| Food Establishment Inspection | Re | epo | ort s | | | | | ore: <u>96.5</u> | | |
|--|-------|-----|--------|---------------------|--|-----------------------------|---------|---|--------------|--|
| Establishment Name: SUBWAY | | | | | | E | Est | ablishment ID: <u>3034011530</u> | | |
| Location Address: 2537-B LEWISVILLE-CLEMMONS RD | | | | | | ⊠Inspection □ Re-Inspection | | | | |
| City: CLEMMONS State: NC | | | | | | | | 01 / <u>18</u> / <u>2017</u> Status Code: <u>A</u> | | |
| Zip: 27012 County: 34 Forsyth Time In: 10 50° g m m m Time Out: 12 2 | | | | | | 20°_{∞} am pm | | | | |
| Total Time: | | | | | ime: <u>1 hr 30 minutes</u> | | | | | |
| | | | | | ⁻ C | ate | ego | ry #: <u>II</u> | | |
| Telephone: (336) 766-3016 | | 0.1 | • | | - FI | DA | E | stablishment Type: Fast Food Restaurant | | |
| Wastewater System: Municipal/Community | | | - | stem | | | | Risk Factor/Intervention Violations: | 2 | |
| Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violation | | | | | | | ations: | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | |
| IN OUT NA NO Compliance Status | OUT | CD | I R VF | IN | IN OUT N/A N/O Compliance Status OUT CDI R | | | | OUT CDI R VR | |
| Supervision .2652 | | | | Safe | Foo | 1 | ld W | | | |
| accredited program and perform duties | 2 | | | 28 | | X | | Pasteurized eggs used where required | 1 0.5 0 | |
| Employee Health .2652 2 X Management, employees knowledge; responsibilities & reporting. | 3 1.5 | XX | | 29 🛛 | | | | Water and ice from approved source | 210 | |
| 2 Image: Management, employees knowledge; responsibilities & reporting 3 Image: Management, employees knowledge; responsibilities & reporting Proper use of reporting, restriction & exclusion | | | | 30 🗆 | | X | | Variance obtained for specialized processing methods | 10.50 | |
| Good Hygienic Practices .2652, .2653 | 31.01 | | | | - | nper | ratui | re Control .2653, .2654 Proper cooling methods used; adequate | | |
| 4 X Proper eating, tasting, drinking, or tobacco use | 21 | | | 31 🗷 | _ | | | equipment for temperature control | | |
| 5 🛛 🗌 No discharge from eyes, nose or mouth | 1 0.5 | | | 32 | | | X | Plant food properly cooked for hot holding | 1 0.5 0 | |
| Preventing Contamination by Hands | | | | 33 🛛 | | | | Approved thawing methods used | | |
| 6 Hands clean & properly washed | 42 | ×× | | 34 🗵 | | | | Thermometers provided & accurate | 1050 | |
| 7 🛛 🗆 🗆 No bare hand contact with RTE foods or pre- | 3 1.5 | 0 | | Food | 1 | ntific | catio | | | |
| 7 Image: Constraint of the second | 21 | | | 35 🗵 | | | | Food properly labeled: original container | 210 | |
| Approved Source .2653, .2655 | | | - ا ت | | 1 | on of | f Fo | od Contamination .2652, .2653, .2654, .2656, .269 Insects & rodents not present; no unauthorized | | |
| 9 🛛 🗌 Food obtained from approved source | 21 | 0 | | 36 🛛 | - | | | animals Contamination prevented during food | | |
