| Food Establishment Inspection  | Re           | ep  | or          | t          |  |   |          |            | S   | core: <u>97.5</u> |
|--|--------------|-----|-------------|------------|--|---|----------|------------|---|-------------------|
| Establishment Name: TACO BELL 28853  |              |     |             |            |  |   | F        | st         | ablishment ID: 3034012250   |                   |
| Location Address: 1435 RIVER RIDGE DRIVE   |              |     |             |            |  |   |          |            | X Inspection Re-Inspection  |                   |
|  |              |     |             |            | 9 / 1 2 / 2 Ø 1 6 Status Code: A                 |   |          |            |   |                   |
|  |              |     |             |            |  | $\frac{11}{11}: \emptyset \emptyset \otimes \bigoplus_{\text{pm}}^{\text{war}} \text{Time Out: } \underline{12}:$ | 550 am   |            |   |                   |
| Zip: 27012 County: 34 Forsyth  |              |     |             |            |  |   |          |            | $\frac{11}{1 \text{ me: } 1 \text{ hr 55 minutes}}$   | <u> </u>          |
| Permittee: BURGERBUSTERS INC.  |              |     |             |            |  |   |          |            | ry #: IV  |                   |
| Telephone: (336) 712-8055  |              |     |             |            |  |   |          | -          |   |                   |
| Wastewater System: X Municipal/Community [   | Or           | ו-S | ite         | Sys        | tem  |   |          |            | stablishment Type: Fast Food Restaurant<br>Risk Factor/Intervention Violations:                   |                   |
| Water Supply: XMunicipal/Community On-   | Site         | Su  | laq         | v          |  |   | -        | -          | Repeat Risk Factor/Intervention Violations:   |                   |
| Foodborne Illness Risk Factors and Public Health Interventions       Good Retail Practices         Risk factors: Contributing factors that increase the chance of developing foodborne illness.       Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.   |              |     |             |            |  |   |          |            |   |                   |
| IN         OUT         N/A         N/O         Compliance Status           Supervision         .2652   | OUT          | - C | DI R        | VR         |  | -   | -        |            |   | OUT CDI R VR      |
| 1 PIC Present; Demonstration-Certification by  | X            |     |             |            | Safe   | 1   |          | <u> </u>   | Pasteurized eggs used where required  |                   |
| I         Image: Constraint of the second secon       |              |     | _ *         |            | 29 🛛   |   |          | -          | Water and ice from approved source  |                   |
| 2 X Anagement, employees knowledge;<br>responsibilities & reporting  | 3 1.5        |     |             |            |  |   |          | -          | Variance obtained for specialized processing  |                   |
| 3 🛛 Proper use of reporting, restriction & exclusion   | 3 1.5        | 0   |             |            | 30 🗌   |   |          | atur       | methods   |                   |
| Good Hygienic Practices .2652, .2653   |              |     |             |            | 31   | 1   | nper     | atur       | Proper cooling methods used; adequate   |                   |
| 4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use   | 21           | 0   |             |            |  |   | <u> </u> | ┢          | equipment for temperature control   |                   |
| 5 🛛 🗌 No discharge from eyes, nose or mouth  | 1 0.5        | 0   |             |            | 32 🛛   | -   |          |            | Plant food properly cooked for hot holding  |                   |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656   |              |     |             |            | 33 🛛   |   |          |            | Approved thawing methods used   |                   |
| 6 🛛 🗆 Hands clean & properly washed  | 42           | 0   |             |            | 34 🛛   |   |          |            | Thermometers provided & accurate  | 10.50             |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed  | 3 1.5        | 0   |             |            | Food   | Ider  | ntific   | catio      |   |                   |
| 8 X - Handwashing sinks supplied & accessible  | 21           | ΠΓ  |             |            | 35 🛛 🗌 Food properly labeled: original container |   |          |            |   |                   |
| Approved Source .2653, .2655   | <u>ادا</u> د |     |             |            |  | 1   | on of    | f Foo      | od Contamination .2652, .2653, .2654, .2656, .2<br>Insects & rodents not present; no unauthorized |                   |
| 9 X - Food obtained from approved source   | 21           | 0   |             |            | 36 🛛   |   |          |            | animals   |                   |
| 10 Solution Food received at proper temperature  | 2 1          |     |             |            | 37 🛛   |   |          |            | Contamination prevented during food preparation, storage & display                                | 210               |
