| Г | JU | u | С | 5 l | abiisiiiieiii iiispeciioii | K | 丬 | JUI | l | | | | | | 50 | core: S | <u> 34</u> | | _ |
|---|---------------|-------|-------|------------|---|-------|----------------------------|-------|----------|----------|---------------|---------------|--------------|---------|--|--|---------------------|-----|----|
| Establishment Name: WINSTON SALEM NURSING & REHABILITATION Establishment ID: 3034160036 | | | | | | | | | | | | _ | | | | | | | |
| Location Address: 1900 W 1ST STREET | | | | | | | Inspection ☐ Re-Inspection | | | | | | | | | | | | |
| | | | | | | Stat | <u> </u> | N | 2 | | _ | Da | ite | | 08/21/2014 Status Code: A | | | | |
| | - | | | | | Siai | e. | | | | _ | | | | $1: \underline{10} : \underline{30} \overset{\otimes}{\bigcirc} \underline{0} $ Time Out: $\underline{01} : \underline{1}$ | 1 5 g a | im | | |
| | | | 104 | | County: 34 Forsyth | | | | | | | | | | ime: 2 hrs 45 minutes | <u>- </u> | m | | |
| | | | ee: | _ | GRACE HEALTHCARE, LLC | | | | | | | Category #: | | | | | | | |
| Те | lep | hc | ne | : <u>(</u> | 336) 724-2821 | | | | | | | | | _ | - | | - | | |
| Wastewater System: ⊠Municipal/Community □ | | | | | | | ☐On-Site Syste | | | | n | | | | stablishment Type: | 5 | | | _ |
| W | ate | r S | au | vla | r: ⊠Municipal/Community □ On- | Site | Sı | aaı | lv | | | | | | Risk Factor/Intervention Violations: _ Repeat Risk Factor/Intervention Viol | | | | |
| | | | | | , , , | | _ | | | | | INC | <i>)</i> . (| ו וכ | repeat Nisk i actor/intervention viol | allons. | _ | | _ |
| | | | | | ness Risk Factors and Public Health Int | | | - | | | | | | | Good Retail Practices | | | | |
| | | | | | buting factors that increase the chance of developing foodb ventions: Control measures to prevent foodborne illness or | | | S. | | | Good | Ret | ail F | Prac | tices: Preventative measures to control the addition of path and physical objects into foods. | ogens, che | mical | ls, | |
| | | | N/A | | Compliance Status | OUT | | CDI F | R VR | Н | IN (| DUT | N/A | N/O | Compliance Status | OUT | CDI | R | VR |
| S | upe | | | | .2652 | | | | | - | afe F | | _ | | | | | | |
| 1 | | X | | | PIC Present; Demonstration-Certification by accredited program and perform duties | X | 0 | | | 28 | × | | | | Pasteurized eggs used where required | 1 0.5 0 | | | |
| E | | oye | е Не | alth | .2652 | | | | | 29 | × | | | | Water and ice from approved source | 2 1 0 | | | |
| 2 | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 | | | 30 | П | П | X | | Variance obtained for specialized processing methods | 1 0.5 0 | IT | П | П |
| 3 | X | | | | Proper use of reporting, restriction & exclusion | 3 1.5 | 0 | | | \perp | ood 1 | | | atur | re Control .2653, .2654 | | | | |
| G | | | gien | ic Pr | actices .2652, .2653 | | | | | 31 | | X | | | Proper cooling methods used; adequate equipment for temperature control | 0.5 0 | × | X | |
| 4 | | X | | | Proper eating, tasting, drinking, or tobacco use | 2 1 | X | X | | 32 | × | П | П | П | Plant food properly cooked for hot holding | 1 0.5 0 | tot | П | П |
| 5 | X | | | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | | | 33 | - | | _ | | Approved thawing methods used | 1 0.5 0 | | | Ē |
| $\overline{}$ | $\overline{}$ | ntin | g Co | ontai | mination by Hands .2652, .2653, .2655, .2656 | | | | | 34 | - | | _ | | | | | | E |
| 6 | × | | | | Hands clean & properly washed | 4 2 | = | _ | | | ood I | ⊔ don | +ific | natio | Thermometers provided & accurate on .2653 | 1 0.5 0 | | | 브 |
| 7 | X | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | 35 | $\overline{}$ | | unc | Janu | Food properly labeled: original container | 210 | IП | П | П |
