Food Establishment Inspection Report Score: 92 Establishment Name: SUBWAY #7053 Establishment ID: 3034012259 Location Address: 1030 BETHANIA RURAL HALL RD Date: <u>Ø 1</u> / <u>1 5</u> / <u>2 Ø 1</u> 9 Status Code: A City: RURAL HALL State: NC Time In:  $01:25 \otimes pm$  Time Out:  $02:15 \otimes pm$ County: 34 Forsyth Zip: 27045 Total Time: 50 minutes PRABHA 2 LLC Permittee: Category #: II Telephone: (336) 969-2027 FDA Establishment Type: Fast Food Restaurant Wastewater System: 

✓ Municipal/Community 

✓ On-Site System No. of Risk Factor/Intervention Violations: 4 No. of Repeat Risk Factor/Intervention Violations: 4 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 | 🗆 | 🖾 | 🗆  $\square$ 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 X Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 Proper eating, tasting, drinking, or tobacco use 32 □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 42022 6 □ 🖂 Hands clean & properly washed Food Identification .2653 No bare hand contact with RTE foods or pre- $|\mathbf{X}|$ 3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 X Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 Approved Source .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 40 🛛 🗀 Washing fruits & vegetables 1 0.5 0 🗆 🗆 **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🗆  $\times$ Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 42 🗆 🗷 Proper disposition of returned, previously served 15 🖂 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17| 🗀 | **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - $\boxtimes$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🗷 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🛛 🗆 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

210 - -

Comment Addendum to Food Es								
Establishment Name: SUBWAY #7053					Establishment ID: 3034012259			
Location Address: 1030 BETHANIA RURAL HALL RD				☑Inspection ☐Re-Inspection Date: 01/15/2019				
City: RURAL HALL State: NC					Comment Addendum Attached? Status Code: A  Water sample taken? Yes No Category #: II			
County: 34 Forsyth Zip: 27045								
	System: Municipal/Cor				Email 1: bhavinip@windstream.net			
Water Supply:   ✓ Municipal/Community   On-Site System  Permittee: PRABHA 2 LLC				Email 2:				
	e:_(336) 969-2027				Email 3:			
			Temp	perature Ob				
	Effectiv	ve Janu				ange to 41 de	egrees	
Item Hot water	Location 3-compartment sink	Temp 124		Location display line	_	p Item	Location	Temp
quat sani	3-comp sink (ppm)	150	spinach	display line	39			
chicken	steam well	154	lettuce	display line	40			
meatball	steam well	145						
roast beef	display line	39						
ham	display line	40						
mozzarella	display line	41						
chicken	display line	40						
,	Violations cited in this rep				orrective Action		1 of the food code	,
Certific	.12 Certified Food Pro ed Food Protection M thority to direct and co	anager Ce	rtification. At	t least one em	ployee who has su	ipervisory and ma	nagement resp	
dispos utensi recont	.14 When to Wash - P sable towels. Food em ls, before donning glo tamination, food emplo vashing sink. CDI: Foo	iployees sh ves for wo oyees shal	nall wash the rking with fo I use a barri	eir hands and e od, and after e er such as disp	exposed portion of engaging in other a posable, paper tov	f their arms after hactivities that conta vels when turning	andling soiled aminate the har	equipment or ids. To avoid
sinks s Handv Handv Availa Lock supply	.12 Hand Drying Provishall be supplied with washing Sink-Operatio washing sinks shall on bility - PF - REPEAT - y of hand cleaning liquet Michael Frazier at \$2019.	a sanitary on and Mai lly be used - No soap v iid, powder 336-703-33	means of dr ntenance - F for handwa was provided , or bar soal 882 or fraziel	ying hands. Cl PF - A wiping o shing. CDI: Clo d at the rear ha o. No other soo mb@forsyth.co	DI: Towels provide cloth was being sto oth removed from andwashing sink. I ap is available in t c when soap is su	ed at both sinks. // bred on the edge c sink. // 6-301.11 F Each handwashin he establishment.	5-205.11 Using of the front hand landwashing Cl g sink shall be p VR: Verification	g a lwashing sink. leanser, provided with a n required.
Person in Cha	arge (Print & Sign):	<i>Fi</i> Christina	rst	<i>La</i> Harris	ast (	LAN	1. m	/ say
. 0.00.1 111 0110	3 % i i i i i d Oigii).	Fi	irst	1 :	ast <u> </u>	his		
Regulatory A	uthority (Print & Sign):	Michael .	- <del>-</del>	Frazier REH	SI	Mi	Enlo	1. HSI

REHS ID: 2737 - Frazier, Michael

Verification Required Date: <u>Ø 1</u> / <u>Q 5</u> / <u>Q Ø 1 9</u>

REHS Contact Phone Number: (336)703 - 3382

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program
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Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: SUBWAY #7053	Establishment ID: 3034012259

Observations	and (	Corroctivo	A otiono
Observations	ana t	Jorrective	ACHORS

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P REPEAT Tomato slicer and one pan were soiled with food debris. Food contact surfaces of equipment and utensils shall be clean to sight and touch. CDI: Items sent to 3-compartment sink
- 33 3-501.13 Thawing C Frozen steak was being thawed in a bowl of standing water in the back of the establishment. Potentially hazardous foods shall be thawed under refrigeration, under cold running (<70F) water, or as part of a cooking process. 0 pts.
- 42 4-901.11 Equipment and Utensils, Air-Drying Required C Majority of dishes in clean utensil storage in the establishment were stacked wet. After cleaning and sanitizing, utensils shall be air dried or used after adequate draining.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Caulk around handwashing sink in men's restroom is in need of refinishing. Physical facilities shall be maintained in good repair. 0 pts.





Establishment Name: SUBWAY #7053 Establishment ID: 3034012259

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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### **Observations and Corrective Actions**

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### **Observations and Corrective Actions**

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