| 11 X   Food in good condition, safe & unadulterated  | 21           |     |             |            | 38 🛛   |   |          |            | Personal cleanliness  | 10.50             |
|  |              |     |             |            | 39 🗙   |   |          |            | Wiping cloths: properly used & stored   | 10.50             |
| 12       Image: Required records available: shellstock tags, parasite destruction         Protection from Contamination       .2653, .2654   | 21           |     |             |            | 40 🛛   |   |          |            | Washing fruits & vegetables   | 10.50             |
| 13 X     Image: Contraining and the second sec | 3 1.5        | Π   |             |            | Prop   | er Us   | se o     | f Ute      | ensils .2653, .2654   |                   |
|  |              |     |             |            | 41 🛛   |   |          |            | In-use utensils: properly stored  | 10.50             |
| Drener dispesition of returned providually served  |              |     |             |            | 42 🛛   |   |          |            | Utensils, equipment & linens: properly stored, dried & handled                                    | 1 0.5 0 🗆 🗆       |
| reconditioned, & unsafe food   | 2 1          |     |             |            | 43 🛛   |   |          |            | Single-use & single-service articles: properly stored & used                                      |                   |
| Potentially Hazardous Food Time/Temperature       .2653         16 🛛 🗆 🗠 Proper cooking time & temperatures  | 3 1.5        |     |             |            | 44 X     Gloves used properly                    |   |          |            |   |                   |
|  | 3 1.5        |     |             |            |  |   | and      | Fau        | ipment .2653, .2654, .2663  |                   |
|  |              |     |             |            | 45 🛛   |   |          |            | Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed,            |                   |
| 18       Image: Constraint of the second secon               |              | 0   |             |            |  |   |          |            | constructed, & used   |                   |
| 19 🛛 🗆 🗆 Proper hot holding temperatures   | 3 1.5        | 0   |             |            | 46 🛛   |   |          |            | Warewashing facilities: installed, maintained, & used; test strips                                | 1 0.5 0           |
| 20 🛛 🗆 🗆 Proper cold holding temperatures  | 3 1.5        | 0   |             |            | 47 🗆   | $\mathbf{X}$  |          |            | Non-food contact surfaces clean   |                   |
| 21 🛛 🗆   | 3 1.5        | 0   |             |            | Phys   | ical  | Faci     | ilitie     |   |                   |
| 22  Time as a public health control: procedures & records  | 21           |     |             |            | 48 🛛   |   |          |            | Hot & cold water available; adequate pressure   | 210 🗆 🗆           |
| Consumer Advisory .2653  |              |     | -           | ·          | 49 🛛   |   |          |            | Plumbing installed; proper backflow devices   | 210 🗆 🗆           |
| 23 Consumer advisory provided for raw or undercooked foods   | 1 0.5        | 0   |             |            | 50 🛛   |   |          |            | Sewage & waste water properly disposed  | 210               |
| Highly Susceptible Populations .2653   |              |     | _1_         |            | 51 🗵   |   |          |            | Toilet facilities: properly constructed, supplied & cleaned                                       | 10.50             |
|  | 3 1.5        | ШĹ  |             |            | 52 🗆   | X   |          |            | Garbage & refuse properly disposed; facilities  | 10.5 🗙 🗆 🗆 🗆      |
| Chemical         .2653, .2657           25         X         I         I         Food additives: approved & properly used  | 1 60         |     | -1          |            | 53 🗆   | X   | -        | -          | maintained<br>Physical facilities installed, maintained & clean                                   |                   |
|  |              |     |             |            |  |   | -        |            | Meets ventilation & lighting requirements;  | -++++++           |
| 26 X Toxic substances properly identified stored, & used   | 21           |     |             |            | 54 🗆   | X   |          |            | designated areas used   |                   |
| Conformance with Approved Procedures       .2653, .2654, .2658         27       Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 211          | חר  |             |            |  |   |          |            | Total Deduction   | s: 2.5            |
| North Coroling Department of Health & Human Coroli   |              |     | <u>_ </u> _ | - <u> </u> | L  | ol <sup>11</sup>  |          | - <u>.</u> |   |                   |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program<br>DHHS is an equal opportunity employer.  |              |     |             |            |  |   |          |            |   |                   |