| 8 | X | | | | Handwashing sinks supplied & accessible | 2 1 | 0 | | | ╙ | | ntio | າ of | Foo | od Contamination .2652, .2653, .2654, .2656, .265 | 57 | | | Ē |
| $\overline{}$ | • | ovec | d So | urce | .2653, .2655 | | | | | 36 | | | | | Insects & rodents not present; no unauthorized animals | 2 1 0 | | | |
| 9 | X | | | | Food obtained from approved source | 2 1 | 0 | | | | - | × | | | Contamination prevented during food | 211 | | П | П |
| 10 | | | | X | Food received at proper temperature | 2 1 | 0 | | | Н | _ | × | | | preparation, storage & display Personal cleanliness | 1 🗷 0 | + | | F |
| 11 | X | | | | Food in good condition, safe & unadulterated | 2 1 | 0 | | | \vdash | | \rightarrow | | | | - | + | | H |
| 12 | | | X | | Required records available: shellstock tags, parasite destruction | 2 1 | 0 | | | l⊢⊢ | - | X | _ | | Wiping cloths: properly used & stored | 1 0.5 | + | | Ľ |
| Р | | | n fro | m C | Contamination .2653, .2654 | | | Ţ | | 40 | | <u> Ш</u> | | £ 1 14. | Washing fruits & vegetables | 1 0.5 0 | <u> </u> | Ш | 닏 |
| 13 | | X | | | Food separated & protected | 3 1.5 | X | X | | | oper | _ | e o | TULE | In-use utensils: properly stored | 1 0.5 0 | | П | |
| 14 | | X | | | Food-contact surfaces: cleaned & sanitized | 3 🗙 | 0 | | | | _ | \rightarrow | | | Utensils, equipment & linens: properly stored, | 1 220 | | | H |
| 15 | X | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 2 1 | 0 | | | \vdash | - | X | | | dried & handled Single-use & single-service articles: properly | 1 0.5 | Ш | Ш | 브 |
| Р | oter | ntial | ly Ha | azaro | dous Food Time/Temperature .2653 | | | | | 43 | × | | | | stored & used | 1 0.5 0 | | | |
| 16 | X | | | | Proper cooking time & temperatures | 3 1.5 | 0 | | | 44 | × | | | | Gloves used properly | 1 0.5 0 | | | |
| 17 | X | | | | Proper reheating procedures for hot holding | 3 1.5 | 0 | | | Ut | ensi | ls a | nd | Equ | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | | | |
| 18 | | X | | | Proper cooling time & temperatures | 3 1.5 | X | X | | 45 | × | | | | approved, cleanable, properly designed, constructed, & used | 2 1 0 | | | |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 | 0 | | | 46 | × | П | | | Warewashing facilities: installed, maintained, & | 1 0.5 0 | 計 | П | П |
| 20 | × | | | П | Proper cold holding temperatures | 3 1.5 | 0 | ПF | ┪┌ | 47 | - | | | | used; test strips Non-food contact surfaces clean | 1 0.5 0 | | П | Ē |
| - | \mathbf{x} | 一 | | \Box | Proper date marking & disposition | 3 1.5 | 0 | | 10 | 1 | nysio | :al F | aci | litie | | 11 0.0 0 | | | |
| \dashv | | _ | | | Time as a public health control: procedures & | | 0 | | | | \equiv | | | | Hot & cold water available; adequate pressure | 2 1 0 | | | |
| 22 | ons | ume | | lviso | records | | 믜 | | | 1 | = | | | | Plumbing installed; proper backflow devices | 2 1 0 | IT | П | П |
| 23 | П | П | × | 10130 | Consumer advisory provided for raw or | 1 0.5 | О | ПГ | ПП | ¹⊢+ | × | _ | | | Sewage & waste water properly disposed | 2 1 0 | | | Ē |
| | ighl | y Sı | | ptibl | undercooked foods | | | | | ĭ⊢ | _ | 귀 | _ | | Toilet facilities: properly constructed, supplied | | 끍 | | H |
| | × | | | | Pasteurized foods used; prohibited foods not offered | 3 1.5 | 0 | | | \vdash | × | 닠 | Ш | | & cleaned Garbage & refuse properly disposed; facilities | 1 0.5 0 | | | 브 |
| С | hen | nical | | | .2653, .2657 | | | | <u> </u> | 52 | × | | | | maintained | 1 0.5 0 | Ш | | L |
| 25 | × | | | | Food additives: approved & properly used | 1 0.5 | 0 | | | 53 | | × | | | Physical facilities installed, maintained & clean | 1 🗷 0 | | | |
| 26 | X | | | | Toxic substances properly identified stored, & used | 2 1 | 0 | | | 54 | | X | | | Meets ventilation & lighting requirements; designated areas used | 1 🔀 0 | | | |



Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 6

| | 991111119111 | <i>1</i> (ddoi10 | <u> </u> | 00 4 E0 | tabiisiiiiidii | mopoono | ii itopoit | | |
|--|---|------------------------------------|-------------------|---------------------------------------|---------------------------|---------------------|----------------------|------|--|
| Establishme | ent Name: WINSTO CENTER | N SALEM NUF | RSING & REHAE | BILITATION | Establishment ID |): 3034160036 | | | |
| Location A | .ddress: 1900 W 15 | | | | | Re-Inspection | Date: 08/21/20 | 14 | |
| City: WINS | TON SALEM | | Sta | te: <u>NC</u> | Comment Addendum | Attached? | Status Code: | Α | |
| County: 34 | Forsyth | | Zip: <u>27104</u> | | | | Category #: | | |
| | System: 🗷 Municipal/C | | | | Email 1: WINADMI | @HEALTHTIQUEG | ROUP.COM | | |
| Water Supply | y: ⊠ Municipal/C GRACE HEALTHCA | ommunity 🗌 (| On-Site System | | Email 2: | | | | |
| | (336) 724-2821 | uve, eeo | | | Email 3: | | | | |
| relephone | (000):1: 101: | | Taman a | | | | | | |
| Item | Location | Temp | Item | Location | oservations Temp | Item L | _ocation | Temp | |
| Hot Water | 3-comp | 145 | Applesauce | WIC | 42 | item i | Location | remp | |
| Sanitizer | Dishwasher Initial | 0 | Milk | WIC | 44 | | | | |
| Sanitizer | Dishwasher Final | 75 | Polish | Final Cook | 192 | | | | |
| Sanitizer | 3-comp Initial | 0 | Polish | Processed | 175 | | | | |
| Sanitizer | 3-comp Final | 200 | Green Beans | Hot Holding | 195 | | | | |
| Scrambled | WIC | 95 | Polish | Hot Holding | 175 | | | | |
| Sausage | WIC | 75 | | | | | | | |
| Green Peas | WIC | 35 | | | | | | | |
| | | | | | rrective Actions | | | | |
| certificate. A Certified Food Protection Manager must be present during all hours of operation and the certificate must be provided to the inspector. Bring certificate to establishment so it can be provided during the inspection. 2-401.11 Eating, Drinking, or Using Tobacco - C. General Comment-An employee drink was located on top of a prep table with no lid. Employee drinks must be located underneath & away from food for the establishment and must have a lid & straw. CDI-Drink discarded. 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation - P. General Comment-A box of fully cooked sausage was stored on top of raw bacon. Ready-to-eat food must be stored above raw food. CDI-Sausage relocated to appropriate location. | | | | | | | | | |
| | rge (Print & Sign): thority (Print & Sign) | Fin Jack Fin Jo Farmer, R | rst | La Mahaffey La Carolyn Griff | Ta est | IN TO M | !oloff/} \$\@\$\& | | |
| | | | | | | 0 9 | | - | |
| | REHS ID | : 2443 - Fa | armer, Johani | na 124 | Verification Verification | ation Required Date | e: / / | | |

