| <u>FC</u> | -000 Establishment inspection Report Score: 99.5 | | | | | | | | | | | | | | | | | |
|--|---|---------------|----------|--------|--|---------|----------------------------------|--|--|---|----------|---------|---|---------|------|----------|--|--|
| Establishment Name: WALMART DELI Establishment ID: 3034020391 | | | | | | | | | | | | | | | | | | |
| Location Address: 4550 KESTER MILL RD | | | | | | | | | Inspection ☐ Re-Inspection | | | | | | | | | |
| | | | | | | | , | Date: 0 8 / 1 7 / 2 0 1 7 Status Code: A | | | | | | | | | | |
| • | , | | | | | | | | Time In: $10 : 40 \overset{\otimes}{\circ}_{pm}$ Time Out: $12 : 30 \overset{\otimes}{\otimes}_{pm}$ | | | | | | | | | |
| Zip: | Zip: 27103 County: 34 Forsyth | | | | | | | | | | | | | | | | | |
| Per | Permittee: WALMART INC | | | | | | | | Total Time: 1 hr 50 minutes | | | | | | | | | |
| Tel | elephone: | | | | | | | | Category #: _III | | | | | | | | | |
| | Vastewater System: ⊠Municipal/Community ☐ On-Site Sys | | | | | | | | FDA Establishment Type: Deli Department | | | | | | | | | |
| | Vater Supply: ⊠Municipal/Community □ On-Site Supply | | | | | | | | | No. of Risk Factor/Intervention Violations: 1 | | | | | | | | |
| wa | water Supply: 🗵 infunicipal/Community 🗀 On-Site Supply No. of Repeat Risk Factor/Intervention Violations: | | | | | | | | | | | | | | | | | |
| F | Foodborne Illness Risk Factors and Public Health Interventions | | | | | | | | | Good Retail Practices | | | | | | | | |
| Risk factors: Contributing factors that increase the chance of developing foodborne illness. | | | | | | | | | Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, | | | | | | | | | |
| Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | | and physical objects into foods. | | | | | | | | | | | |
| | | | | | OUT | CDI R | VR | | | | | | | CDI R | R VR | | | |
| $\overline{}$ | X [| $\overline{}$ | | | .2652 PIC Present; Demonstration-Certification by | 2 0 | | | 28 [| T | a ar | | ater .2653, .2655, .2658 Pasteurized eggs used where required | 1 0.5 0 | | 1 | | |
| | | | e He | alth | accredited program and perform duties .2652 | | - الحال | 1 - | | 1- | | | | | | # | | |
| $\overline{}$ | X [| | 7 110 | aitii | Management, employees knowledge; responsibilities & reporting | 3 1.5 0 | | ılı | 29 🗵 | | | | Water and ice from approved source | 210 | | 4 | | |
| - | X [| = | | | | | | | 30 | | × | | Variance obtained for specialized processing methods | 1 0.5 0 | | <u> </u> | | |
| | | Hvc | nioni | ic Di | Proper use of reporting, restriction & exclusion ractices .2652, .2653 | 3 1.5 0 | | 1 | | $\overline{}$ | npe | ratur | e Control .2653, .2654 Proper cooling methods used; adequate | | _ | _ | | |
| $\overline{}$ | | пус | Jieiii | IC FI | Proper eating, tasting, drinking, or tobacco use | 210 | | | 31 | | | | equipment for temperature control | 1 0.5 0 | |][| | |
| - | X [| | | | No discharge from eyes, nose or mouth | 1 0.5 0 | + | | 32 | | | × | Plant food properly cooked for hot holding | 1 0.5 0 | | <u> </u> | | |
| | | ntin | a Co | nnta | mination by Hands .2652, .2653, .2655, .2656 | 1 0.3 0 | | 1 | 33 | | | | Approved thawing methods used | 1 0.5 0 | | | | |
| $\overline{}$ | X [| | y ot | Jilla | Hands clean & properly washed | 4 2 0 | | ПП | 34 | | | | Thermometers provided & accurate | 1 0.5 0 | | 這 | | |
