Food Establishment Inspection Report Score: 10						
Establishment Name: SAMS CLUB DELI AREA		Establishment ID: 3034020435				
Location Address: 930 HANES MALL BLVD	☐ Re-Inspection					
City: WINSTON SALEM	State: NC	Date: Ø 6 / 1 1 / 2 Ø 1 9 Status Code: /	4			
-		Time In: $\underline{12}$: $\underline{13} \otimes pm$ Time Out: $\underline{\emptyset1}$	$\cdot 50^{\circ}$ am			
Zip: <u>27103</u> County: <u>34 Forsyth</u>		Total Time: $1 \text{ hr } 37 \text{ minutes}$. <u></u> ⊗ pm			
Permittee: WAL WART STORES/SAMS EAST INC	Category #: III					
Telephone:						
Wastewater System: Municipal/Community [On-Site Sys	tem FDA Establishment Type: Deli Department	0			
Water Supply: Municipal/Community On-Site Supply No. of Risk Factor/Intervention Violations: 0 No. of Risk Factor/Intervention Violations: 0						
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,						
Public Health Interventions: Control measures to prevent foodborne illness of	or injury.	and physical objects into foods.				
IN OUT N/A N/O Compliance Status	OUT CDI R VR	IN OUT N/A N/O Compliance Status	OUT CDI R VR			
Supervision .2652		Safe Food and Water .2653, .2655, .2658				
I Image: Constraint on the second secon		28 D X Pasteurized eggs used where required				
2 Imployee realition .2002 2 Imployee realition Management, employees knowledge; responsibilities & reporting	3150	29 X U Water and ice from approved source				
		30 C Variance obtained for specialized processing methods	10.50			
3 Image: Proper use of reporting, restriction & exclusion Good Hygienic Practices .2652, .2653	3 1.5 0	Food Temperature Control .2653, .2654 21 Proper cooling methods used; adequate				
4 X Proper eating, tasting, drinking, or tobacco use	210	31 Image: Proper cooling methods used; adequate equipment for temperature control				
5 Image: Strategy county, county		32 🗌 🗌 🔀 🔲 Plant food properly cooked for hot holding	10.50			
Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 🗆 🗖 🔀 🗖 Approved thawing methods used				
6 X Hands clean & properly washed	420	34 🛛 🗌 Thermometers provided & accurate	1 0.5 0 🗆 🗆			
7 ▼ □ □ No bare hand contact with RTE foods or pre-	31.50	Food Identification .2653				
		35 🛛 🗌 Food properly labeled: original container	21000			
8 Handwashing sinks supplied & accessible Approved Source .2653, .2655		Prevention of Food Contamination .2652, .2653, .2654, .2656,				
9 X - Food obtained from approved source	210000	animals	210			
10 Second at proper temperature		37 🛛 🗆 Contamination prevented during food preparation, storage & display	210			
	+ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$	38 🛛 🗌 Personal cleanliness	10.50			
11 Image: Second structure 12 Image: Second structure 12 Image: Second structure 13 Image: Second structure 14 Image: Second structure 15 Image: Second structure 16 Image: Second structure 17 Image: Second structure 18 Image: Second structure 19 Image: Second structure 10 Image: Second structure 11 Image: Second structure 12 Image: Second structure 13 Image: Second structure 14 Image: Second structure 15 Image: Second structure 16 Image: Second structure 17 Image: Second structure 18 Image: Second structure 19 Image: Second structure 19 Image: Second structure 10 Image: Second structure 12 Image: Second structure 13 Image: Second structure 14 Image: Second structure 15 Image: Second structure 14 Image: Second structu		39 🔀 🔲 Wiping cloths: properly used & stored	10.50			
¹² □ □ □ parasite destruction	210	40 🛛 🗌 🗍 Washing fruits & vegetables				
Protection from Contamination .2653, .2654 13 Image: Contamination Image: Contamination Food separated & protected Food separated & protected		Proper Use of Utensils .2653, .2654				
		41 🛛 🗌 In-use utensils: properly stored	10.50			
14 X Food-contact surfaces: cleaned & sanitized 1r< X		42 🔀 🗆 Utensils, equipment & linens: properly stored, dried & handled	10.50			
ID Image: Second transformed ID Image: Second transformed		Single-use & single-service articles: properly				
Potentially Hazardous Food Time/Temperature .2653 16 Image: Comparison of the state of the s	31.50	43 🖾 🗆 stořed & used 44 🖾 🗔 Gloves used properly				
		Utensils and Equipment .2653, .2654, .2663				
17 C Proper reheating procedures for hot holding		Equipment, food & non-food contact surfaces				
18 Image: Constraint of the second secon	31.50	constructed, & used				
19 🛛 🗌 🔲 Proper hot holding temperatures	31.50	46 🛛 🗆 Warewashing facilities: installed, maintained, 8 used; test strips	* 10.50			
20 🛛 🗌 🔲 Proper cold holding temperatures	31.50	47 🛛 🗌 Non-food contact surfaces clean				
21 🛛 🗆	31.50	Physical Facilities .2654, .2655, .2656				
22 22 22 22 22 22 22 22 22 22	210	48 🛛 🗌 Hot & cold water available; adequate pressure				
Consumer Advisory .2653 23 Consumer advisory provided for raw or		49 🗌 🔀 Plumbing installed; proper backflow devices	21 X			
		50 X Sewage & waste water properly disposed				
Highly Susceptible Populations .2653 24 Image: Construction of the state of t		51 Toilet facilities: properly constructed, supplied & cleaned	105🗙 🗆 🗆			
24 Chemical Pastedrized roots used, promoted roots not	3 1.5 0	52 🛛 🗆 Garbage & refuse properly disposed; facilities maintained	10.50			
25 Chemical 2005, 2007		53 X Physical facilities installed, maintained & clean				
26 X Image: Construction of the second sec		54 Meets ventilation & lighting requirements;				
Conformance with Approved Procedures .2653, .2654, .2658		designated areas used designated areas used				
27 □ □ X Compliance with Approved Proceedines	210000	Total Deductio	ns: 0			