REHS Contact Phone Number: (336)703 - 3136



Establishment Name: WINSTON SALEM NURSING & REHABILITATION Establishment ID: 3034160036

| Observations | and | Corroctivo | Actions |
|--------------|-----|------------|---------|
| Observations | and | Conective | ACHORS |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 4-501.114 Manual and Mechanical Warewashing Equipment, Chemical Sanitization-Temperature, pH, Concentration and Hardness P. Sanitizer in the 3-comp measured at less than 100 ppm. Sanitizer in the dish machine was 0 ppm. After washing & rinsing utensils, they must be air-dried. Sanitizer was out in the dish machine. CDI-Sanitizer replaced in the dish machine & ecolab representative came & replaced the tip in the 3-comp sink. Sanitizer was 75 ppm in dish machine & 200 ppm in 3-comp after correction.
- 3-501.14 Cooling P. General Comment-Scrambled eggs from breakfast were 95-100 degrees F. Manager was unable to say exactly when they were put into walk-in cooler. When cooling you have 2 hours to cool from 135 to 70 F and an additional 4 hours to cool from 70 to 41 F. CDI-Eggs transferred to a shallow container & vented to facilitate cooling.
- 3-501.15 Cooling Methods PF. Repeat Violation-Scrambled eggs were in the walk-in cooler in a deep, plastic pan, with a lid tightly secured. Sausage & bacon were in a plastic container with lid on securely as well. When cooling, put foods into shallow metal pans & loosely cover them to facilitate heat transfer. CDI-Lid loosened on sausage & eggs transferred to a shallow metal pan to facilitate cooling.
- 6-404.11 Segregation and Location-Distressed Merchandise PF. General Comment-Dented cans are segregated from other food but were stored above dry pasta & other dry goods. Distressed merchanidse must be located underneath & away from other food. CDI-Moved all dented cans to a bottom shelf.
- 2-303.11 Prohibition-Jewelry C. Two employees were wearing elaborate rings and/or watches. Food employees are not allowed to wear jewelry on their wrists or hands except for a simple ring such as a wedding band.
- 39 3-304.14 Wiping Cloths, Use Limitation C. General Comment-Wet wiping cloths were stored in a soapy water bucket. When not in use, wet wiping cloths must be stored, completely submerged, in sanitizer solution to prevent bacterial growth. CDI-Bucket poured out & operator educated.
- 42 4-901.11 Equipment and Utensils, Air-Drying Required C. General Comment- Plates were stacked wet. All other utensils were stacked to facilitate drying. After washing, rinsing, & sanitizing dishes, air-dry them before stacking them.





Establishment Name: WINSTON SALEM NURSING & REHABILITATION Establishment ID: 3034160036 CENTER

Observations and Corrective Actions



Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

53 6-501.12 Cleaning, Frequency and Restrictions - C. Floors need cleaning/crack tile replacement throughout facility./6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods - C. Remount the soap dispenser in the men's restroom. Remove all kitchen storage from outside container so that no kitchen single-service items or cambros are stored there, strong mildew scent present.

6-303.11 Intensity-Lighting - C. Bulb is out in men's restroom. Replace./Dish room lighting is low.





Establishment Name: WINSTON SALEM NURSING & REHABILITATION Establishment ID: 3034160036

Observations and Corrective Actions

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Establishment Name: WINSTON SALEM NURSING & REHABILITATION Establishment ID: 3034160036

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