| - | X [| = | П | П | No bare hand contact with RTE foods or pre- | 3 1.5 0 | - | | Food | l Ider | ntifi | catio | n .2653 | | | | | |
| - | - | _ | Ц | Ц | approved alternate procedure properly followed | | | | 35 | | | | Food properly labeled: original container | 2 1 0 | | 可 | | |
| | X [| Ш | | | Handwashing sinks supplied & accessible | 2 1 0 | | Ш | Prev | entic | n o | f Foc | od Contamination .2652, .2653, .2654, .2656, .265 | 7 | | | | |
| | • | vec | l So | urce | · | | عاصا د | 1 | 36 | | | | Insects & rodents not present; no unauthorized animals | 210 | | | | |
| - | X [| ᆜ | | | Food obtained from approved source | 2 1 0 | | | 37 🗵 | | | | Contamination prevented during food preparation, storage & display | 210 | | | | |
| _ | = + | _ | | × | Food received at proper temperature | 210 | | Щ | 38 | d_{\Box} | | | Personal cleanliness | 1 0.5 0 | ПГ | 朩 | | |
| 11 [| X [| | | | Food in good condition, safe & unadulterated | 210 | | | 39 | _ | | | Wiping cloths: properly used & stored | 1 0.5 0 | | # | | |
| 12 | | \Box | X | | Required records available: shellstock tags, parasite destruction | 210 | | | <u> </u> | +- | | n l | | | | # | | |
| $\overline{}$ | $\overline{}$ | tio | n fro | m C | Contamination .2653, .2654 | | | | 40 Pror | | X | \perp | Washing fruits & vegetables ensils .2653, .2654 | 1 0.5 0 | | | | |
| 13 | X [| | | | Food separated & protected | 3 1.5 0 | | | 41 🔀 | _ | se c |) OLE | In-use utensils: properly stored | 1 0.5 0 | | 10 | | |
| 14 | Ä [| | | | Food-contact surfaces: cleaned & sanitized | 3 1.5 0 | | | \vdash | +- | | | Utensils, equipment & linens: properly stored, | | | | | |
| 15 | X [| | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 210 | | | 42 | - | | | dried & handled | 1 0.5 0 | | 4 | | |
| Po | tent | tiall | ly Ha | azar | dous Food Time/Temperature .2653 | | | | 43 | | | | Single-use & single-service articles: properly stored & used | 1 0.5 0 | | <u> </u> | | |
| 16 | X [| | | | Proper cooking time & temperatures | 3 1.5 0 | | | 44 | | | | Gloves used properly | 1 0.5 0 | | <u> </u> | | |
| 17 | $\Box [$ | | | X | Proper reheating procedures for hot holding | 3 1.5 0 | | | Uten | sils a | and | | pment .2653, .2654, .2663 | | | | | |
| 18 | X [| | | | Proper cooling time & temperatures | 3 1.5 0 | | | 45 □ | | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 211 | | | | |
| 19 [| | X | | | Proper hot holding temperatures | 3 1.5 | | | 46 | I_{Π} | | | Warewashing facilities: installed, maintained, & | 1 0.5 0 | ПF | 古 | | |
| 20 [2 | X [| \exists | П | П | Proper cold holding temperatures | 3 1.5 0 | + + | 10 | 47 | +- | | | used; test strips Non-food contact surfaces clean | | | 듬 | | |
| + | X [| = | | | Proper date marking & disposition | 3 1.5 0 | | | | | Fac | ilities | | | | 7 - | | |
| - | - | = | | | Time as a public health control: procedures & | | + | | 48 | $\overline{}$ | | 1 | Hot & cold water available; adequate pressure | 210 | ПГ | П | | |
| | X [| <u> </u> | <u> </u> | hice | records | 2 1 0 | | 1 | 49 🔀 | + | F | | Plumbing installed; proper backflow devices | 2 1 0 | | 듬 | | |
| 23 [| JIISU | П | r Ac | 10120 | Consumer advisory provided for raw or | 1 0.5 0 | عاصاد | | | + | | + | | | | # | | |
| | ahly | Su | - | ntih | undercooked foods le Populations .2653 | | الال | -1- | 50 | +- | <u> </u> | H | Sewage & waste water properly disposed Toilet facilities: properly constructed, supplied | 2 1 0 | 쁘 | 44 | | |
