Food Establishment Inspection Report Score: <u>90</u> Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439 Location Address: 210 NORTH MAIN SREET SUITE 152 Date: 08/16/2017 Status Code: A City: KERNERSVILLE Time Out: <u>Ø 5</u> : <u>4 5 ⊗ am</u> Time In: $03 : 00 \times 000$ County: 34 Forsyth Zip: 27284 Total Time: 2 hrs 45 minutes ANGELA'S ALE HOUSE LLC Permittee: Category #: IV Telephone: (336) 462-4885 FDA Establishment Type: Full-Service Restaurant

Water Supply: Municipal/Community On-Site Supply No. of Risk Factor/Intervention Violations: 6 No. of Repeat Risk Factor/Intervention Violations: 4									4						
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.							Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.								
IN	OU ⁻	N/A	N/O	Compliance Status	OUT	С	DI R	VR	IN	оит	N/A	N/O	Compliance Status	OUT	CDI R VR
Supe	rvis	ion		.2652					Safe	-000	an	d W	ater .2653, .2655, .2658		
1 🗆	X			PIC Present; Demonstration-Certification by accredited program and perform duties	X	0			28 🗆		X		Pasteurized eggs used where required	1 0.5 0	
Emp	loye	е Не	alth	.2652					29 🔀	П			Water and ice from approved source	210	
2 🗷				Management, employees knowledge; responsibilities & reporting	3 1.5	0			30 🗆	П	×		Variance obtained for specialized processing	1 0.5 0	
3 🗷				Proper use of reporting, restriction & exclusion	3 1.5	0			ᄪ	ood Temperature Control .2653, .2654					
Goo	д Ну	gien	ic Pı	ractices .2652, .2653					31				Proper cooling methods used; adequate	1 05 0	
4 🗵				Proper eating, tasting, drinking, or tobacco use	21	0			\vdash		-		equipment for temperature control Plant food properly cooked for hot holding	1 0.5 0	
5 🗵				No discharge from eyes, nose or mouth	1 0.5	0			32 🗆				· · · · ·		
Prev	enti	ng C	onta	mination by Hands .2652, .2653, .2655, .2656					33 🗆	X			Approved thawing methods used	1 0.5	
6 🗆	×			Hands clean & properly washed	4 🗙	0 2	X		34				1 0.5 0		
7 🗵				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5	0			Food	Iden	tific	atio			
8 🗆	×			Handwashing sinks supplied & accessible	21	X D	a \Box	П	35				Food properly labeled: original container	2 1 0	
Аррі		d Sn	urce		النالعا	255					n of	Foc	od Contamination .2652, .2653, .2654, .2656, .265 Insects & rodents not present; no unauthorized		
9 🗵		1 30		Food obtained from approved source	2 1	0	ПП		36	×			animals	211	
10 🗆			×	Food received at proper temperature		0			37				Contamination prevented during food preparation, storage & display	210	
\vdash	П			Food in good condition, safe & unadulterated				H	38				Personal cleanliness	1 0.5 0	
<u> </u>		52		Required records available: shellstock tags.		0 [39 🗆	X			Wiping cloths: properly used & stored	1 0.5 🗶	
12 🗆	<u> </u>	X	ш	parasite destruction	21	0		Ш	40 🗵				Washing fruits & vegetables	1 0.5 0	
	Cur)II II (om c	Contamination .2653, .2654			10		Prope	er Us	se of	Ute	ensils .2653, .2654		
13		Ш	Ш	Food separated & protected		0			41 🔀				In-use utensils: properly stored	1 0.5 0	
14 🛚				Fronce disposition of returned proviously sorred	==	0		Ш	42 🔀				Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0	
15 🗷				Proper disposition of returned, previously served, reconditioned, & unsafe food	21	0			43 🔀				Single-use & single-service articles: properly	1 0.5 0	
	T	Ĭ.		dous Food Time/Temperature .2653			10						stored & used	1 0.5 0	
16	Ш	Ш	Ш	Proper cooking time & temperatures	3 [1.5]			Ш	44	"			Gloves used properly		
17 🗆			X	Proper reheating procedures for hot holding	3 1.5	0			\Box		ına I	Equ	uipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces		
18 🗆			×	Proper cooling time & temperatures	3 1.5	0 [45 🗆	X			approved, cleanable, properly designed, constructed, & used	211	
19 🗷				Proper hot holding temperatures	3 1.5	0			46 🔀				Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0	
20 🗆	×			Proper cold holding temperatures	3 🔀	0 2	s x		47 🔀				Non-food contact surfaces clean	1 0.5 0	
21 🗆	×			Proper date marking & disposition	3 🔀	0	X		Physi	cal F	aci	lities	s .2654, .2655, .2656		
22 🗆		×		Time as a public health control: procedures & records	21	0			48				Hot & cold water available; adequate pressure	210	
Con	sum	er Ad	dviso						49 🔀				Plumbing installed; proper backflow devices	210	
23 🗷				Consumer advisory provided for raw or undercooked foods	1 0.5	0			50 🗵				Sewage & waste water properly disposed	210	
High	ly S		ptib	le Populations .2653					51 🔀				Toilet facilities: properly constructed, supplied	1 0.5 0	
24 🗆		×		Pasteurized foods used; prohibited foods not offered	3 1.5	0			\vdash				& cleaned Garbage & refuse properly disposed; facilities		
Chei	nica	_		.2653, .2657		_			52 🔀	Ш			maintained	1 0.5 0	
25 🗆		X		Food additives: approved & properly used	1 0.5	0	10		53 🗆	×			Physical facilities installed, maintained & clean	0.5 0	
26 🗆	×			Toxic substances properly identified stored, & used	X 1	0 2	V		54 □ ☑ Meets ventilation & lighting requirements; 1 0.3 ☑ □						
	1_	$\overline{}$	wit	h Approved Procedures .2653, .2654, .2658 Compliance with variance, specialized process,									Total Deductions:	10	
27 🗆		X		reduced oxygen packing criteria or HACCP plan	21	0							Total Deductions.		





