| Food Establishment Inspection Report Score: <u>95.5</u> | | | | | | | |
|--|-----------------|---|--|--|--|--|--|
| Establishment Name: <u>CLUB KITCHEN</u> | | Establishment ID: 3034012022 | | | | | |
| Location Address: 951 BALLPARK WAY | ☐ Re-Inspection | | | | | | |
| City: WINSTON SALEM | State: NC | Date: Ø 8 / 1 5 / 2 Ø 1 9 Status Code: A | | | | | |
| Zip: 27101 County: 34 Forsyth | | Time In: 01 : $15 \otimes pm$ Time Out: 04 : $50 \otimes pm$ | | | | | |
| | | Total Time: 3 hrs 35 minutes | | | | | |
| | | Category #: IV | | | | | |
| Telephone: (336) 331-3831 | | EDA Establishment Turner Full-Service Restaurant | | | | | |
| Wastewater System: Municipal/Community | | No. of Risk Factor/Intervention Violations: 2 | | | | | |
| Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violat | | | | | | | |
| Foodborne Illness Risk Factors and Public Health In Risk factors: Contributing factors that increase the chance of developing food | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, | | | | | |
| Public Health Interventions: Control measures to prevent foodborne illness of | or injury. | and physical objects into foods. | | | | | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | IN OUT NA NO Compliance Status OUT CDI R VR | | | | | |
| Supervision .2652 | | Safe Food and Water .2653, .2655, .2658 | | | | | |
| 1 Image: Pic Present; Demonstration-Certification by accredited program and perform duties Employee Health .2652 | | 28 Pasteurized eggs used where required | | | | | |
| 2 Image: State Sta | 31.50 | 29 X □ Water and ice from approved source 210 □ □ | | | | | |
| | | 30 C Variance obtained for specialized processing | | | | | |
| 3 X Proper use of reporting, restriction & exclusion Good Hygienic Practices .2652, .2653 | 3 1.5 0 | Food Temperature Control .2653, .2654 | | | | | |
| 4 X Proper eating, tasting, drinking, or tobacco use | 210 | 31 🗹 🗆 Proper cooling methods used; adequate equipment for temperature control | | | | | |
| 5 X No discharge from eyes, nose or mouth | | 32 Plant food properly cooked for hot holding | | | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 33 🛛 🗆 🗆 Approved thawing methods used | | | | | |
| 6 🛛 🗌 Hands clean & properly washed | 42000 | 34 🛛 🗌 Thermometers provided & accurate | | | | | |
| No bare hand contact with RTE foods or pre- | 31.90 | Food Identification .2653 | | | | | |
| approved alternate procedure property followed | | 35 ☑ □ Food properly labeled: original container 210 □ | | | | | |
| 8 Handwashing sinks supplied & accessible Approved Source .2653, .2655 | 210 | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657 | | | | | |
| Approved Source .2653, .2655 9 X Image: Constrained from approved source | 210000 | 36 ⊠ □ Insects & rodents not present; no unauthorized 2 10 □ □ | | | | | |
| | | 37 🛛 □ Contamination prevented during food 210 □ □ | | | | | |
| | | 38 🛛 □ Personal cleanliness | | | | | |
| 11 X Food in good condition, safe & unadulterated 12 V Required records available: shellstock tags, | | 39 🛛 □ Wiping cloths: properly used & stored 1 03 0 □ □ | | | | | |
| | 210 | 40 🛛 🗌 Washing fruits & vegetables | | | | | |
| Protection from Contamination .2653, .2654 13 X Protection | 31.50 | Proper Use of Utensils .2653, 2654 | | | | | |
| | | 41 🔀 🗌 In-use utensils: properly stored | | | | | |
| 14 X Food-contact surfaces: cleaned & sanitized 15 X Proper disposition of returned, previously served, | 3×0×□□ | 42 🔯 🗆 Utensils, equipment & linens: properly stored, 1000 | | | | | |
| IS Image: Second tioned Image: Second tioned Image: Second tioned | 210 | 43 ⊠ Single-use & single-service articles: properly stored & used | | | | | |
| Potentially Hazardous Food Time/Temperature .2653 | | | | | | | |
| 16 C Proper cooking time & temperatures | | 44 Image: Gloves used properly 1 Image: Gloves used properly Utensils and Equipment .2653, .2654, .2663 | | | | | |
| 17 🛛 🗌 🔲 Proper reheating procedures for hot holding | 31.50 | Equipment food & non-food contact surfaces | | | | | |
| 18 Image: Second state 18 | 31.50 | 45 X approved, cleanable, properly designed, 210 | | | | | |
| 19 🔲 🔲 🖾 Proper hot holding temperatures | 31.50 | 46 🖾 □ Warewashing facilities: installed, maintained, & 1030 □ □ | | | | | |
| 20 🛛 🗀 🗀 Proper cold holding temperatures | 31.50 🗆 🗆 🗆 | 47 🔲 🛛 Non-food contact surfaces clean 🕅 🖾 🛈 🗌 🗙 🗖 | | | | | |
| 21 🔲 🔀 🔲 🗍 Proper date marking & disposition | 3×0× | Physical Facilities .2654, .2655, .2656 | | | | | |
| 22 Time as a public health control: procedures & records | 210 | 48 🛛 🗆 Hot & cold water available; adequate pressure 210 | | | | | |
| Consumer Advisory .2653 | | 49 🛛 🗌 Plumbing installed; proper backflow devices 210 🗆 | | | | | |
| 23 Consumer advisory provided for raw or undercooked foods | 10.50 | 50 🛛 🗌 Sewage & waste water properly disposed 2100 | | | | | |
| Highly Susceptible Populations .2653 | | Toilet facilities: properly constructed, supplied | | | | | |
| 24 C Pasteurized foods used; prohibited foods not offered | 31.50 | Garbage & refuse properly disposed; facilities | | | | | |
| Chemical .2653, .2657 | | | | | | | |
| 25 C Food additives: approved & properly used | | 53 X Physical facilities installed, maintained & clean | | | | | |
| 26 Image: Constraint of the second secon | 210 | 54 🖾 🗆 Meets ventilation & lighting requirements; designated areas used 1030 | | | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | Total Deductions: 4.5 | | | | | |
| 27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210000 | | | | | | |

