Fond Establishment Inspection Papert Score: 98.5

<u> </u>	U	<i>i</i> u	L	.3		1 17	Հի	U	<u> </u>						30	ore. <u>s</u>	<u> </u>	J	_		
Establishment Name: MATA GROCERIES								Establishment ID: 3034020849													
Location Address: 4838 OLD RURAL HALL ROAD																					
City: WINSTON SALEM					State: NC						Date: 12/13/2019 Status Code: U					_					
Zip: 27105 County: 34 Forsyth											Time In: <u>Ø 1</u> : 3 Ø ⊗ pm Time Out: Ø 2 : 3 5										
Permittee: MATAS GROCERIES INC												Total Time: 1 hr 5 minutes									
												Category #: II									
	Telephone: (336) 744-0910													EDA Establishment Type:							
Wastewater System: ⊠Municipal/Community											No. of Risk Factor/Intervention Violations: 2								_		
Wa	te	r S	up	pl	y: ⊠Municipal/Community □On-	า-Site Supply					No. of Repeat Risk Factor/Intervention Violations:										
F	200	dha	rna	ااا ۵	ness Risk Factors and Public Health In	torvo	rventions				Good Retail Practices										
Risk factors: Contributing factors that increase the chance of developing food												Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,									
Pu	_			_	ventions: Control measures to prevent foodborne illness o	r injury.				1					and physical objects into foods.						
\perp	N OUT N/A N/O Compliance Status pervision .2652			OUT CDI R VR				-	IN OUT N/A N/O Compliance Status OUT CDI R N/S Safe Food and Water .2653, .2655, .2658							۷R					
1 [_	VIS		Г	.2652 PIC Present; Demonstration-Certification by	2	X	٦Tr		2	$\overline{}$	F00		u w	/ater .2653, .2655, .2658 Pasteurized eggs used where required	1 0.5 0			_		
En				alth	accredited program and perform duties .2652					┵	9 🔀				Water and ice from approved source	210			=		
$\overline{}$	X				Management, employees knowledge; responsibilities & reporting	3 1.5	0	JI		ı⊩	+_		E		Variance obtained for specialized processing				_		
\vdash	X				Proper use of reporting, restriction & exclusion	3 1.5	0	7	$\exists \vdash$	30		Tou	×		methods	1 0.5 0	Ш		_		
\perp	_	Ну	gien	ic P	ractices .2652, .2653						1 🔀	ren	nper	atu	re Control .2653, .2654 Proper cooling methods used; adequate	1 0.5 0					
4	X				Proper eating, tasting, drinking, or tobacco use	21	0 [⊢	-				equipment for temperature control		1—1				
5	X				No discharge from eyes, nose or mouth	1 0.5	0	1		32	+			F	Plant food properly cooked for hot holding	1 0.5 0	+		닐		
Pre	eve	ntin	g Co	onta	mination by Hands .2652, .2653, .2655, .2656					⊩	3 🔀				11	1 0.5 0			ᆜ		
6	X				Hands clean & properly washed	4 2	0			1	4 🗵				Thermometers provided & accurate	1 0.5 0					
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5	0]		-	F <u>ood</u> 5 🗷	Ide	ntitio	catio	on .2653 Food properly labeled: original container						
8 [X			Handwashing sinks supplied & accessible	21	X 2	X [ntic	n of	f Fo	od Contamination .2652, .2653, .2654, .2656, .265			الت			
$\overline{}$	$\overline{}$	ovec	l So	urce	.2653, .2655				Ţ.		6 🗵				Insects & rodents not present; no unauthorized animals	210					
9	X				Food obtained from approved source	2 1	0][3	+	П			Contamination prevented during food	210			_		
10 []			×	Food received at proper temperature	21	0][I⊢	8 🛛	П			Personal cleanliness	1 0.5 0	+		_		
11	X				Food in good condition, safe & unadulterated	21	0]		1	+	E									
12 [X		Required records available: shellstock tags, parasite destruction	21	0			11	9 🗵		_		Wiping cloths: properly used & stored	1 0.5 0	+		\equiv		
$\overline{}$	\neg	ctio	n fro	om (Contamination .2653, .2654					ш—		<u> </u>		£ 1 1+	Washing fruits & vegetables	1 0.5 0	Ш	Ш			
13	X				Food separated & protected	3 1.5	0			_	1 🔀	_	se o	וטנ	ensils .2653, .2654 In-use utensils: properly stored	1 0.5 0		П			
14	X				Food-contact surfaces: cleaned & sanitized		0			11	2 🔀				Utensils, equipment & linens: properly stored,	1 0.5 0			_		
15	X				Proper disposition of returned, previously served reconditioned, & unsafe food	21	0]		⊢	+	F			dried & handled Single-use & single-service articles: properly		H		\equiv		
Po	ten	tial	у На	$\overline{}$	dous Food Time/Temperature .2653					۱-	3 🔀				stored & used	1 0.5 0	Ш		\Box		
16				X	Proper cooking time & temperatures	3 1.5	0			4			L		Gloves used properly	1 0.5 0					
17 []		X		Proper reheating procedures for hot holding	3 1.5	0			4		Π	П	Eqι	ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces						
18 [X	Proper cooling time & temperatures	3 1.5	0			4!	5 🗆	X			approved, cleanable, properly designed, constructed, & used	2 🗶 0					
19 [×	Proper hot holding temperatures	3 1.5			$\Box \Box$	4	6 🛛				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0					
20 [X				Proper cold holding temperatures	3 1.5	0			4	7 🗆	X			Non-food contact surfaces clean	1 0.5					
21 [×	Proper date marking & disposition	3 1.5	0			I	Physi	ical	Faci	ilitie	es .2654, .2655, .2656						
22 [X	Time as a public health control: procedures & records	21	0			48	B				Hot & cold water available; adequate pressure	210					
Co	ns	ume	r Ac	dvis	ory .2653					49	9 🛛				Plumbing installed; proper backflow devices	210					
23 [X		Consumer advisory provided for raw or undercooked foods	1 0.5	0			50	X				Sewage & waste water properly disposed	210					
	ghl	y Sι		ptib	le Populations .2653 Pasteurized foods used; prohibited foods not					5	1 🛛				Toilet facilities: properly constructed, supplied & cleaned	1 0.5 0					
24	_		X		offered	3 1.5				52		×			Garbage & refuse properly disposed; facilities	1 0.5	 		$\overline{\Box}$		
25 [em	nical	\boxtimes		.2653, .2657 Food additives: approved & properly used	1 05	ГОГ			5	+	X			maintained Physical facilities installed, maintained & clean		H		二		
H								<u> </u>		╂	+	 			Meets ventilation & lighting requirements;	+++	+				
\perp	X nfc	⊔ nrm'	nce	l Wit	Toxic substances properly identified stored, & used h Approved Procedures .2653, .2654, .2658	2 1		-11		5	4 🔀				designated areas used	1 0.5 0					
			X	7 4411	Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21									Total Deductions:	1.5					
				<u> </u>	Treduced oxygen packing chilena of TACCP plan			-1-		┚╚											





