| Food Establishment Inspection Report | | | | | | | Score: <u>99</u> |
|--|--------------|-------|------------------------------|--|--------|---|------------------|
| Establishment Name: SPRAGUE STREET COMMUNITY CENTER | | | Establishment ID: 3034090016 | | | | |
| Location Address: 1350 EAST SPRAGUE STREET | | | | | | | |
| City: WINSTON SALEM | State: NC | | | Da | te: | 10 / 18 / 2019 Status Code: / | ۹ |
| Zip: 27107 County: 34 Forsyth Time In: 11 : 10° pm Time Out: 12 : 35° pm Time Time Time In: 12 : 35° pm | | | | | | | |
| Permittee: SENIOR SERVICES INC. | | | | | | Time: 1 hr 25 minutes | |
| Telephone: (336) 650-7680 | | | _ (| Ca | teg | ory #: _IV | |
| | | + | _ | -D | AE | Establishment Type: Fast Food Restaurar | nt |
| Wastewater System: Municipal/Community | - | sterr | | | | Risk Factor/Intervention Violations | |
| Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: | | | | | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | |
| IN OUT NA N/O Compliance Status | OUT CDI R VR | | IN O | | I/A N | | OUT CDI R VR |
| Supervision .2652 | | | _ | | | Water .2653, .2655, .2658 | |
| 1 Image: Second state of the second state of t | 2 0 | 28 | | וב | X | Pasteurized eggs used where required | |
| Employee Health .2652 | | 29 | | | | Water and ice from approved source | 210 |
| 2 🛛 🗆 Management, employees knowledge; responsibilities & reporting | 31.50 | 30 | | | X | Variance obtained for specialized processing methods | 10.50 |
| 3 X D Proper use of reporting, restriction & exclusion | 3 1.5 0 | Fo | od T | emp | erat | ure Control .2653, .2654 | |
| Good Hygienic Practices .2652, .2653 4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use | | 31 | | | | Proper cooling methods used; adequate equipment for temperature control | |
| | | 32 | | | X C | Plant food properly cooked for hot holding | 10.50 |
| 5 X D No discharge from eyes, nose or mouth | | 33 | | | | Approved thawing methods used | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 6 🛛 Hands clean & properly washed | 420000 | 34 | ¤ 1 | ╗ | | Thermometers provided & accurate | 10.50 |
| No bare hand contact with RTE foods or pre- | | Fo | od Id | ent | ificat | tion .2653 | |
| / / / / approved alternate procedure properly followed 8 X / Handwashing sinks supplied & accessible | | 35 | | | | Food properly labeled: original container | |
| Approved Source .2653, .2655 | | | | <u> </u> | of F | ood Contamination .2652, .2653, .2654, .2656, Insects & rodents not present; no unauthorized | |
| 9 🛛 🗌 Food obtained from approved source | 210000 | | | + | | animals | |
| 10 🛛 🗆 Food received at proper temperature | 210 | 37 | | | | Contamination prevented during food preparation, storage & display | 210 |
| 11 🛛 🗌 Food in good condition, safe & unadulterated | 210 | 38 | | | | Personal cleanliness | 10.50 |
| 12 C Required records available: shellstock tags, | | 39 | | 긔 | | Wiping cloths: properly used & stored | |
| Protection from Contamination .2653, .2654 | | 40 | |] [| X | Washing fruits & vegetables | |
| 13 🔲 🔲 🔀 🔲 Food separated & protected | 31.50 | | | Use | of L | Jtensils .2653, .2654 | |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized | 31.50 | | | ╧ | _ | In-use utensils: properly stored | |
| 15 🖾 🗆 Proper disposition of returned, previously served, reconditioned, & unsafe food | 210 | 42 | _ | | | Utensils, equipment & linens: properly stored, dried & handled | |
| Potentially Hazardous Food Time/Temperature .2653 | | 43 | | | | Single-use & single-service articles: properly stored & used | 10.50 |
| 16 🔲 🔲 🔀 🔲 Proper cooking time & temperatures | 31.50 | 44 | | | | Gloves used properly | 10.50 |
| 17 🗆 | 31.50 | Ut | ensil | s an | id Ec | Leguipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | |
| 18 🗆 🗖 🔀 🗀 Proper cooling time & temperatures | 31.50 | 45 | 2 0 | | | approved, cleanable, properly designed, constructed, & used | |
| 19 🔲 🗌 🖾 Proper hot holding temperatures | 31.50 | 46 | | | | Warewashing facilities: installed, maintained, & used; test strips | 10.50 |
| 20 🔀 🗌 🔲 Proper cold holding temperatures | 31.50 | 47 | | ╗┼ | | Non-food contact surfaces clean | |
| 21 🔲 🔲 🔀 🔲 Proper date marking & disposition | 31.50 | | nysica | al Fa | acilit | ies .2654, .2655, .2656 | |
| 22 Time as a public health control: procedures & records | 210000 | 48 | X • [|] [| | Hot & cold water available; adequate pressure | 210 |
| Consumer Advisory .2653 | | 49 | | | | Plumbing installed; proper backflow devices | 210 |
| 23 Consumer advisory provided for raw or undercooked foods | | 50 | | | | Sewage & waste water properly disposed | |
| Highly Susceptible Populations .2653 | | 51 | | | | Toilet facilities: properly constructed, supplied & cleaned | 10.50 |
| | 31.50 | 52 | | ≤ | + | Garbage & refuse properly disposed; facilities maintained | |
| Chemical .2653, .2657 25 Image: Chemical interview Food additives: approved & properly used | | 53 | | - | + | Physical facilities installed, maintained & clean | |
| 26 X Image: Construction of the state of | | 54 | | ╧┤╴ | + | Meets ventilation & lighting requirements; | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | 54 | | -1 | | designated areas used | |
| 27 Image: Second and the second research in the second resear | 210 | | | | | Total Deduction | ns: 1 |