| 24 | yy | | X | L (1D) | Pasteurized foods used; prohibited foods not | 3 1.5 0 | | | 51 | 坦 | | | & cleaned | 1 0.5 0 | | 坦 | | |
| | nemi | ical | \Box | | offered .2653, .2657 | | 1-1- | _ | 52 🗷 | | | | Garbage & refuse properly disposed; facilities maintained | 1 0.5 0 | | | | |
| 25 | X [| | | | Food additives: approved & properly used | 1 0.5 0 | | | 53 | | | | Physical facilities installed, maintained & clean | 1 0.5 0 | | 一 | | |
| 26 | X [| | | | Toxic substances properly identified stored, & used | 210 | | | 54 🗵 | | | | Meets ventilation & lighting requirements; designated areas used | 1 0.5 0 | | 朩 | | |
| | _ | rma | ance | wit | h Approved Procedures .2653, .2654, .2658 | | | | | | | | | | | Ť | | |
| 27 [| ⊐Ţī | J | X | | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210 | | | | | | | Total Deductions: | 0.5 | | | | |
| _ | _ | _ | _ | | | | | | - | | | | | | | | | |





| | Comment Add | endum to F | <u>ood Es</u> | stablishmen | t Inspecti | on Report | | |
|-------------------------------------|--|------------------------------------|--------------------|---------------------|---|-----------------------|------|--|
| Establishme | nt Name: WALMART DELI | | | Establishment ID |):_3034020391 | | | |
| Location Ac | ddress: ⁴⁵⁵⁰ KESTER MILL FON SALEM | Sta | te: NC | | Date: <u>08/17/2017</u> Status Code: <u>A</u> | | | |
| County: 34 | | Zip: <u>27103</u> | | | | Category #: III | | |
| Wastewater S Water Supply | System: Municipal/Community | | | Email 1: | | | | |
| | Municipal/CommunityWALMART INC | ☐ On-Site System | | Email 2: | | | | |
| Telephone: | | | | Email 3: | | | | |
| | | Temne | rature Oh | oservations | | | | |
| Item | | emp Item | Location | Temp | Item | Location | Temp | |
| Chicken wings | hot case 16 | 3 chicken | cold case | 42 | roast beef | deli case | 45 | |
| fried chicken | hot case 16 | 6 burger | cold case | 43 | ham | deli case | 45 | |
| okra | hot case 16 | 2 potato | cold case | 42 | chicken | deli case | 45 | |
| chicken | hot case 17 | 0 potato salad | cold case | 40 | ham | left deli case | 36 | |
| corn | hot case 17 | 8 egg salad | cold case | 40 | chicken | left deli case | 37 | |
| greesn | hot case 17 | 8 seafood salad | cold case | 39 | mac salad | walk in | 38 | |
| mac and | hot case 16 | 7 bologna | deli case | 44 | chicken livers | final cook | 204 | |
| mashed | hot case 16 | 4 turkey | deli case | 45 | sanitizer | three comp sink (ppm) | 200 | |
| V | iolations cited in this report mu | | | orrective Actions | | 1 of the food code | | |
| 45 4-501.1 away al 47 4-601.1 | ion. All other foods at adeq 1 Good Repair and Proper nd needs to be resealed to 1 (B) and (C) Equipment, I s to remove food debris an | Adjustment-Equip the door body. 0p | ment - C Int ts | od-Contact Surfaces | , and Utensils - | | | |
| | ge (Print & Sign): thority (Print & Sign): ^{Joseph} | First First | | ast ast | off the | kan . | | |
| | REHS ID: 2450 | - Chrobak, Jose | oh | Verifica | ation Required Da | nte:// | _ | |

REHS Contact Phone Number: $(\underline{336})\underline{703} - \underline{3164}$





Establishment Name: WALMART DELI Establishment ID: 3034020391

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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