Food Establishment Inspection Report
Establishment Name：COSTCO \＃361 DELI／MEAT
Location Address： 1085 HANES MALL BLVD

City：WINSTON SALEM
Zip： 27103
County： 34 Forsyth
Permittee：COST CO WHOLESALE
Telephone：（336）970－2303
Wastewater System：$\backslash$ Municipal／Community $\square$ On－Site System
Water Supply：XMunicipal／Community $\square$ On－Site Supply
State：NC
$\square$

Foodborne IlIness Risk Factors and Public Health Interventions
Risk factors：Contributing factors that increase the chance of developing foodborne illness．
Public Health Interventions：Control measures to prevent foodborne ilness or injury．


| 4 | 区 | $\square$ | Proper eating，tasting，drinking，or tobacco use | $2]$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 区 | $\square$ | No discharge from eyes，nose or mouth | 140 |  |  |  | $\square$ |


| Preventing Contamination by Hands ．2652，2653，2655，．2656 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | $\mathbb{X}$ | $\square$ |  | Hands clean \＆properly washed |  |
| 7 | $\mathbb{X}$ | $\square$ | $\square$ | $\square$ | No bare hand contact with RTE foods or pre－ <br> approved alternate procedure properly followed |
| 8 | $\mathbb{Z}$ | $\square$ |  | Handwashing sinks supplied \＆accessible |  |

$\left.\begin{array}{|c|l|l|l|l|l|}\hline 9 & \boxed{y y} & \square & & & \text { Food obtained from approved source }\end{array}\right]$ 【

| Protection from Contamination $2653, .2654$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | $\boxtimes$ | $\square$ | $\square$ | $\square$ | Food separated \＆protected |  |  |  |  |


| 14 X | $\square$ |  | Food－contact surfaces：cleaned $\&$ sanitized |
| :---: | :--- | :--- | :--- |
| 15 | X | $\square$ |  | reconditioned，\＆unsafe food

Potentially Hazardous Food Tlme／Temperature .2653

| 16 | $\boxtimes$ | $\square$ | $\square$ | $\square$ |
| :---: | :--- | :--- | :--- | :--- | Proper cooking time \＆temperatures


| 17 | $\square$ | $\square$ | $\square$ | 区 | Proper reheating procedures for hot holding | ［3］${ }^{3}$ | 0 | $\square$ | $\square$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18 | 区 | $\square$ | $\square$ | $\square$ | Proper cooling time \＆temperatures | $3{ }^{3}$ | 0 | $\square$ | $\square$ | $\square$ |
| 19 | 区 | $\square$ | $\square$ | $\square$ | Proper hot holding temperatures | $3{ }^{3}$ | 0 | $\square$ | $\square$ | $\square$ |
| 20 | 区 | $\square$ | $\square$ | $\square$ | Proper cold holding temperatures | $3{ }^{13}$ | （0） | $\square$ | $\square$ | $\square$ |
| 21 | 区 | $\square$ | $\square$ | $\square$ | Proper date marking \＆disposition | 31景 | 0 | $\square$ | $\square$ | $\square$ |
| 22 | $\square$ | $\square$ | 区 | $\square$ | Time as a public health control：procedures \＆ records | 2） | 0 | $\square$ | $\square$ | $\square$ |



Conformance with Approved Procedures 2653，2654，．2658

| 27 | $\square$ | $\square$ | $\mathbb{X}$ | $\begin{array}{l}\text { Compliance with variance，specialized process，} \\ \text { reduced oxygen packing criteria or HACCP plan }\end{array}$ |
| :--- | :--- | :--- | :--- | :--- |

Establishment ID： 3034020526
XInspection
$\square$ Re－Inspection
Date：12／05／2019
Time In：11：45 AM
Status Code：A
Time Out：1：54 PM
Total Time： 2 hrs 9 min
Category \＃：III
FDA Establishment Type：Deli Department
No．of Risk Factor／Intervention Violations： 0
No．of Repeat Risk Factor／Intervention Violations： 0 III 젬ㅁㅁㅁㅁ $\square$ 님ㅁㅁㅁ ㄴㅁㅁㅁㅁ 님ㅁㅁ $\square \square \square \square \square \square \square \square \square \square \square$凹ロロ $\square \square \square$ 뭄 $\square \square \square$ 표 $\square \square \square$凹『『 $\square \square \square$ 3 3 3 3［10 $\square \square \square$ 2

Good Retail Practices
Good Retail Practices：Preventative measures to control the addition of pathogens，chemicals， and physical objects into foods．

|  | IN | out | NA | No | Compliance Status |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Safe Food and Water | $\underline{2653}, 2655, .2658$ | OUT | CDI | R | VR |


| 28 | $\square$ | $\square$ | 区 | Pasteurized eggs used where required | 4 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | 区 | $\square$ |  | Water and ice from approved source | $\underline{2}$ | 10 | － | $\square$ |  |
| 30 | $\square$ |  | 区 | Variance obtained for specialized processing methods | 1 |  |  | $\square$ | $\square$ |

