| -(| \mathbf{C} | d | E | S | tablishment inspection | Rep | oc | τ | | | | | S | Scor | ·e: | 9 | <u>7.5</u> | <u>5</u> | _ |
|--|---|-----------|---------------|-------|---|-------------|-------|-----------------------------------|--|----------------|--|---------------|--|-----------|-------------------|----------|------------|-------------|--------|
| Es | tak | lis | hn | ner | nt Name: FORSYTH SEAFOOD MARKET | . & GRII | LL | | | | E | Est | ablishment ID: 3034012177 | | | | | | _ |
| Location Address: 108 MARTIN LUTHER KING JR DR | | | | | | | | | | | | | | | | | | | |
| City: WINSTON SALEM State: NC | | | | | | | | 2 | Date: Ø 4 / 16 / 2014 Status Code: A | | | | | | | | | | |
| Zip: 27101 County: 34 Forsyth | | | | | | | | | Time In: $01 : 15 \otimes pm$ Time Out: $04 : 00 \otimes pm$ | | | | | | | | | | |
| | Permittee: FORSYTH SEAFOOD MKT & GRILL, INC | | | | | | | | Total Time: 2 hrs 45 minutes | | | | | | | | | | |
| | | | | | | | | | | ⁻ C | ate | ego | ory #: _III | | | | | | |
| | • | | one | | N | | 2.1 | | 1 | _ F | DA | E | stablishment Type: | | | | | | |
| | | | | | System: Municipal/Community | | | | tem | | | | Risk Factor/Intervention Violations: | 1 | | | | | |
| Na | ate | r S | Sup | ply | y: ⊠Municipal/Community □ On- | Site Si | uppl | y | | Ν | 0. (| of I | Repeat Risk Factor/Intervention Vid | olati | on | s: | _ | _ | _ |
| R | isk f | acto | rs: C | Contr | ness Risk Factors and Public Health Intellibuting factors that increase the chance of developing foodb ventions: Control measures to prevent foodborne illness or | orne illnes | - | | Go | ood R | etail I | Prac | Good Retail Practices tices: Preventative measures to control the addition of pa and physical objects into foods. | athoge | ns, c | hen | nicals | 5, | |
| | IN | OUT | N/A | N/O | Compliance Status | OUT | CDI R | VR | IN | ı out | N/A | N/O | Compliance Status | | OUT | | CDI | R V | R |
| _ | upe | | | | .2652 PIC Present; Demonstration-Certification by | | | | $\overline{}$ | e Foo | $\overline{}$ | $\overline{}$ | 1 | | | _ | | _ | |
| | | | $\overline{}$ | ماداه | accredited program and perform duties | 2 0 | | | 28 | - | × | | Pasteurized eggs used where required | | = | Ξ, | <u> </u> | 4 | _ |
| $\overline{}$ | | оуеє П | e He | aith | .2652 Management, employees knowledge; responsibilities & reporting | 3 1.5 0 | | | 29 🛭 | | | | Water and ice from approved source | 2 | 1 | 0 | 7 | 4 | _ |
| \rightarrow | × | | | | | 3 1.5 0 | | | 30 | | X | | Variance obtained for specialized processing methods | 1 | 0.5 | 0 | <u> </u> | <u> </u> | |
| _ | | Hv | nion | ic P | Proper use of reporting, restriction & exclusion ractices .2652, .2653 | 3 1.3 0 | | | \vdash | \neg | nper | ratu | re Control .2653, .2654 Proper cooling methods used; adequate | _ | | | | _ | |
| $\overline{}$ | | | gicii | | Proper eating, tasting, drinking, or tobacco use | 2 1 0 | ПП | | 31 🛭 | | | | equipment for temperature control | | 0.5 | Η. | 4 | 4 | _ _ |
| \dashv | X | П | | | No discharge from eyes, nose or mouth | 1 0.5 0 | | | 32 🛭 | | | | Plant food properly cooked for hot holding | 1 | 0.5 | ا | | 4 | _ |
| _ | | ntin | ıg Co | onta | mination by Hands .2652, .2653, .2655, .2656 | | | -1- | 33 | | | X | Approved thawing methods used | 1 | 0.5 | 0 | | 1 |] |
| 6 | X | | | | Hands clean & properly washed | 4 2 0 | | | 34 🛭 | | | | Thermometers provided & accurate | 1 | 0.5 | 0 [| <u> </u> | <u> </u> | |
| 7 | X | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 0 | | | $\overline{}$ | d Ide | ntific | catio | | F | | T | | Ţ | |
| 8 | X | | | | Handwashing sinks supplied & accessible | 2 1 0 | | | 35 Drov | | on of | f Eo | Food properly labeled: original container od Contamination .2652, .2653, .2654, .2656, .2 | 12 657 | 111 | الك | <u> </u> | <u> </u> | _ |
| Α | ppro | ovec | d So | urce | .2653, .2655 | | | | 36 | $\overline{}$ | וט ווכ | 1 10 | Insects & rodents not present; no unauthorized | 2 | | 0 | | 7 | _ |
