Food Establishment Inspection Report Score: 98 Establishment Name: FOOD LION #1508 PRODUCE Establishment ID: 3034020813 Location Address: 1415 S. HAWTHORNE ROAD Date: 06 / 14 / 2019 Status Code: A City: WINSTON SALEM State: NC Time In: $08:26\ ^{\odot}_{\bigcirc}\ ^{am}_{pm}$ Time Out: $09:36\ ^{\odot}_{\bigcirc}\ ^{am}_{pm}$ County: 34 Forsyth Zip: 27103 Total Time: 1 hr 10 minutes FOOD LION, LLC Permittee: Category #: II Telephone: (336) 723-4613 FDA Establishment Type: Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 🔀 🖂 🖂 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ 1 0.5 0 🗆 🗆 Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🔲 **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 -3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 21 🖾 🗀 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 □ 🗖 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 210 -Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



|27| 🗆 | 🗆 | 🔀

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

26 □ | 🖾 | □



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

Total Deductions:

21 🗶 🗙

210 - -

	Comment	Adder	ndum to Foo	<u>d Establishr</u>	<u>ment Inspecti</u>	on Report		
stablishme	nt Name: FOOD LION :	#1508 PROI	DUCE	_ Establish	Establishment ID: 3034020813			
Location Address:				Comment A Water samp Email 1: S Email 2:	☐ Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Status Code: ☐ A			
•			Temperatur	e Observatior	 าร			
	Co	ld Hold			1 Degrees or le	ess		
tem Watermelon	Location retail display case	Temp I	•	ation	Temp Item	Location Temp		
Hot Water	3-compartment sink	112						
Quat Sani	3-compartment sink	200						
Ambient FSP	walk-in M. Hammond 6-16-22	39 00						
26 7-201.´		t must be co - P: A bott	le of sanitizer was	e frames below, or a stored on the vege	s stated in sections 8-4 etable shelf beside the	05.11 of the food code. he walk-in cooler. Poisonous or emical storage shelf. 0-point		
light sh	ield in walk-in cooler, c	eiling in wa	alk-in cooler, conde	enser units in wall	c-in cooler, shelving	fan covers in the walk-in cooler, in the walk-in cooler, produce lude accumulation of soil residue		
	15 (B) System maintain s shall be maintained iı			.T: There is a slow	η drain at the 3-comp	partment sink floor drain. Plumbinç		
Lock Text								
Person in Cha	rge (Print & Sign): Mic	Firs	Hamn	_	Michael	Hamond		
First Regulatory Authority (Print & Sign): Murphy				Last ny	Vula-	Horyk		
	REHS ID: 2	.795 - Mu	rphy, Victoria		Verification Required	d Date:/		
REHS C	ontact Phone Number: (336)7	703-3814		•			

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Establishment Name: FOOD LION #1508 PRODUCE Establishment ID: 3034020813

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods - C: Reattach base cove under 3-compartment sink wash vat. Physical facilities shall be maintained in good repair. //6-501.12 Cleaning, Frequency and Restrictions - C: Cleaning need to walls in walk-in cooler. Physical facilities shall be cleaned as often as necessary to keep them clean. 0-point





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