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Comment Addendum to Food Establishment Inspection Report

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| Stablishment Name: CLUB KITCHEN | Establishment ID: 3034012022 | | | | | | |
|--|--|--|--|--|--|--|--|
| Location Address: 951 BALLPARK WAY City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27101 Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: LEGENDS HOSPITALITY LLC Telephone: (336) 331-3831 | ☑ Inspection □ Re-Inspection Date: 08/15/2019 Comment Addendum Attached? □ Status Code: A Water sample taken? □ Yes No Email 1: kedwards@legendshm.com Email 2: Email 3: | | | | | | |
| Temperature Observations | | | | | | | |
| Cold Holding Temperature is now 41 Degrees or less | | | | | | | |

| Item hot water | Location utensil sink | Temp 180 | Item cut melon | Location 2 door cooler | Temp 41 | ltem meatballs | Location heat to hold | Temp 173 |
|-------------------|--------------------------|-------------|-------------------|---------------------------|------------|-------------------|--------------------------|-------------|
| plate temp | dishmachine | 172 | turkey | make unit | 39 | sausages | heat to hold | 190 |
| quat | 3 comp sink | 300 | ham | make unit | 40 | hot dogs | prep cooler | 38 |
| chicken | WIC- commissary | 38 | taco meat | walk in cooler | 38 | ambient air | prep cooler | 34 |
| ambient air | WIC-commissary | 36 | chicken | walk in cooler | 39 | ServSafe | Kit Edwards 3-18-21 | 00 |
| ambient air | produce cooler-comm | 39 | beans | walk in cooler | 40 | | | |
| potato salad | 2 door cooler | 38 | pork | walk in cooler | 39 | | | |
| slaw | 2 door cooler | 39 | mac n cheese | walk in cooler | 40 | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 14 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P- The slicer had dried food debris on the blade from the previous use. Food contact surfaces shall be clean to sight and touch. CDI- slicer was cleaned and sanitized.//4-602.11 Equipment Food-Contact Surfaces and Utensils-Frequency - C- The soda nozzles had mold/mildew build up. Soda nozzles shall be cleaned at a frequency to preclude the accumulation of mold and other soil. CDI- all nozzles were cleaned during the inspection
- 21 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking PF- Several foods stored in cooler with no date markings, such as slaw in the 2 door cooler and turkey and ham in the make unit. Refrigerated, RTE, PHF's shall be marked with date the food is opened or prepared. These foods shall be sold, consumed or discarded within 7 days. The prep/open date counts as Day 1. CDI- all were discarded.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C- REPEAT- General equipment cleaning needed on the following: refrigeration gaskets, shelves above the prep tables, lower shelves of tables, inside prep coolers, drawer coolers under the grill, outsides of cooking equipment, lower portion of the reach in freezer and bottom shelf of the 2 door hot holding cabinet. Maintain nonfood contact surfaces clean.

| LOCK Text | | | | | | | |
|-------------------------------------|-------------|-----------------|-------------------------------|--|-----------------------------|-----------------|--------|
| Person in Charge (Print & Sign): | Kit | First | Edwards | Last | X+C. | 1 | _ |
| Regulatory Authority (Print & Sign) |): Angie | First | Pinyan | Last | Impi at | Dunyan, | NEHS, |
| REHS ID | : 1690 | - Pinyan, Angie | | | Verification Required Date: | _// | |
| REHS Contact Phone Number | · | DHHS is 3 | ivision of Pu s an equal c | ublic Health Enviro pportunity employer. nent Inspection Report, | | tection Program | Steres |

√ Spell Establishment Name: CLUB KITCHEN

Establishment ID: 3034012022

| | Observations and Corrective Actions | |
|-----|---|---|
| Vio | plations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | |
| | | _ |

52 5-501.116 Cleaning Receptacles - C- The dumpster has a very foul odor and is soiled. Soiled receptacles and waste handling units for REFUSE, recyclables, and returnables shall be cleaned at a frequency necessary to prevent them from developing a buildup of soil or becoming attractants for insects and rodents.



Spell

Establishment Name:_CLUB KITCHEN

Establishment ID: 3034012022

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Spell

Establishment Name: CLUB KITCHEN

Establishment ID: 3034012022

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