North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

| Comment Addendum to Food E | Establishment Inspection Report | | |
|--|--|--|--|
| Establishment Name: SPRAGUE STREET COMMUNITY CENTER | Establishment ID: 3034090016 | | |
| Location Address: 1350 EAST SPRAGUE STREET City: WINSTON SALEM State: County: 34 Forsyth Zip: Wastewater System: X Municipal/Community On-Site System Water Supply: X Municipal/Community On-Site System | Inspection Re-Inspection Date: 10/18/2019 Comment Addendum Attached? Status Code: A Water sample taken? Yes No Category #: IV Email 1: Ikearsley@seniorservicesinc.org | | |
| Permittee: SENIOR SERVICES INC. | Email 2: | | |
| Telephone: (336) 650-7680 | Email 3: | | |
| Temperature (| Observations | | |
| Item Location Temp Item Location Temp Item Location | e is now 41 Degrees or less Temp Item Location Temp | | |

| meatloaf | receiving | 138 | |
|-------------|--------------|-----|--|
| rice | receiving | 137 | |
| mix vegs | receiving | 140 | |
| ambient air | refrigerator | 37 | |
| milk | receiving | 37 | |
| | | | |

| | Observations and Corrective Actions |
|----|---|
| | Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. |
| 52 | 5-501.113 Covering Receptacles - C- *REPEAT*- One dumpster lid is open. Both doors are open. Maintain doors and lids |

closed.// 5-501.114 Using Drain Plugs - C-REPEAT- The dumpster plug is broken. Dumpsters shall have a drain plug in place.//

Lock

5-501.11 Outdoor Storage Surface - C- The dumpster has been place partly in the grass on the curb. Dumpsters shall be place on a surface that is constructed of nonabsorbent material such as concrete, asphalt and shall be smooth, durable and sloped to drain.

Spell

| Text | | | |
|---|--------------------------------|-----------------------|--|
| Person in Charge (Print & Sign): | <i>First</i> othy | <i>Last</i> Thomas | Donath Changes |
| Regulatory Authority (Print & Sign): ^{Ang} | <i>First</i> _{jie} | Last Pinyan | maju & Finger Kills |
| REHS ID: 1 | 690 - Pinyan, An | gie | Verification Required Date: / // |
| | | | Environmental Health Section • Food Protection Program |

Page 2 of _____ Food Establishment Inspection Report, 3/2013

Establishment ID: <u>3034090016</u>

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



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