	Comment	Addend	dum to F	ood Es	tablishm	ent	Inspecti	on Report		
Establishme	ent Name: ANGELA				Establishme		-	•		
Location A	SUITE 152		☐ Inspection ☐ Re-Inspection Date: 08/16/2017							
City:_KERNERSVILLE			Sta	ate: NC_	Comment Addendum Attached? Status Code: A					
County: 34			Zip: <u>27284</u>		Category #: IV					
	System: 🔀 Municipal/0		-		Email 1: aslay	/don@	angelasalehouse	e.com		
Water Supply	y: ⊠ Municipal/C ANGELA'S ALE HC		Email 2:							
	: (336) 462-4885				Email 3:					
			Temne	erature Oh	servations					
Item	Location	Temp	Item	Location		Гетр	Item	Location	Temp	
Hot water	3 comp sink	141	Spinach	Prep table	78	3	Pimento	Make unit	38	
Chlorine	3 comp sink	200	Corned beef	Reach-in	42	2	Potato salad	Walk-in	38	
Chlorine	Buckets (exceeded)		Hot dogs	Reach-in	40)	Chicken salad	Walk-in	46	
Chlorine	Dish machine	50	Lamb	Reach-in	38		Ham ————	Walk-in	43	
Chicken	Final	206	Tomatoes	Make unit	44	1	Taco chicken	Walk-in	41	
Chili	Hot hold	176	Lettuce	Make unit	50)	Cabbage	Walk-in	45	
Mushrooms	Hot hold	167	Slaw	Make unit	36					
Onions	Hot hold	165	Potato salad	Make unit	37	7				
\	/iolations cited in this r				rrective Act			11 of the food code		
during 6 2-301.7 employ	all hours of operation	on. P- REPEAT. ir hands after	One food em	nployee wasl activities tha	ned hands and t contaminate t	turne he ha	d off water fauc ands and shall u	et using bare hand use a barrier such a uing.	s. Food	
A hand	11 Using a Handwa lwashing sink may rge (Print & Sign):		or purposes o	ther than ha				inside front handwa	ashing sink.	
Regulatory Au	nthority (Print & Sign	Fir): ^{Eva}	rst	<i>La</i> Robert REHS	ast Si	Z	a Pol	Jevt NE	4 151	

