Food Establishment Inspection Report Score: 98.5

| _ (| JL | <i>i</i> u | L | <u>. 31</u> | abiisiiiileiit iiispectioii | V.C | וטכ | ι | | | | | 360 | UIE | • - | 90 | ٠.٠ | |
|--|----------|------------|--------------|-------------|--|------------|----------|--------------------|---------------|-------------------|----------------------------|-------|---|------------|------------|----------|------|----|
| | | | | | | | | | | | tablishment ID: 3034020816 | | | | | | | |
| | | | | | ess: 3008 OLD HOLLOW ROAD | | | | | | | | Inspection | | | | | |
| | | | | | | State: | NC | | | – D | ate | | Ø 6 / 1 4 / 2 Ø 1 9 Status Code: A | | | | | |
| | - | | | | | State. | | | | | | | n: <u>∅ 9</u> : <u>∅ ∅ ⊗ am</u> Time Out: <u>1 1</u> : <u>∅</u> | a (| ⊗ a | m | | |
| <u> </u> |): | 2/(|)51 | | County: 34 Forsyth | | | | | _ | | | Time: 2 hrs 0 minutes | <u>v</u> (|) p | m | | |
| Эe | rm | itt | ee: | _F | FOOD LION, LLC | | | | | | | | | | | | | |
| Ге | lep | h | one | <u>: (</u> | 336) 595-2381 | | | | | | | _ | ory #: II | | | _ | | |
| Nastowater System: Municipal/Community On-Site System FDA Establishment Type: Produce Department and Salad | | | | | | | | | | | ad E | sar | | | | | | |
| | | | | | γ: ⊠Municipal/Community □ On- | | | • | | | | | Risk Factor/Intervention Violations: | | | | | |
| / V (| ııc | 1 0 | up | ניקי | 7. Zividinoipai/CommunityCm- | OILC OL | арріу | | | N | 0. (| ΣŤ | Repeat Risk Factor/Intervention Viola | atio | ns: | | | |
| F | 00 | dbo | orne | e III | ness Risk Factors and Public Health Int | erventio | ons | | | | | | Good Retail Practices | | | | | |
| | | | | | buting factors that increase the chance of developing foodb | | s. | | Go | od Re | tail F | Prac | ctices: Preventative measures to control the addition of patho | gens | , che | emic | als, | |
| _P | | | | | ventions: Control measures to prevent foodborne illness or | | | | 1 | | | | and physical objects into foods. | | | | | 1 |
| C | | rvis | N/A | N/O | Compliance Status .2652 | OUT | CDI R | VR | | оит Foo | | | • | 0 | JT | CD | II R | VR |
| $\overline{}$ | X X | VIS | | | PIC Present: Demonstration-Certification by | 2 0 | | П | 28 | 1 - | | u vi | Pasteurized eggs used where required | | 0.5 0 | ī | ıle | П |
| | | ove | e He | alth | accredited program and perform duties .2652 | | | | 29 🔀 | | | | | | | 1 | 1 - | |
| \neg | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 0 | ΠП | | + | + | | | Water and ice from approved source | | 1 0 | - | 1 | |
| _ | X | _ | | | Proper use of reporting, restriction & exclusion | 3 1.5 0 | | | 30 🗆 | | × | | Variance obtained for specialized processing methods | 1 | 0.5 0 | | | |
| _ | | Ш | aion | ic Dr | ractices .2652, .2653 | المالحالما | | | $\overline{}$ | $\overline{}$ | per | atu | re Control .2653, .2654 Proper cooling methods used; adequate | | | | _ | |
| $\overline{}$ | X | □ □ | gieri | | Proper eating, tasting, drinking, or tobacco use | 210 | | | 31 🔀 | | | | equipment for temperature control | 1 | 0.5 0 | | | |
| - | X | _ | | | | | | HL | 32 🗆 | | X | | Plant food properly cooked for hot holding | 1 | 0.5 | | | |
| _ | | ntin | - C | onto | No discharge from eyes, nose or mouth mination by Hands .2652, .2653, .2655, .2656 | 1 0.5 0 | | ഥ | 33 🗆 | | | × | Approved thawing methods used | 1 | 0.5 | | | |
| $\overline{}$ | eve X | | ig Ci | Jilla | mination by Hands .2652, .2653, .2655, .2656 Hands clean & properly washed | 4 2 0 | | H | 34 🔀 | | | | Thermometers provided & accurate | 1 | 0.5 0 | | | |
| \rightarrow | | _ | | | No bare hand contact with RTE foods or pre- | | | Hi | | d Idei | ntific | ati | on .2653 | | | | | |
| \rightarrow | X | Ш | Ш | Ш | approved alternate procedure properly followed | 3 1.5 0 | ЦЦ | 쁘 | 35 🗷 | | | | Food properly labeled: original container | 2 | 1 0 | | | |
