and Establishment Inspection Depart

F (C)(I	E	SI	abiisnment inspection	Ke	oor	ι					Sc	ore: <u>9</u>	<u>8</u> _		
Establishment Name: JIMMY JOHNS 1529										Establishment ID: 3034012316							
Location Address: 2804 FAIRLAWN DRIVE									Inspection ☐ Re-Inspection								
City: WINSTON SALEM State: NC							;	Date: 0 5 / 1 6 / 2 0 1 7 Status Code: A									
								Time In: $01:25 \times 0$ am $01:25 \times 0$ Time Out: $02:40 \times 0$ pm									
Zip: 27106 County: 34 Forsyth									Total Time: 1 hr 15 minutes								
	Permittee: TARHEEL INVESTMENTS CORP								Category #: II								
Те	lep	oho	one	e: <u>(</u>	(336) 602-1100				FDA Establishment Type: Fast Food Restaurant								
Wa	ast	ew	ate	er S	System: ⊠Municipal/Community [ີ່ On-ເ	Site	Sys	tem				Risk Factor/Intervention Violations:	1		—	
Wa	Nater Supply: ⊠Municipal/Community ☐ On-Site Supply												Risk Factor/Intervention Violations		1		
	, , , , , , , , , , , , , , , , , , , ,									- 1 1	0. (-		<u> </u>		_	
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness.							Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.										
_		olic Health Interventions: Control measures to prevent foodborne illness OUT N/A N/O Compliance Status		OUT CDI R VR			IN OUT N/A N/O			N/O	Compliance Status	OUT CDI R VR					
S		rvis		IN/O	.2652	001	CDI K	VK	Safe				·	001	א ועג	VK	
\neg		X			PIC Present; Demonstration-Certification by accredited program and perform duties	X 0			28 🗆		×		Pasteurized eggs used where required	1 0.5 0		36	
E	mpl	oye	e He	alth	.2652				29 🔀	П			Water and ice from approved source	210	de	古	
2	X				Management, employees knowledge; responsibilities & reporting	3 1.5 0			30 🗆		×		Variance obtained for specialized processing	1 0.5 0		듬	
3	X				Proper use of reporting, restriction & exclusion	3 1.5 0				Food Temperature Control .2653, .2654							
G	000	Ну	gien	ic Pr	actices .2652, .2653				31				Proper cooling methods used; adequate	1 0.5 0	ПГ	П	
4	X				Proper eating, tasting, drinking, or tobacco use	2 1 0			32 🖂	Ħ	×	П	equipment for temperature control Plant food properly cooked for hot holding	1 0.5 0		듬	
5	X				No discharge from eyes, nose or mouth	1 0.5 0			33 🗆			=	Approved thawing methods used	1 0.5 0		듬	
$\overline{}$		ntin	g Co	onta	mination by Hands .2652, .2653, .2655, .2656				\vdash	\vdash			·			#	
-	X				Hands clean & properly washed	4 2 0			34 🔀		atific	natio	Thermometers provided & accurate n .2653	1 0.5 0		<u> </u>	
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5 0			35	laei	IUIIC	allo	Food properly labeled: original container	210		П	
8	X				Handwashing sinks supplied & accessible	2 1 0				entio	n of	Foc	od Contamination .2652, .2653, .2654, .2656, .265	7			
$\overline{}$	_	ove	d So	urce	.2653, .2655				36	$\overline{}$			Insects & rodents not present; no unauthorized animals	210		П	
9	X				Food obtained from approved source	2 1 0			37 🗆	×			Contamination prevented during food	211		\pm	
10				X	Food received at proper temperature	2 1 0			38	-			preparation, storage & display Personal cleanliness	1 0.5 0		-	
11	X				Food in good condition, safe & unadulterated	2 1 0			\vdash	-						#	
12			X		Required records available: shellstock tags, parasite destruction	2 1 0			39 🗆	×			Wiping cloths: properly used & stored	1 0.5 🗶	井	#	
Р	Protection from Contamination .2653, .2654							40	Ш			Washing fruits & vegetables	1 0.5 0	<u> </u>			
13			X		Food separated & protected	3 1.5 0				er us		$\overline{}$	In-use utensils: properly stored	1 0.5 0		_	
14	X				Food-contact surfaces: cleaned & sanitized	3 1.5 0							Utensils, equipment & linens: properly stored,	++++		#	
15	X				Proper disposition of returned, previously served, reconditioned, & unsafe food	2 1 0			42 🔀				dried & handled Single-use & single-service articles: properly	1 0.5 0	ᆛ	#	
Р	oter	ntial	ly Ha	azaro	dous Food Time/Temperature .2653				43				stored & used	1 0.5 0	4	卫	
16			X		Proper cooking time & temperatures	3 1.5 0			44				Gloves used properly	1 0.5 0		<u> </u>	
17			X		Proper reheating procedures for hot holding	3 1.5 0			Uten	sils a	and I	Equi	pment .2653, .2654, .2663 Equipment, food & non-food contact surfaces		-	_	
18			X		Proper cooling time & temperatures	3 1.5 0			45				approved, cleanable, properly designed, constructed, & used	2 1 0 [
19			X		Proper hot holding temperatures	3 1.5 0			46 🗵				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0		盂	
20	X				Proper cold holding temperatures	3 1.5 0			47 🔀	П			Non-food contact surfaces clean	1 0.5 0	\exists	朩	
21	×	П	П	П	Proper date marking & disposition	3 1.5 0	П		Phys	ical	Faci	lities		احاجاجا			
22		_	\boxtimes	П	Time as a public health control: procedures &	2 1 0	ПЕ		48				Hot & cold water available; adequate pressure	2 1 0 [帀	
	ons	ume	er Ac	dviso	records orv .2653			1	49 🔀				Plumbing installed; proper backflow devices	210		16	
			X		Consumer advisory provided for raw or undercooked foods	1 0.5 0			50 🔀	П			Sewage & waste water properly disposed	210	de	朩	
Н	ighl	y Sı	ısce	ptib	le Populations .2653				H_{-}		Н		Toilet facilities: properly constructed, supplied	1 0.5 0		듬	
24			×		Pasteurized foods used; prohibited foods not offered	3 1.5 0				-	Ш		& cleaned Garbage & refuse properly disposed; facilities				
\neg	hen	nica			.2653, .2657				52 🔀	빋			maintained	1 0.5 0	뽀	#	
25			X		Food additives: approved & properly used	1 0.5 0			53				Physical facilities installed, maintained & clean	1 0.5 0	4	芈	
_	X				Toxic substances properly identified stored, & used	2 1 0			54				Meets ventilation & lighting requirements; designated areas used	1 0.5 0			
С	onfo	orma	ance	wit	h Approved Procedures .2653, .2654, .2658												





Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Total Deductions: 2

Establishme	ent Name: JIMMY JOHN	NS 1529		Establishment ID: 3034012316							
Location A	Address: 2804 FAIRLAW	N DRIVE		Inspection							
	STON SALEM		Sta	te: NC		·	Attached?	Status Code: A			
County: 3	4 Forsyth	_ Zip:_27106					Category #: _				
Water Supp	System: ⊠ Municipal/Commly: ⊠ Municipal/Comm 	On-Site System		Email 1: ^{jimmyjohns} 1529@gmail.com Email 2: Email 3: ^I							
Telephone	e:_(336) 602-1100										
			Tempe	Observations							
ltem ambient air			Item bleach (ppm)	Location 3-compa	rtment sink	Temp 100	Item	Location	Temp		
ambient air	walk-in cooler	39	hot water	3-compa	rtment sink	121					
tuna	make-unit	38									
turkey	make-unit	39									
ham	make-unit	40	_								
tomato	make-unit	37									
lettuce	make-unit	38									
roast beef	make-unit	42									
must be of the state of the sta	Food Storage-Preventi covered to prevent cont Wiping Cloths, Use Lim sanitizer or air dried in a	amination	n. 0 pts. C - 3 wet wipin	ng cloths o	n 3-compart	ment sink	: drainboard. Wet				
	arge (Print & Sign):	Fi	rst		Last Last			<u> </u>			
Regulatory Au	uthority (Print & Sign): ^{An}	urew		Lee			m_7	u			
	REHS ID: 2	2544 - Lo	ee, Andrew			Verific	ation Required Date	e: / /			
REHS (Contact Phone Number: ((336)	703-312	8 8			•				

AMS.



Establishment Name: JIMMY JOHNS 1529 Establishment ID: 3034012316

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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