REHS ID: 2551 - Robert, Eva Verification Required Date: ___/ ___/ __

REHS Contact Phone Number: (336)703 - 3135





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

Observations	and (Orroctiv	o Actions
COSEIVAIIONS	anu c	JOHEGUV	e Actions



- 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P-REPEAT. Cut lettuce 49-50F and spinach 78F maintained out of cold holding temperature inside make-unit and on prep table. Potentially hazardous food shall be held at 45F and below. CDI- Lettuce and spinach discarded.
- 3-501.18 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Disposition P- REPEAT. The following food items were not discarded after exceeding seven days: hot dogs 08/04; lamb 08/08; potato salad 08/08; hash browns 08/06; ham 08/09; chili 08/08; chicken salad 08/08; BBQ 08/05. Potentially hazardous food shall be discarded after it exceeds seven days if held at 41F or below and 4 days if held at 45F or below. CDI- All food discarded.
- 7-204.11 Sanitizers, Criteria-Chemicals P- REPEAT. Three buckets of chlorine sanitizer exceeded 200 ppm when tested. Chemical sanitizers and other chemical antimicrobials applied to food-contact surfaces shall meet the requirements specified in 40 CFR 180.940 Tolerance exemptions for active and inert ingredients for use in antimicrobial formulations (food-contact surface sanitizing solutions). CDI- Sanitizer adjusted to 50-100 ppm.
- 33 3-501.13 Thawing C- 0 pts. Frozen chicken found thawing at beginning of inspection inside prep sinks. One chicken was placed in plastic container with no active water running and other chicken thawing under cold water at 81F. Potentially hazardous food shall be thawed under refrigeration that maintains the food temperature at 45F or less or completely submerged under running water at a water temperature of 70F or below. CDI- Chicken placed inside walk-in cooler.
- 36 6-501.111 Controlling Pests C- 0 pts. Approximately six flies observed inside establishment. The premises shall be maintained free of insects, rodents, and other pests. The presence of insects, rodents, and other pests shall be controlled to eliminate their presence on the premises.
- 3-304.14 Wiping Cloths, Use Limitation C- 0 pts. Three soiled dry wiping cloths found throughout kitchen area. Cloths in-use for wiping counters and other equipment surfaces shall be laundered daily. Dry wiping cloths shall be free of food debris and visible soil.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C- 0 pts. Repair/replace torn gasket on small reach-in freezer and door of make unit. Equipment shall be maintained in good repair.





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

Observations and Corrective Actions



- 6-201.11 Floors, Walls and Ceilings-Cleanability C- REPEAT. Repair chipping wall paint on column near front prep area in kitchen. Recaulk bar handwashing sink to wall. Caulk base of toilets to floor. Physical facilities shall be easily cleanable.// 6-501.12 Cleaning, Frequency and Restrictions C- Wall cleaning is needed underneath pre-rinse sink by dish machine. Floor cleaning needed under dish machine and behind grill. Physical facilities shall be kept clean.
- 6-303.11 Intensity-Lighting C- 0 pts. Low lighting measured at grill line 26-53 foot candles. Lighting shall be at least 50 foot candles in areas of food prep. Increase lighting.// 6-501.110 Using Dressing Rooms and Lockers C- Employee backpack and skateboard stored on top of utensil, food and equipment shelf in back of establishment. Lockers or other suitable facilities shall be used for the orderly storage of employee clothing and other possessions.





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

Observations and Corrective Actions





Establishment Name: ANGELA'S ALE HOUSE Establishment ID: 3034012439

Observations and Corrective Actions