| 10 Food received at proper temperature | 21 | | | 37 🗵 | _ | | | preparation, storage & display | 210 🗆 🗆 | |
| 11 🛛 🗌 Food in good condition, safe & unadulterated | 21 | | intr | 38 🗵 | _ | | | Personal cleanliness | | |
| Required records available: shellstock tags, | 211 | | | 39 🛛 | | | | Wiping cloths: properly used & stored | | |
| Protection from Contamination .2653, .2654 | | | 1-1- | 40 🗵 | | | | Washing fruits & vegetables | 10.50 | |
| 13 🛛 🗆 🗆 Food separated & protected | 3 1.5 | 0 | | | | se o | f Ut | ensils .2653, .2654 | | |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized | 3 1.5 | 0 | | 41 🗵 | + | | | In-use utensils: properly stored | | |
| 15 🛛 🗆 Proper disposition of returned, previously served, reconditioned, & unsafe food | 21 | 0 | | 42 | | | | Utensils, equipment & linens: properly stored, dried & handled | 10.5 🗶 🗆 🗆 | |
| Potentially Hazardous Food TIme/Temperature .2653 | | | | 43 🛛 | | | | Single-use & single-service articles: properly stored & used | 1 0.5 0 | |
| 16 🔲 🔲 🖾 Proper cooking time & temperatures | 3 1.5 | 0 🗆 | | 44 🛛 | | | | Gloves used properly | 10.50 | |
| 17 🗆 🗆 🔀 Proper reheating procedures for hot holding | 3 1.5 | 0 | | Uten | sils | and | Equ | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | |
| 18 🗆 🗔 🖾 Proper cooling time & temperatures | 3 1.5 | 0 | | 45 | | | | approved, cleanable, properly designed, constructed, & used | 2 🗙 0 🗆 🗙 🗆 | |
| 19 🛛 🗆 | 3 1.5 | | | 46 🛛 | | | | Warewashing facilities: installed, maintained, & used; test strips | 1050 | |
| 20 🔀 🗔 🔲 Proper cold holding temperatures | 3 1.5 | 0 | | 47 🗵 | | | | Non-food contact surfaces clean | 10.50 | |
| 21 🛛 🗀 🗀 Proper date marking & disposition | 3 1.5 | 0 | | Phys | _ | Faci | ilitie | s .2654, .2655, .2656 | | |
| 22 I I I I I I I I I I I I I I I I I I | 21 | 0 | | 48 🛛 | | | | Hot & cold water available; adequate pressure | 210 | |
| Consumer Advisory .2653 | | | | 49 🗆 | | | | Plumbing installed; proper backflow devices | | |
| 23 Consumer advisory provided for raw or undercooked foods | 1 0.5 | 0 | | 50 🗵 | | | | Sewage & waste water properly disposed | 2100 | |
| Highly Susceptible Populations .2653 | | | | 51 🗷 | | | | Toilet facilities: properly constructed, supplied & cleaned | 10.50 | |
| | 3 1.5 | 0 | | 52 🛛 | - | | | Garbage & refuse properly disposed; facilities | | |
| Chemical .2653, .2657 25 Image: Comparison of the state | 1 65 | | | 53 | | | | maintained Physical facilities installed, maintained & clean | | |
| | | | | | | - | | Meets ventilation & lighting requirements; | + + + + + + | |
| 26 X Toxic substances properly identified stored, & used Conformance with Approved Procedures .2653, .2654, .2658 | 21 | | | 54 | ı ızı | | | designated areas used | | |
| 27 Image: Second Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 21 | 0 | | | | | | Total Deductions | 3.5 | |
| North Carolina Department of Health & Human Service | | | | ublic He opportu | | | | | ram cr | |