Food Temperature Control ．2653，2654

| 31 | 区 | $\square$ |  |  | Proper cooling methods used；adequate equipment for temperature control |  |  | 0 |  |  | － |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | $\square$ | $\square$ | 区 | $\square$ | Plant food properly cooked for hot holding | $\square$ | $\underline{3}$ | 0 | － |  | $\square$ |  |
| 33 | $\square$ | $\square$ | 区 | $\square$ | Approved thawing methods used | $\square$ | $\underline{4}$ | $\square$ |  |  | $\square$ |  |
| 34 | 区 | $\square$ |  |  | Thermometers provided \＆accurate |  | $1{ }^{13}$ | 0 | $\square$ |  | $\square$ |  |


| Food Iden | 2653 |  |
| :---: | :---: | :---: |
| 35 区 $\square$ | Food properly labeled：original container | （2）｜ |


| 35 区 $\square$ |  |  |  | Food properly labeled：original container | 줌ㅁㅁㅁ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Prevention of Food Contamination $\quad .2652, .2653,2654, .2656, .2657$ |  |  |  |  |  |  |  |  |  |
| 36 | 区 | $\square$ |  | Insects \＆rodents not present；no unauthorized animals | 2） | $4 \square$ | $0 \square$ | $\square \square$ |  |
| 37 | 区 | $\square$ |  | Contamination prevented during food preparation，storage \＆display | 28 | 10 | $0 \square$ | $\square$ |  |
| 38 | 区 | $\square$ |  | Personal cleanliness | 10 | 9 | $\square \square$ | $\square \square$ |  |
| 39 | 区 | $\square$ |  | Wiping cloths：properly used \＆stored | T | 回回 | 回 | $\square \square$ |  |
| 40 | 区 | $\square$ | $\square$ | Washing fruits \＆vegetables |  | 중 | － | $\square$ | $\square$ |


| Proper Use of Utensils |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41 区 | $\square$ | In－use utensills：properly stored | 10 ${ }^{1}$ | $\square \square$ | $\square$ |
| 42 区 | $\square$ | Utensils，equipment \＆linens：properly stored， dried \＆handled | 40 | $\square \square$ | $\square$ |
| $43 \square$ | 区 | Single－use \＆single－service articles：properly stored $\&$ used | T 区 | $\square \square$ | $\square$ |
| 44 区 | $\square$ | Gloves used properly | 100 | $\square \square$ | $\square \square$ |



| $45 \square$ | 区 |  | Equipment，food \＆non－food contact surfaces approved，cleanable，properly designed， constructed，\＆used | 2 | 1 | X | $\square$ | $\square$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $46 \square$ | 区 |  | Warewashing facilities：installed，maintained，\＆ used；test strips | 1 | 㲾 | 0 | $\square$ | $\square$ | $\square$ |
| $47 \square$ | 区 |  | Non－food contact surfaces clean |  | 픈 | 囚 | － | $\square$ | $\square$ |



Total Deductions： 0

| Establishment Name: COSTCO \#361 DELI/MEAT | Establishment ID: 3034020526 |  |
| :---: | :---: | :---: |
| Location Address: 1085 HANES MALL BLVD | XInspection $\square$ Re-Inspection | Date: 12/05/2019 |
| City: WINSTON SALEM State: NC | Comment Addendum Attached? $\triangle$ | Status Code: ${ }^{\text {A }}$ |
| County:34 Forsyth Zip:27103 | Water sample taken? $\square$ Yes X No | Category \#: III |
| Wastewater System:M Municipal/Community $\square$ On-Site System <br> Water Supply: $\quad$ M Municipal/Community <br> On-Site SystemPermittee: COST CO WHOLESALE | Email 1:jbrooks@bffoodsnc.com Email 2: |  |
| Telephone: (336) 970-2303 | Email 3: |  |

## Temperature Observations

## Effective January 1, 2019 Cold Holding is now 41 degrees or less

|  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item <br> Rotesserie | Location final cook | $\begin{aligned} & \text { Temp } \\ & 173.0 \end{aligned}$ | Item <br> Rotesserie | Location hot holding | $\begin{aligned} & \text { Temp } \\ & 150.0 \end{aligned}$ | Item <br> Cattish | Location retail display | $\begin{aligned} & \text { Temp } \\ & 40.0 \end{aligned}$ |
| Ribs | final cook | 191.0 | Ribs | hold holding | 163.0 | Hot Water | 3 -compartment sink/deli | 143.0 |
| Wings | final cook | 183.0 | Salmon | walk-in cooler | 38.0 | Quat Sani | 3-compartment sink/del | 200.0 |
| Ribs | retail display | 41.0 | Ground Beef | walk-in cooler | 40.0 | FSP | Kim Reed 5-5-22 | 000.0 |
| Wings | retail display | 41.0 | Beef Ribeye | walk-in cooler | 40.0 |  |  |  |
| Stuffed Bellpepper | retail display | 40.0 | Porkchop | retail display | 40.0 |  |  |  |
| Meatloaf | retail display | 38.0 | Ribs | retail display | 40.0 |  |  |  |
| Ravioli | retail display | 38.0 | Beef Loin | retail display | 41.0 |  |  |  |



REHS ID: 2795 - Murphy, Victoria
Verification Required Date:
REHS Contact Phone Number: (336) 703-3814

## Comment Addendum to Food Establishment Inspection Report

43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing - C: Single-service containers in the deli department are being stored on shelving with minor food debris without original sleeve. 0-points
45 4-501.11 Good Repair and Proper Adjustment-Equipment-REPEAT- C: Rusting is occurring a long the wall under the chicken prep sink. Equipment shall be maintained in good repair. *A work order has been placed to replace rusting wall*
47 4-602.13 Nonfood Contact Surfaces - C: Minor cleaning needed on single-service shelf in deli department. Non-food contact surfaces of equipment shall be cleaned at a frequency necessary to preclude accumulation of soil residues. 0-points

