Food Establishment Inspection	Report	Score: <u>9</u>	9		
Establishment Name: FOOD LION #1508 PRODUCE Establishment ID: 3034020813					
Location Address: 1415 S. HAWTHORNE ROAD					
City: WINSTON SALEM					
Zip: 27103 County: 34 Forsyth	<u> </u>	Time In: $02:36 \otimes pm$ Time Out: $03:39 \otimes pm$	n n		
Permittee: FOOD LION, LLC		Total Time: <u>1 hr 3 minutes</u>			
		Category #: _II			
Telephone:         (336) 723-4613		FDA Establishment Type: Produce Department and Salad Ba	ar		
Wastewater System: Municipal/Community		No. of Risk Factor/Intervention Violations: 1			
Water Supply: Municipal/Community On-	Site Supply	No. of Repeat Risk Factor/Intervention Violations:			
Foodborne Illness Risk Factors and Public Health Interventions       Good Retail Practices         Risk factors: Contributing factors that increase the chance of developing foodborne illness.       Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.					
IN OUT N/A N/O Compliance Status	OUT CDI R VR	R IN OUT N/A N/O Compliance Status OUT	CDI R VR		
Supervision         .2652           1         Image: Comparison of the second seco		Safe Food and Water .2653, .2655, .2658			
□ □ □ □ □ accredited program and perform duties		28 C Pasteurized eggs used where required			
Employee Health     .2652       2     X     Image: Comparison of the state of the	31.50	29 🔀 🗌 Water and ice from approved source [2] [1] [0]			
3 X     Proper use of reporting, restriction & exclusion		30 C X Variance obtained for specialized processing 1 0.0			
Good Hygienic Practices .2652, .2653		Food Temperature Control .2653, .2654			
4 X   Proper eating, tasting, drinking, or tobacco use	210				
5 🕅 🗌 No discharge from eyes, nose or mouth		32 - Real Plant food properly cooked for hot holding			
Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 C Approved thawing methods used			
6 🛛 🗆 Hands clean & properly washed	420	34 ⊠     □     Thermometers provided & accurate     1 0∃ 0			
7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	31.50	Food Identification     .2653       35 X     Food properly labeled: original container     210			
8  Handwashing sinks supplied & accessible	2×0 ×	35     Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Second properly labeled: original container     Image: Second properly labeled: original container       Image: Seco			
Approved Source .2653, .2655		36 ⊠ □ Insects & rodents not present; no unauthorized 210			
9 🕅 🗌 Food obtained from approved source	210				
10   Image: Second se	210	38 X     Personal cleanliness			
11 X   Food in good condition, safe & unadulterated	210 🗆 🗆 🗆	39 ☑     Wiping cloths: properly used & stored     1 ⊡			
12       Image: Required records available: shellstock tags, parasite destruction	210	40 ⊠     □     Washing fruits & vegetables     1     □			
Protection from Contamination .2653, .2654		Proper Use of Utensils .2653, .2654			
13 X D Food separated & protected	31.50	1 In-use utensils: properly stored 1 030			
14 X         Food-contact surfaces: cleaned & sanitized           15 X         Proper disposition of returned, previously served,	31.50	42 🛛 🗆 Utensils, equipment & linens: properly stored, 1030			
reconditioned, & unsafe food	210	43 X C Single-use & single-service articles: properly			
Potentially Hazardous Food Time/Temperature       .2653         16       Image: Comparison of the state of the s	31.50	1         44 ⊠         □         Gloves used properly         1         ⊡         0			
17   Image: Second registring time a temperatures	31.50	Utensils and Equipment .2653, .2654, .2663			
		45 🕅 🗌 Equipment, food & non-food contact surfaces 2100			
		constructed, & used			
19 D Proper hot holding temperatures					
20 X D Proper cold holding temperatures	31.50	47 X Non-food contact surfaces clean			
21       X       Image: Constraint of the second se	31.50	Physical Facilities         .2654, .2655, .2656           48 🗙          Hot & cold water available; adequate pressure         210			
	21000	49 ⊠     □     Plumbing installed; proper backflow devices     □     □			
Consumer Advisory       .2653         23       Image: Consumer advisory provided for raw or undercooked fords					
23     Image: Constraint of the second					
24 2 Pasteurized foods used; prohibited foods not offered	31.50				
Chemical .2653, .2657					
25 🗌 🖾 Food additives: approved & properly used		53 X     Physical facilities installed, maintained & clean     1			
26 🛛 🗀 🗌 Toxic substances properly identified stored, & used	210	54     Image: Sector of the sect			
Conformance with Approved Procedures .2653, .2654, .2658 Total Deductions: 1					
27  Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210				

## this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Comment	Addendum	to Food	Establishment	Inspection Report

Establishment Name: FOOD LION #1508 PRODUCE	Establishment ID: 3034020813				
Location Address:       1415 S. HAWTHORNE ROAD         City:       WINSTON SALEM       State: NC         County:       34 Forsyth       Zip: 27103         Wastewater System:       Municipal/Community       On-Site System         Water Supply:       X Municipal/Community       On-Site System         Permittee:       FOOD LION, LLC         Telephone:       (336) 723-4613	Inspection       Re-Inspection       Date: 02/12/2020         Comment Addendum Attached?       Status Code: A         Water sample taken?       Yes       No         Category #:       II         Email 1:       S1508SM@RETAIL.FOODLION.COM         Email 2:       Email 3:				
Temperature Observations					
Cold Holding Temperature is now 41 Degrees or less					

ltem Ambient	Location retail display	Temp Item 33	Location	Temp Item	Location	Temp
Hot Water	3-compartment sink	96				
Quat Sani	3-compartment sink	200				
FSP	K. Jackdon 5-9-24	00				

## Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

8 5-202.12 Handwashing Sinks, Installation - PF: The handwashing sink is only capable of reaching a temperature of 73 F. A handwashing sink shall be equipped to provide water at a temperature of at least 100 F through a mixing valve or combination faucet. VR: Verification required on 02/21/2020. Contact Victoria Murphy at (336)703-3814 or murphyvl@forsyth.cc

Lock Text					
	First		Last		
Person in Charge (Print & Sign):	Kendrianna	Jackson		$\sum$	
	First		Last	~ /	
Regulatory Authority (Print & Sign	): ):	Murphy		Jam 1	In
	0705 Manulas Marta				
REHS ID: 2795 - Murphy, Victoria				Verification Required Dat	e: <u>Ø2/21</u> / <u>2020</u>
REHS Contact Phone Number: (336) 703 - 3814					
North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program					
Page 2 of Food Establishment Inspection Report, 3/2013					

**√** Spell

Establishment ID: 3034020813

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