| 9 | X | | | | Food obtained from approved source | 2 1 0 | | | 37 | _ | | | animals Contamination prevented during food | | \blacksquare | 4 | | + | _ |
| 10 | | | | × | Food received at proper temperature | 2 1 0 | | | | _ | | - | preparation, storage & display | | + | + | _ | + | _ |
| 11 | × | | | | Food in good condition, safe & unadulterated | 2 1 0 | | | 38 🗵 | _ | | - | Personal cleanliness | | + | + | | - | _ _ |
| 12 | | | × | | Required records available: shellstock tags, parasite destruction | 210 | | | 39 🔼 | _ | L | _ | Wiping cloths: properly used & stored | - | + | + | | 4 | _ _ |
| $\overline{}$ | | | | | Contamination .2653, .2654 | | | | 40 D | | <u> </u> | £ 1 14 | Washing fruits & vegetables | | 0.5 | 쁘 | <u> </u> | ᅶ | _ |
| 13 | X | | | | Food separated & protected | 3 1.5 0 | | | 41 2 | | Se o | i Ul | ensils .2653, .2654 In-use utensils: properly stored | 1 | 0.5 | 0 | | 7 | _ |
| 14 | | X | | | Food-contact surfaces: cleaned & sanitized | 3 🗙 0 | X | | 42 🗵 | _ | | \vdash | Utensils, equipment & linens: properly stored, | 1 | $\exists \exists$ | | | | _ |
| 15 | | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 2 1 0 | | | \vdash | _ | | | dried & handled Single-use & single-service articles; properly | | | = | 7 | # | _ |
| $\overline{}$ | $\overline{}$ | tial | <u> </u> | | dous Food Time/Temperature .2653 | | | 1 | 43 🗵 | - | - | ┡ | Single-use & single-service articles: properly stored & used | = | $\exists \exists$ | - | 1 | <u> </u> | _ _ |
| 16 | × | | | | Proper cooking time & temperatures | 3 1.5 0 | | | 44 🗵 | | and | Fau | Gloves used properly | 1 | 0.5 | 0 | | <u> </u> | |
| 17 | Ш | Ш | X | Ш | Proper reheating procedures for hot holding | 3 1.5 0 | ЦЦ | $\perp \parallel \perp \parallel$ | | T | anu | Equ | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | | | | T | _ |
| 18 | | | X | | Proper cooling time & temperatures | 3 1.5 0 | | | 45 | | | | approved, cleanable, properly designed, constructed, & used | 2 | 1 | | ╝ | | |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 0 | | | 46 | | | | Warewashing facilities: installed, maintained, & used; test strips | 1 | 0.5 | 0 | |][| |
| 20 | X | | | | Proper cold holding temperatures | 3 1.5 0 | | | 47 | □ | | | Non-food contact surfaces clean | 1 | 0.5 | 0 [| <u> </u> | <u> </u> | |
| 21 | X | | | | Proper date marking & disposition | 3 1.5 0 | | | | sical | Faci | ilitie | | T- | | | | | |
| 22 | | | X | | Time as a public health control: procedures & records | 2 1 0 | | | 48 | - | 닏 | - | Hot & cold water available; adequate pressure | | | | <u> </u> | # | _ |
| С | ons | ume | er Ac | dvis | ory .2653 Consumer advisory provided for raw or | | | 10 | 49 | 1 | | | Plumbing installed; proper backflow devices | 2 | X | | 4 | 4 | _ |
| 23 | iabl | | × | ntih | undercooked foods | 1 0.5 0 | | | 50 🛭 | | | | Sewage & waste water properly disposed | 2 | 1 | 0 [| 7 | 4 | _ |
| 24 | igill | y St □ | isce | pub | le Populations .2653 Pasteurized foods used; prohibited foods not | 3 1.5 0 | | | 51 🛭 | | | | Toilet facilities: properly constructed, supplied & cleaned | 1 | 0.5 | 0 | <u> </u> | 1 | |
| C | hem | ical | $\overline{}$ | | offered .2653, .2657 | | | -, - | 52 | | | | Garbage & refuse properly disposed; facilities maintained | 1 | 0.5 | X |] ت | | |
| 25 | | | X | | Food additives: approved & properly used | 1 0.5 0 | | | 53 | | | | Physical facilities installed, maintained & clean | 1 | 0.5 | 0 | | | Ī |
| 26 | × | | | | Toxic substances properly identified stored, & used | 210 | | | 54 | | | | Meets ventilation & lighting requirements; designated areas used | 1 | 0.5 | 0 | | J[| |
| С | onfo | rma | | wit | Approved Procedures .2653, .2654, .2658 | | | | | | | 1 | | | 2.5 | \dashv | | | |
| 27 | | | X | | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 2 1 0 | | | | | | | Total Deduction | s. ² | | | | | |