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Comment Addendum to Food Establishment Inspection Report

Establishme	ent Name: SAMS C	LUB DELI ARE	A	Esta	blishment ID: 3034	1020435		
Location Address: 930 HANES MALL BLVD City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27103 Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: WAL WART STORES/SAMS EAST INC			ate: <u>NC</u> Com Wate	Inspection Re-Inspection Date: 06/11/2019 Comment Addendum Attached? Status Code: A Water sample taken? Yes No Email 1: Email 2:				
Telephone	e:			Ema	ail 3:			
			Temp	erature Observ	/ations			
		Cold Hol	ding Tem	perature is no	ow 41 Degrees	or less		
ltem Chicken	Location hot holding	Temp 162	Item Chicken	Location final cook	Temp Item 186	l	Location	Temp
St. Peppers	display case	41	Hot Water	3-compartment sir	nk 138			
	diambay and a	20	Over Comi	2	200			

Chkn Alfredo	display case	39	Quat Sani	3-compartment sink	200	
Chef Salad	display case	41	Serv Safe	C.Naperkowski9-20-20	00	
Chkn Salad	display case	41				
Chicken	walk-in cooler	38				
Chkn Parm	walk-in cooler	39				
Chkn Alfredo	walk-in cooler	38				

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

49 5-205.15 (B) System maintained in good repair - C: The cold water handle is out of order at the compartment sink. Cold water is available if the main hot water mixing valve is cut down or off. PIC instructed to turn hot water valve down in order to balance out the hot and cold water temperatures. A work order was put in during the inspection. A plumbing system shall be maintained in good repair. 0-point

- 51 6-501.18 Cleaning of Plumbing Fixtures C: Cleaning needed to the toilets in the men and women's restroom. Plumbing fixtures shall be cleaned as often as necessary to keep them clean. 0-point
- 53 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C: Caulking needed around all toilets in the men and women's restroom. Premises shall be maintained in good repair. 0-point her

Lock Text						
Person in Charge (Print & Sign):	Chet	First	Last Naperkowski	And Andrehi		
Regulatory Authority (Print & Sign): ^{Victoria}	First	Last Murphy	Verton May/		
REHS ID: 2795 - Murphy, Victoria				Verification Required Date: / /		
REHS Contact Phone Number: (<u>336</u>) 7 Ø 3 - <u>3814</u> North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 2 of <u>2</u> Food Establishment Inspection Report, 3/2013						

Spell

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