	Comme	nt Addendum	to Food Es	<u>stablishme</u>	nt Inspection	n Report				
- 	ent Name: MATA GR	OCERIES		Establishmer	nt ID: 3034020849					
City: WINS County: 34 Wastewater Water Suppl Permittee:	System: ⊠ Municipal/Co	Zip: 271	em	☐ Inspection ☐ Re-Inspection ☐ Date: 12/13/2019 Comment Addendum Attached? ☐ Status Code: ☐ U Water sample taken? ☐ Yes ☒ No Category #: ☐ ☐ Email 1: ANSU0291@YAHOO.COM Email 2: Email 3:						
relephone	(000)	Tor	mperature O							
		Cold Holding To	•		ograde or los					
Item Hot water	Location 3 comp sink	Temp Item 136	Location		emp Item	Location	Temp			
Chlorine sani Mozz cheese	Spray bottle - ppm Reach-in cooler	28								
		Observa	tions and Co	orrective Acti	ons					
within and the proficie progra 8 6-301. be pro	210 of issuance of pee authority to direct a ency of required inform. 12 Hand Drying Prov	otection Manager - Cermit to gain complian and control food preparmation through passi rision - PF No paper to disposable towels or	nce. At least one aration and serving a test that is cowels supplied in	eemployee who ice shall be a cer part of an Ameri n shared mens/v	has supervisory ar rtified food protecti can National Stand womens restroom.	nd management on manager who dards Institute (Al Each handwashi	responsibility has shown NSI)-accredited ng sink shall			
adden replaci	dum to include: repa ng missing handle to ng clips inside reach-	Proper Adjustment-E iir stoppers at three co upright freezer, dam in cooler, cut/cap scr	ompartment sinl aged gasket to	κ to prevent leak reach-in cooler, ι	ing, loose faucet of replace worn cuttin	f three compartmeng board, replace	ent sink, rusted			
Person in Cha	arge (Print & Sign):	<i>First</i> ENSHUMAN	L. PATEL	ast	A	- · P	~,			
Regulatory Au	uthority (Print & Sign):	First CHRISTY	L. WHITLEY	ast (myterd	LitleyP	2/5			
	REHS ID:	2610 - Whitley, Cl	hristy	Ve	erification Required D	Date://				
DEUS (`antact Dhana Numbar	(226)702	0157							

REHS Contact Phone Number: (336) 703 - 3157

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of _____ Food Establishment Inspection Report, 3/2013



Establishment Name: MATA GROCERIES Establishment ID: 3034020849

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C Clean inside of upright freezer and make unit and reach-in portion/gasket to remove food debris. Nonfood-contact surfaces of equipment shall be kept free of an accumulation of dust, dirt, food residue, and other debris.
- 52 5-501.115 Maintaining Refuse Areas and Enclosures C Remove excess beverage crates at dumpster enclosure. A storage area and enclosure for refuse, recyclables, or returnables shall be maintained free of unnecessary items, as specified under § 6-501.114, and clean.
- 6-201.11 Floors, Walls and Ceilings-Cleanability C // 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Continue to work on floors, walls, ceilings and their attachments repairs as listed on transitional addendum.



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