| | × | | | | Handwashing sinks supplied & accessible | 210 | | | Prev | entic | n of | Fo | od Contamination .2652, .2653, .2654, .2656, .265 | 7 | | | | |
| $\overline{}$ | _ | ove | d So | urce | , | | | | 36 🗆 | | | | Insects & rodents not present; no unauthorized animals | 2 | K 0 | × | | |
| - | X | Ш | | | Food obtained from approved source | 210 | ЩЦ | 쁘 | 37 🗆 | | | | Contamination prevented during food | 2 | 1 🗶 | | | ī |
| 10 | X | | | | Food received at proper temperature | 210 | | | 38 | _ | | | preparation, storage & display Personal cleanliness | + | 0.5 0 | \vdash | + | |
| 11 | X | | | | Food in good condition, safe & unadulterated | 210 | | | _ | - | | | | | | H | 1 - | |
| 12 | | | \boxtimes | | Required records available: shellstock tags, parasite destruction | 210 | | 11 II I | 39 🗵 | + | | | Wiping cloths: properly used & stored | + | 0.5 | \vdash | | |
| Р | rote | ctio | n fro | om C | ontamination .2653, .2654 | | | | 40 🗵 | | Ш | | Washing fruits & vegetables | 1 | 0.5 | | | |
| 13 | X | | | | Food separated & protected | 3 1.5 0 | | | | _ | se o | t Ut | tensils .2653, .2654 | 1 | | T | ı I | |
| 14 | X | | | | Food-contact surfaces: cleaned & sanitized | 3 1.5 0 | | $ \Box $ | - | - | | | In-use utensils: properly stored Utensils, equipment & linens: properly stored, | + | + | + | | |
| 15 | X | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 210 | | | 42 🔀 | | | | dried & handled | 1 | 0.5 0 | | | Щ |
| | | ntial | ly Ha | azaro | dous Food Time/Temperature .2653 | | | | 43 🗷 | | | | Single-use & single-service articles: properly stored & used | 1 | 0.5 | | | |
| 16 | | | X | | Proper cooking time & temperatures | 3 1.5 0 | | | 44 🗵 | | | | Gloves used properly | 1 | 0.5 | | | |
| 17 | | | X | | Proper reheating procedures for hot holding | 3 1.5 0 | | | Uter | isils a | nd | Εqι | uipment .2653, .2654, .2663 | | | | | |
| 18 | | П | | X | Proper cooling time & temperatures | 3 1.5 0 | | | 45 🔀 | | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 | 1 0 | | | |
| 19 | _ | _ | \mathbf{X} | | Proper hot holding temperatures | 3 1.5 0 | | | 47 57 | | | | constructed, & used Warewashing facilities: installed, maintained, & | | | | 1 | |
| \dashv | | | | | | | | | 46 🗵 | +- | | | used; test strips | \vdash | 0.5 | | 1 | |
| - | X | Ш | | Ш | Proper cold holding temperatures | 3 1.5 0 | <u> </u> | 빌 | 47 🗆 | | | | Non-food contact surfaces clean | 1 | X 0 | | | |
| 21 | X | | | | Proper date marking & disposition | 3 1.5 0 | | | | sical | Faci | litie | | | | J. | J | |
| 22 | | | X | | Time as a public health control: procedures & records | 210 | | ᆘᆔ | 48 🔀 | - | Ш | | Hot & cold water available; adequate pressure | 2 | 1 0 | | | |
| С | ons | ume | | lvisc | | | | | 49 🔀 | | | | Plumbing installed; proper backflow devices | 2 | 1 0 | | | |
| 23 | | | X | | Consumer advisory provided for raw or undercooked foods | 1 0.5 0 | | | 50 🗵 | | | | Sewage & waste water properly disposed | 2 | 10 | | | |
| Н | ighl | y Sı | | ptibl | le Populations .2653 Pasteurized foods used; prohibited foods not | | | | 51 🗷 | | | | Toilet facilities: properly constructed, supplied & cleaned | 1 | 0.5 | | | |
| 24 | Ш | Ш | × | | offered | 3 1.5 0 | | l∐⊩ | 52 🔀 | - | | | Garbage & refuse properly disposed; facilities | 1 | 0.5 0 | t | 1 | d |
| 2E | nen | nica | × | | .2653, .2657 Food additives: approved & properly used | 1 0.5 0 | | | 53 🔀 | _ | | | maintained Physical facilities installed, maintained & clean | | | - | | |
| 20 | | <u> </u> | | | | | | | _ | +- | | | Meets ventilation & lighting requirements; | | + | \vdash | 1 - | |
| _ | X onf | | | | Toxic substances properly identified stored, & used | 2 1 0 | | ഥ | 54 | | | | designated areas used | 1 | 0.5 | | | ıĽ |
| $\overline{}$ | | | ance | VVI(I | h Approved Procedures .2653, .2654, .2658 Compliance with variance, specialized process, | | | | | | | | Total Deductions: | 1. | 5 | | | |