tectio DHHS is an equal opportunity employer. Page 1 of _____ Food Establishment Inspection Report, 3/2013

Comment Addendum to Food Establishment Inspection Report

| Establishment | Name: SUBWAY |
|---------------|--------------|
| | |

Establishment ID: 3034011530

| Location Address: 2537-B LEWISVILLE | 🔀 Inspe | |
|--|----------|----------|
| City: CLEMMONS | | Comment |
| County: 34 Forsyth | Zip: | |
| Wastewater System: 🛛 Municipal/Community | Email 1: | |
| Water Supply: Municipal/Community | - | Email 1. |
| Permittee: NEWSOME KITE INVESTM | Email 2: | |
| Telephone: (336) 766-3016 | | Email 3: |

| X Inspection Re-Inspection | Date: 01/18/2017 |
|----------------------------|------------------|
| | Status Code: A |
| | |

| Са |
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| atus Code: | Α |
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| ategory #: | |
| ••• | |

Spell

| Email | 1: |
|-------|----|
| Email | 2: |

Telephone: (336) 766-3016

| Temperature Observations | | | | | | | | |
|--------------------------|----------------------------|------------|-----------------|----------------------------|------------|------|----------|------|
| tem ServSafe | Location Ashley Newsome | Temp 00 | ltem Chicken | Location Walk-in cooler | Temp 42 | Item | Location | Temp |
| Lettuce | Serve line | 43 | Quat ppm | 3-compartment sink | 150 | | | |
| Turkey | Serve line | 42 | Hot water | 3-compartment sink | 130 | | | |
| Steak | Serve line | 42 | Steak | Reach-in cooler 2 | 44 | | | |
| Meatballs | Hot hold | 148 | Cheese | Reach-in cooler 2 | 43 | | | |
| Steak | Reach-in cooler | 44 | | | | | | |
| _ettuce | Reach-in cooler | 43 | | | | | | |
| Spinach | Serve line | 44 | | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-201.11 (A), (B), (C), & (E) Responsibility of Permit Holder, Person in Charge, and Conditional Employees - P - 0 pts - Person in 2 charge could not find their employee health policy with the 5 major foodborne illnesses and symptoms. Employees shall be aware and report if they have any of the 5 major foodborne illnesses or symptoms. CDI - Employee health policy provided.

2-301.14 When to Wash - P - 0 pts - One employee did not use a clean barrier to turn off the faucet handles after washing hands. 6 Food employees shall use a clean barrier, such as a paper towel, to turn off faucet handles at handsinks. CDI - Employee washed hands correctly.

4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing - C - 0 pts - Clean pans 42 were stored on the drainboard of the prep sink and 2 unused tea dispensers were stored under chemicals beside of the mop sink. Relocate the tea dispensers to the top shelf for storage. Clean pans were relocated to shelving.

| Person in Charge (Print & Sign): | Ashley | First | Newsom | Last | anorm |
|-------------------------------------|---------------|---------------------------|-----------|---|--|
| Regulatory Authority (Print & Sign) | Grayson | First | Hodge | Last | Graypon Hodge Detty (1/25/2017 |
| REHS ID: 2554 - Hodge, Grayson | | | | | _ Verification Required Date: $01/25/2017$ |
| REHS Contact Phone Number | : (<u>33</u> | <u>6)703</u> - <u>338</u> | <u>33</u> | | |
| North Carolina Department | of Health & | | | ublic Health Enviror pportunity employer. | nmental Health Section • Food Protection Program |

Comment Addendum to Food Establishment Inspection Report

Establishment Name: SUBWAY

Establishment ID: 3034011530

| Observations and Corrective Actions | |
|---|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | |

- 4-501.11 Good Repair and Proper Adjustment-Equipment C Repeat: Repair the slicer mount to be flush with the prep sink and remove rust. Replace/remove/repair the walk-in freezer. Person in charge stated that the freezer was going to be removed from the establishment. Contact Michelle Kirkley before the freezer is removed at 336-703-3129. Equipment shall be maintained in good repair.
- 49 5-202.13 Backflow Prevention, Air Gap P Repeat: The sprayer extends below the flood rim of the 3-compartment sink. An air gap of 2 inches is required between the end of the sprayer and the flood rim of the 3-compartment sink. Adjust/replace metal spring.//5-203.14 Backflow Prevention Device, When Required P No backflow preventer is present on the tea urn in the dining room. Backflow preventers shall be installed at each point of water use in a food establishment. Verification of backflow preventer and sprayer air gap is required by 1-25-17 contact Grayson Hodge at 336-703-3383.
- 6-201.11 Floors, Walls and Ceilings-Cleanability C Repeat: minor wall damage present under the 3-compartment sink, flush with the floor, repair grease traps to bewall paint is chipping beside of the mop sink, floor tiles are damaged beside of the mop sink, seal around pipes that enter the ceiling near the back door. Floors, walls, and ceilings shall be smooth and easily cleanable.//6-501.12 Cleaning, Frequency and Restrictions C Floors cleaning is needed under the shelves in the walk-in cooler and around the back freezer. Dusting needed around the ceiling vent in the men's restroom. Floors, walls, and ceilings shall be kept clean.
- 54 6-202.11 Light Bulbs, Protective Shielding C 0 pts Replace the broken light shield near the back door.





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Comment Addendum to Food Establishment Inspection Report

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Establishment ID: 3034011530

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√ Spell Establishment Name: SUBWAY

Establishment ID: 3034011530

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment Name: SUBWAY

Establishment ID: 3034011530

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

