Food Establishment Inspection Report							
Establishment Name: SHEETZ 568							
Location Address: 5230 BEAUCHAMP LANE							
City: WINSTON SALEM State: NC Date: 01/14/2019 Status Code: A							
Zip: $27104$ County: $34$ Forsyth       Time In: $11 : 40^{\circ}$ pm       Time Out: $01 : 30^{\circ}$ pm							
Permittee: SHEETZ INC. Total Time: <u>1 hr 50 minutes</u>							
Telephone: (336) 946-1409		Category #: II					
-		stem FDA Establishment Type: Fast Food Restaura	nt				
	No. of Risk Factor/Intervention Violations: 0						
Water Supply:         Municipal/Community         On-Site Supply         No. of Repeat Risk Factor/Intervention Violations:							
Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices							
Risk factors: Contributing factors that increase the chance of developing foodb Public Health Interventions: Control measures to prevent foodborne illness or		Good Retail Practices: Preventative measures to control the addition of and physical objects into foods.	pathogens, chemicals,				
	OUT CDI R VI	IN OUT N/A N/O Compliance Status	OUT CDI R VR				
Supervision .2652		Safe Food and Water .2653, .2655, .2658					
1       Image: Second system       PIC Present; Demonstration-Certification by accredited program and perform duties		28  Pasteurized eggs used where required					
Employee Health .2652		29 🛛 🗌 Water and ice from approved source					
2     X     Management, employees knowledge; responsibilities & reporting		30 🗆 🖾 🛛 Variance obtained for specialized processing methods	1050				
3 X Proper use of reporting, restriction & exclusion	3 1.5 0	Food Temperature Control .2653, .2654					
Good Hygienic Practices     .2652, .2653       4 🛛 🗆     Proper eating, tasting, drinking, or tobacco use	21000	31 🛛 🗆 Proper cooling methods used; adequate equipment for temperature control					
5 X     No discharge from eyes, nose or mouth		32 32 Plant food properly cooked for hot holding					
Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 🔲 🔲 🖾 Approved thawing methods used					
6 🛛 🗌 Hands clean & properly washed	42000	34 🛛 🗆 Thermometers provided & accurate					
7 🛛 🗆 🗆 🕨 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	31.50	Food Identification .2653					
8 🛛 🗌 Handwashing sinks supplied & accessible	210	35 ⊠ □     Food properly labeled: original container       Prevention of Food Contamination     .2652, .2653, .2654, .2656, .2656, .2658, .2656, .2658, .2	210				
Approved Source .2653, .2655		36 ⊠ □ Insects & rodents not present; no unauthorize animals					
9 🛛 🗌 Food obtained from approved source	21000	Contamination prevented during food	21 🗙 🗙 🗆 🗆				
10   Image: Second se	21000	37     Image: Constraint of the second					
11 X   Food in good condition, safe & unadulterated	210	39 ⊠ □ Wiping cloths: properly used & stored					
12       Image: Required records available: shellstock tags, parasite destruction	210	40 C X Washing fruits & vegetables					
Protection from Contamination         .2653, .2654           13         Image: Contamination image: Contaminat	3150	Proper Use of Utensils .2653,.2654					
		41 🛛 🗌 In-use utensils: properly stored	10.50				
14 X     Food-contact surfaces: cleaned & sanitized       1r< X		42 🛛 🗌 Utensils, equipment & linens: properly stored, dried & handled	1050				
15 Image: Constraint of the second		43 🛛 🗆 Single-use & single-service articles: properly stored & used					
16 C X Proper cooking time & temperatures	31.50	1     44 ⊠     Gloves used properly					
17  Proper reheating procedures for hot holding	31.50	Utensils and Equipment .2653, .2654, .2663					
18  Proper cooling time & temperatures	31.50	45 🛛 🗌 Equipment, food & non-food contact surfaces approved, cleanable, properly designed,					
19 ⊠ □ □ Proper hot holding temperatures	31.50	46 ⊠ □ Warewashing facilities: installed, maintained, used	& <u>10.50</u>				
20 X □ □ Proper cold holding temperatures	31.50	40 ⊠     used; test strips       47 ⊠     Non-food contact surfaces clean					
21 X D Proper date marking & disposition	31.50	Physical Facilities .2654, .2655, .2656					
22 C K Time as a public health control: procedures &		48 🛛 🗌 Hot & cold water available; adequate pressure	210				
Consumer Advisory .2653		49 🛛 🗌 Plumbing installed; proper backflow devices	21000				
23 Consumer advisory provided for raw or undercooked foods	10.50	50 🛛 🗌 Sewage & waste water properly disposed					
Highly Susceptible Populations .2653		51 🛛 🗆 🔲 Toilet facilities: properly constructed, supplied					
	31.50	52 ⊠ □ Garbage & refuse properly disposed; facilities maintained					
Chemical         .2653, .2657           25             X         Food additives: approved & properly used	10.50	53 X     Physical facilities installed, maintained & clear					
26 X     X     Toxic substances properly identified stored, & used		Meets ventilation & lighting requirements;					
Conformance with Approved Procedures .2653, .2654, .2658		designated areas used					
27       Image: Second and the second and							
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## Comment Addendum to Food Establishment Inspection Report

Establishment Name: SHEETZ 568	<u> </u>	Establishment ID: 3034012377					
Location Address:       5230 BEAUCHAMP LANE         City:       WINSTON SALEM       State         County:       34 Forsyth       Zip:       27104         Wastewater System:       X Municipal/Community       On-Site System         Water Supply:       X Municipal/Community       On-Site System         Permittee:       SHEETZ INC.		☑ Inspection       □ Re-Inspection       Date: 01/14/2019         Comment Addendum Attached?       □       Status Code: A         Water sample taken?       □ Yes ☑ No       Category #: □         Email 1:       khostetl@sheetz.com         Email 2:       □					
Telephone: (336) 946-1409		Email 3:					
	Temperature (	Observations					
Effective	<ul> <li>The second s</li></ul>	Holding will change to 41 degrees	emp				

chlorine (ppm)	dish machine	50	turkey	make-unit 1	36	cole slaw	make-unit 2	36
quat (ppm)	3-compartment sink	200	nacho cheese	nacho cheese dispenser	140	chili	walk-in cooler	34
hot water	3-compartment sink	129	burger	hot hold	160	meatball	walk-in cooler	37
rice	make-unit 1	37	meatball	hot hold	139	egg	walk-in cooler	38
scrambled egg	make-unit 1	37	chili	hot hold	161	milk	milk dispenser	39
steak	make-unit 1	38	hot dog	hot hold	164	ServSafe	Joseph Ward 6-8-22	0
burger	make-unit 1	36	lettuce	make-unit 2	39			
ham	make-unit 1	39	tomato	make-unit 2	34			

## Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

37 3-307.11 Miscellaneous Sources of Contamination - C - Case of unopened "snuss" tobacco stored above food in walk-in cooler. Tobacco must not be stored where it can potentially contaminate food. CDI - Case of tobacco moved to bottom shelf. 0 pts.

Lock Text						
Person in Charge (Print & Sign):	Joseph	First	Ward	Last	9. (	λτι
Regulatory Authority (Print & Sign)	Andrew ):	First	Lee	Last	Chrones Lu	KEUS
REHS ID	: 2544 -	- Lee, Andrew			Verification Required Date:	_//
REHS Contact Phone Number: (336) 703 - 3128 North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 2 of 2 Food Establishment Inspection Report, 3/2013						

Establishment ID: 3034012377

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

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**√** Spell

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