27 🗆 🗆 🗵



| Establishr | nent Name: FORSYTH | SEAFOOD | MARKET & GRI | Establishment ID: 3034012177 | | | | | | | |
|---|--|---------------------------|--------------------------|------------------------------|-------------------------|---------------------|-----------------------------|-----------|--|--|--|
| Location | Address: 108 MARTIN | LUTHER KI | NG JR DR | | | Re-Inspection | Date: 04/16/2014 | ļ | | | |
| City: WII | NSTON SALEM | | Sta | te: <u>NC</u> | Comment Addendum | Attached? | Status Code: A | 1 | | | |
| County: | 34 Forsyth | | _ Zip:_ ²⁷¹⁰¹ | | | | Category #: _II | l | | | |
| | er System: 🗷 Municipal/Con | | | | Email 1: | | | | | | |
| Water Sup Permitte | oply: ⊠ Municipal/Cor ee: FORSYTH SEAFOOL | | | | Email 2: | | | | | | |
| | ne: | | | | Email 3: | | | | | | |
| | | | Tempe | rature Ol | oservations | | | | | | |
| Item slaw | Location walkin refrig | Temp 38 | Item fish | Location cooked | Temp 190 | Item I | Location | Temp | | | |
| fish | walkin refrig | 39 | green beans | hot hold | 170 | | | | | | |
| fish | walkin refrig | 40 | pintos | hot hold | 170 | | | | | | |
| fish | reachin refrig | 41 | baked | hot hold | 160 | - | | | | | |
| shrimp | cold hold | 38 | water | 3 comp sin | k 140 | | | | | | |
| oysters | cold hold | 38 | sanitizer | bucket | 50 | | | | | | |
| slaw | prep unit | 40 | sanitizer | bottle | 50 | | | | | | |
| chicken | prep unit | 41 | sanitizer | sink | 50 | | | | | | |
| | | (| Observation | ns and Co | rrective Actions | <u> </u> | | | | | |
| spray n for air g 5-202.1 No bac | I 3 Backflow Prevention, lozzle at the 3 compartrigap to be maintained. I 4 Backflow Prevention kflow installed. In to change spray nozz | nent sink w Device, De | as in the rinse | compartme | ent upon arrival (no v | vater in compartne | nent). Hose does it | not allow | | | |
| 2 5-501.1 closed. | 5 Outside Receptacles | - C - Wast | e receptacles | shall have ti | ght fitting lids and do | oors. Doors open | on dumpster. Kee | ep doors | | | |
| Person in C | harge (Print & Sign): | Virginia | rst | Hardesty | ast See | hard copy; | n file for sign Fine Ret | etuc_ | | | |
| Regulatory A | Authority (Print & Sign): | _ynn | rst | Stone | ast A | mn B | Stone Ret | K | | | |
| | REHS ID: | 1286 - S | tone, Lynn | | Verifica | ation Required Date | e:// | | | | |
| | S Contact Phone Number: | | | | | | | | | | |



Establishment Name: FORSYTH SEAFOOD MARKET & GRILL Establishment ID: 3034012177

Observations and Corrective Actions





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