	OC	)a	E	SI	abiisnment inspection	Re	por	ι						Score: 9	<u> 99</u>		_
Es	tak	olis	hn	ner	t Name: FOOD LION #334 DELI						-	Est	ablishment ID: 3034020508				
Location Address: 617 N MAIN STREET								Inspection ☐ Re-Inspection									
City: KERNERSVILLE State: NC							)	Date: <u>Ø 4 / 2 Ø / 2 Ø 1 7</u> Status Code: A									
Zip: 27284 County: 34 Forsyth							Time In: $10 : 20 \overset{\otimes}{\bigcirc} pm$ Time Out: $11 : 40 \overset{\otimes}{\bigcirc} pm$										
												ime: 1 hr 20 minutes		,,,,			
Permittee: FOOD LION LLC  Telephone: (336) 996-1386										<sup>-</sup> c	ate	ego	ry #: III				
	_									- F	Δ	F	stablishment Type: Deli Department		_		
W	ast	ew	ate	er S	System: ⊠Municipal/Community [	_On-	Site	Sys	tem				Risk Factor/Intervention Violations	s· 0			_
W	ate	r S	up	ply	<b>/:</b> ⊠Municipal/Community □On-	Site S	uppl	y					Repeat Risk Factor/Intervention V		:		
		.116			Did Forton and Balling House												=
					ness Risk Factors and Public Health Int buting factors that increase the chance of developing foodb		-		Go	od Re	tail	Prac	Good Retail Practices tices: Preventative measures to control the addition of	pathogens, ch	emica!	ls,	
F	Public	He	alth I	Inter	ventions: Control measures to prevent foodborne illness or	injury.							and physical objects into foods.				
			N/A	N/O	Compliance Status	OUT	CDI R	VR		ОИТ	_			OUT	CDI	R	VR
	upe				.2652 PIC Present; Demonstration-Certification by			J	$\overline{}$	Foo	$\overline{}$	$\overline{}$					
1	.mpl			alth	accredited program and perform duties .2652				28	4=	X		Pasteurized eggs used where required	1 0.5 0			ᆜ
2	×	Uye	е пе	aiui	Management, employees knowledge; responsibilities & reporting	3 1.5 0		10	29				Water and ice from approved source	2 1 0		Ш	<u>Ц</u>
3	×								30		X		Variance obtained for specialized processing methods	1 0.5 0	<u> </u>		
		Hv	noir	ic Dr	Proper use of reporting, restriction & exclusion actices .2652, .2653	3 1.5 0				$\overline{}$	npe	ratur	re Control .2653, .2654  Proper cooling methods used; adequate				
4	×		gien	IC F1	Proper eating, tasting, drinking, or tobacco use	2 1 0		ПП	31				equipment for temperature control	1 0.5 0			
5	×				No discharge from eyes, nose or mouth	1 0.5 0			32		×		Plant food properly cooked for hot holding	1 0.5 0	10		
_		_	u Co	nnta	mination by Hands .2652, .2653, .2655, .2656	0.0	1-1-		33 □				Approved thawing methods used	1 0.5 0	יוםונ		
6	X		y or	Jilla	Hands clean & properly washed	4 2 0		ПП	34				Thermometers provided & accurate	1 0.5 0			
7	×			П	No bare hand contact with RTE foods or pre-	3 1.5 0			Foo	d Ide	ntifi	catio	on .2653				
8	X				approved alternate procedure properly followed				35				Food properly labeled: original container	2 1 0	<u>الوا</u> د		
	ppro		1 50	urco	Handwashing sinks supplied & accessible .2653, .2655	2 1 0				$\overline{}$	n o	f Foo	od Contamination .2652, .2653, .2654, .2656,				
9	X		1 30	uice	Food obtained from approved source	210		ПП	36				Insects & rodents not present; no unauthorized animals	2 1 0			
10	-			×	Food received at proper temperature	2 1 0			37				Contamination prevented during food preparation, storage & display	2 1 0	יוםנ		
	$\boxtimes$				Food in good condition, safe & unadulterated	210			38				Personal cleanliness	1 0.5 0			
	-				Required records available: shellstock tags,				39				Wiping cloths: properly used & stored	1 0.5 0			
12		ctio	X n fro		parasite destruction contamination .2653, .2654	2 1 0			40			]	Washing fruits & vegetables	1 0.5 0			$\overline{\Box}$
	X				Food separated & protected	3 1.5 0		10				of Ute	ensils .2653, .2654				
	X								41				In-use utensils: properly stored	1 0.5 0	יוםנ		
14	-				Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served,				42				Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0			
15	X oten	L tiall	lv Ha	72r	reconditioned, & unsafe food dous Food TIme/Temperature .2653	2 1 0			43				Single-use & single-service articles: properly stored & used	1 0.5 0	Ħ		
16				×	Proper cooking time & temperatures	3 1.5 0	ПП	ПП	44 🗵	+-			Gloves used properly	1 0.5 0	$\Box$	П	$\overline{\Box}$
17	$\overline{\Box}$			$\boxtimes$	Proper reheating procedures for hot holding	3 1.5 0					and	Eau	ipment .2653, .2654, .2663		ا ر		
		_	] [	]					45			Τ	Equipment, food & non-food contact surfaces approved, cleanable, properly designed,	2 1 0	$\Pi$	П	_
18	X		] [	] [	Proper cooling time & temperatures	3 1.5 0			-			-	constructed, & used		11		_
19	Ш	Ш	Ш	X	Proper hot holding temperatures	3 1.5 0			46				Warewashing facilities: installed, maintained, 8 used; test strips	x 1 0.5 0			
20	X				Proper cold holding temperatures	3 1.5 0			47				Non-food contact surfaces clean	1 🗷 0	<u>ال[</u>		
21	X				Proper date marking & disposition	3 1.5 0				sical	Fac	ilitie					
22			X		Time as a public health control: procedures & records	2 1 0			48	+	L	4_	Hot & cold water available; adequate pressure	2 1 0	<u>                                     </u>	Ш	ᆜ
(	ons	ume		lvisc	,				49				Plumbing installed; proper backflow devices	2 1			
23			X		Consumer advisory provided for raw or undercooked foods	1 0.5 0			50				Sewage & waste water properly disposed	2 1 0	10		
		y St		ptibl	Pasteurized foods used; prohibited foods not	2150			51 🗵				Toilet facilities: properly constructed, supplied & cleaned	1 0.5 0	ا      ا		
	□ hem	ical	X		offered .2653, .2657	3 1.5 0		7111	52				Garbage & refuse properly disposed; facilities maintained	1 0.5 0			
25			×		Food additives: approved & properly used	1 0.5 0			53 🗆	_			Physical facilities installed, maintained & clean	1 20	計		$\overline{\Box}$
	$\mathbf{x}$	$\overline{\Box}$			Toxic substances properly identified stored, & used	2 1 0			54				Meets ventilation & lighting requirements;	1 0.5	+		_ _

Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions:

stablishmer	nt Name: FOOD LION	N#334 DEL	.l		Establish	nment ID	): <u>3034020508</u>		
Location Ac City: KERNE County: 34		TREET	Sta Zip: <sup>27284</sup>	ite: NC	•		Re-Inspection Attached?	Date: 04/20 Status Cod Category #	le: A
Wastewater S Water Supply	System: 🗷 Municipal/Com		On-Site System		Email 1: Email 2:			Category #	·
Telephone:	(336) 996-1386				Email 3:				
			•		bservatio				_
tem Scott Norman	Location 04/22/19	Temp 0	Item Turkey	Location Walk-in co	ooler	Temp 42	Item	Location	Tem
Hot water	3 compartment sink	138	Raw chicken	Walk-in co	ooler	36			
Quat sanitizer	3 compartment sink	200	Milk	Milk coole	r	41			
łam	Deli case	34							
urkey	Deli case	32							
Chicken	Deli case	40							
Гurkey	Retail cooler	45							
Chicken	Retail cooler	41							
4-601.11 (I	iolations cited in this repo B) and (C) Equipmen outer portions of walk	it, Food-C	ontact Surface	s, Nonfood	-Contact Su	rfaces, a	nd Utensils - C- (		
4-601.11 (I inner and c	B) and (C) Equipmen	nt, Food-C -in cooler	ontact Surface doors. Nonfoo	es, Nonfood od-contact s	-Contact Su surfaces sha	rfaces, a ll be kept	nd Utensils - C- ( clean.	Cleaning is ne	eded on
4-601.11 (I inner and o 5-205.15 S maintained 6-501.12 O	B) and (C) Equipmen outer portions of walk	t, Food-C c-in cooler Good Re	ontact Surface doors. Nonfoc pair - P- 0 pts.	es, Nonfood od-contact s Repair leak	-Contact Su surfaces sha	rfaces, ai Il be kept	nd Utensils - C- ( clean. shing sink. Plum	Cleaning is ne	shall be
4-601.11 (I inner and of 5-205.15 S maintained 6-501.12 C facilities sh	B) and (C) Equipmen outer portions of walk System Maintained in d in good repair.  Cleaning, Frequency anall be kept clean.	t, Food-C c-in cooler Good Re	ontact Surface doors. Nonfoc pair - P- 0 pts.	es, Nonfood od-contact s Repair leak	-Contact Su surfaces sha	rfaces, ai Il be kept	nd Utensils - C- ( clean. shing sink. Plum	Cleaning is ne	shall be
4-601.11 (I inner and of 5-205.15 S maintained 6-501.12 C facilities sh	B) and (C) Equipment outer portions of walk system Maintained in d in good repair.  Cleaning, Frequency anall be kept clean.	ot, Food-C c-in cooler Good Re and Restr	ontact Surface doors. Nonfoc pair - P- 0 pts. ictions - C- Cle	Repair leake eaning is ne	-Contact Susurfaces shaded contact sunder front decided on ceil ast	rfaces, ai Il be kept	nd Utensils - C- ( clean. shing sink. Plum	Cleaning is ne	shall be

REHS Contact Phone Number:  $(\underline{336})\underline{703} - \underline{3135}$ 



Establishment Name: FOOD LION #334 DELI Establishment ID: 3034020508

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

Spell

6-303.11 Intensity-Lighting - C- 0 pts. Low lighting measured at fryer line 26-45 foot candles. Lighting shall be at least 50 foot candles in areas of food prep. Increase lighting.



54



Establishment Name: FOOD LION #334 DELI Establishment ID: 3034020508

Observations and Corrective Actions
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