27 🗆 🗆 🔀

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



| | | | to Food E | <u>stablish</u> ı | ment Inspection | Report | | | | | |
|------------------------------|---------------------------------|---|--------------------------------------|---|--|---------------------|-----------------|--|--|--|--|
| Establishme | nt Name: FOOD LIC | ON #2674 PRODUCE | | Establish | ment ID: 3034020816 | | | | | | |
| | ddress: 3008 OLD H | OLLOW ROAD | | ☑Inspection ☐Re-Inspection Date: 06/14/2019 | | | | | | | |
| City: WALK | ERTOWN | | _State:_NC | Comment Addendum Attached? Status Code: A | | | | | | | |
| County: 34 | | Zip:_ ²⁷⁰ | | | le taken? Yes X No | Category #: _I | <u> </u> | | | | |
| Wastewater S Water Supply | • | ommunity | | Email 1: laura.tubbs@retailbusinessservices.com | | | | | | | |
| 117 | FOOD LION, LLC | | | Email 2: | | | | | | | |
| Telephone: | (336) 595-2381 | | | Email 3: | | | | | | | |
| | | Tei | mperature C | bservation | าร | | | | | | |
| | | Cold Holding T | emperature | e is now 4 | 1 Degrees or less | | | | | | |
| Item FSP | Location John Golden 6/16/22 | Temp Item | Location | | | Location | Temp | | | | |
| hot water | 3 compartment sink | 123 | | | | | | | | | |
| lettuce | walk in cooler | 40 | | | | | | | | | |
| cauliflower | wlk in cooler | 38 | | | | | | | | | |
| cabbage | display case | 39 | | | | | | | | | |
| melon | display case | 40 | | | | | | | | | |
| quat sanitizer | 3 compartment sink | 400 | | | | | | | | | |
| | | | ·· 10 | | | | | | | | |
| Vi | iolations cited in this re | _ | ations and C within the time fran | | ACTIONS is stated in sections 8-405.11 | of the food code. | | | | | |
| sink(wit discard | hout splash guard a | and within 18 inches o parate area for items | of sink). Employ | ee cutting fru | Strawberries stored on pre lit on prep table. PIC state peing held for credit, such | es that strawberrie | es are to be | | | | |
| improve | ements made). Impr | ovement made on cl | eanliness of ove | erhead fan co | Surfaces, and Utensils - Covers throughout departmentact surfaces and utensils | ent and in produc | t display | | | | |
| Lock Text | | | | | | | | | | | |
| | | First | I | Last | 20 X | 30 | | | | | |
| Person in Char | ge (Print & Sign): | John | Golden | | A Note of the last | SWY | | | | | |
| Regulatory Aut | thority (Print & Sign) | First Amanda : | Taylor | Last | | | | | | | |
| | REHS ID: | 2543 - Taylor, An | nanda | | Verification Required Date | e: / / | | | | | |
| | ontact Phone Number | (<u>336</u>) <u>703</u> - of Health & Human Services | 3136 | ortunity employer | onmental Health Section • Food | | (Certification) | | | | |

Establishment Name: FOOD LION #2674 PRODUCE Establishment ID: 3034020816

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: FOOD LION #2674 PRODUCE Establishment ID: 3034020816

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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