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## Comment Addendum to Food Establishment Inspection Report

| Establishment Name: TACO BELL       | 28853                   |
|-------------------------------------|-------------------------|
| Location Address: 1435 RIVER RI     |                         |
| City: CLEMMONS                      | State: NC               |
| County: 34 Forsyth                  | Zip: <u>27012</u>       |
| Wastewater System: 🛛 Municipal/Comm | nunity 🗌 On-Site System |
|                                     | nunity 🔲 On-Site System |
| Permittee: BURGERBUSTERS INC        | C.                      |

Establishment ID: 3034012250

| X Inspection Re-Inspection | Date: 09/12/2016 |
|----------------------------|------------------|
| • •                        | Status Code: A   |

Category #: IV

Spell

Email 1: rs028853@tacobell.com

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Telephone: (336) 712-8055

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|  |     |     |    |  |

Email 3:

| Temperature Observations |                               |             |                        |                         |             |      |          |      |
|--------------------------|-------------------------------|-------------|------------------------|-------------------------|-------------|------|----------|------|
| ltem<br>Fried            | Location<br>Fryer, Final Cook | Temp<br>176 | ltem<br>Sanitizer quat | Location<br>3-comp sink | Temp<br>200 | Item | Location | Temp |
| Lettuce                  | Make unit                     | 45          | Sanitizer quat         | Sanitizer Bucket        | 200         |      |          |      |
| Tomatoes                 | Make unit                     | 39          | Tomatoes               | Walk-in cooler          | 40          |      |          |      |
| Chicken                  | Hot Hold                      | 143         | Milk                   | Walk-in cooler          | 42          |      |          |      |
| Beans                    | Hot hold                      | 168         |                        |                         |             |      |          |      |
| Black beans              | Heating cabinet               | 146         |                        |                         |             |      |          |      |
| Beef                     | Heating Cabinet               | 161         |                        |                         |             |      |          |      |
| Bacon                    | Walk-in cooler                | 43          |                        |                         |             |      |          |      |

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-102.12 Certified Food Protection Manager - C - Repeat: Person in charge was not a certified food protection manager from an ANSI-accredited program. At least one employee with management responsibility shall be a certified food protection manager from an ANSI-accredited program, and shall be present at the establishment during all hours of operation. Obtain certification.

47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C - Light cleaning needed in the heating cabinet. Cleaning needed around the ice dispenser of both beverage machines, around the sprayer of the 3-compartment sink, and inside of the fryer cabinet. Nonfood contact surfaces shall be kept clean.

52 5-501.15 Outside Receptacles - C - 0 pts - One of four dumpster doors was open during the inspection. Outside dumpster doors and lids shall remain closed when not in use.

| Person in Charge (Print & Sign):   | <i>First</i><br>Carolynne               | Carter | Last | Congre On                         |  |  |  |
|--|---|--------|------|-----------------------------------|--|--|--|
| Regulatory Authority (Print & Sign)  | <i>First</i><br>Grayson                 | Hodge  | Last | Grayon Hodge REASE                |  |  |  |
| REHS ID  | : 2554 - Hodge, Grays                   | on     |      | _ Verification Required Date: / / |  |  |  |
| REHS Contact Phone Number  | : ( <u>336</u> ) <u>7Ø3</u> - <u>33</u> | 83     |      |                                   |  |  |  |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.<br>Page 2 of Food Establishment Inspection Report, 3/2013 |   |        |      |                                   |  |  |  |

## **Comment Addendum to Food Establishment Inspection Report**

Establishment Name: TACO BELL 28853

Establishment ID: 3034012250

| Observations and Corrective Actions   |  |
|---|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. |  |
|   |  |

6-201.11 Floors, Walls and Ceilings-Cleanability - C - 0 pts - Replace the missing ceiling tile in the dry storage hall. Floors, walls, and ceilings shall be smooth and easily cleanable./ 6-201.13 Floor and Wall Junctures, Coved, and Enclosed or Sealed - C - 0 pts - Standing water puddle in front of the walk-in freezer. Floors in food establishments in which water flush cleaning methods are used shall be graded to drain.

54 6-501.14 Cleaning Ventilation Systems, Nuisance and Discharge Prohibition - C - 0 pts - Cleaning needed around the vent above the prep sink. Air ducts shall be cleaned so they are not a source of contamination by dust, dirt, and other materials.





Spell

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Establishment ID: 3034012250

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**√** Spell Establishment Name: TACO BELL 28853

Establishment ID: 3034012250

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Establishment Name: TACO BELL 28853

Establishment ID: 3034012250

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Spell