbusinessservices.com Email 2: | | | | | | | | |
| Telephone | e: (336) 992-6992 | | | Email 3: | | | | | | | | |
| | | Temp | erature Ol | oservations | | | | | | | | |
| Item CFPM | Co Location Jeffrey Young 9/15/22 | old Holding Tem Temp Item 0 | nperature Location | _ | rees or less Item | Location | Temp | | | | | |
| hot water | 3 comp sink | 123 | | | | | | | | | | |
| quat sani | ppm 3 comp sink | 0 | | | | | | | | | | |
| quat sani | ppm hose system | 400 | | | | | | | | | | |
| veg wash | ppm | 50 | | | | | | | | | | |
| watermelon | retail display | 41 | | | | | | | | | | |
| labelin sink ur 47 4-602. additio | ave a concentration as g. CDI - Sanitizer meas nit. 13 Nonfood Contact Sus nal cleaning of mold ac de accumulation of soil | uring 400ppm from th urfaces - C - Repeat - cumulation. Nonfood- | ne hose shall Walls, light fi | be used, and Ecolal | o has been conta | ected to repair 3 o | compartment | | | | | |
| needs 6-501. Cleani | 11 Floors, Walls and Ce to be resealed /recaulk 12 ng, Frequency and Res ed at a frequency necess | ed. Floors, walls, and strictions - C - Wall cle | ceilings shaleaning neede | be installed so they | / are smooth and | l easily cleanable | e. // | | | | | |
| Lock Text | a at a moquency necess. | First | | ast 🕠 | | | | | | | | |
| Person in Cha | arge (Print & Sign): Sai | ndy | Moore | S | andro | nou | ^ | | | | | |
| Regulatory Au | uthority (Print & Sign): ^{Lau} | First uren Pleasants | La Angie Pinya | ast | flise | ot my | ud Im | | | | | |
| | REHS ID: 1 | 1690 - Pinyan, Angie | Э | Verific | cation Required Dat | te://_ | | | | | | |

REHS Contact Phone Number: (335)703-2618

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

DHHS is an equal opportunity employer.

Page 2 of ______ Food Establishment Inspection Report, 3/2013



Establishment Name: FOOD LION #1353 PRODUCE Establishment ID: 3034020815

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



6-202.11 Light Bulbs, Protective Shielding - C - Endcaps of lighting fixtures in ceiling of prep room need to be reattached to lighting tubes. Light bulbs shall be shielded, coated, or otherwise shatter-resistant in areas where there is exposed food, clean equipment, utensils, and linens, or unwrapped single-service and single-use articles.





Establishment Name: FOOD LION #1353 PRODUCE Establishment ID: 3034020815

Observations and Corrective Actions
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Establishment Name: FOOD LION #1353 PRODUCE Establishment ID: 3034020815

Observations and Corrective Actions

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Establishment Name: FOOD LION #1353 PRODUCE Establishment ID: 3034020815

Observations and Corrective Actions

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