Food Establishment Inspection Report Score: 96 Establishment Name: WSSU ANDERSON CENTER CATERING Establishment ID: 3034060021 Location Address: 601 S. MARTIN LUTHER KING JR. DR. City: WINSTON SALEM Date: 10 / 12 / 20 18 Status Code: A State: NC Time In: 10 : $10^{\frac{8}{0}}$ am Time Out: 1 2 : Ø Ø ⊗ pm Zip: 27110 34 Forsyth County: Total Time: 1 hr 50 minutes WINSTON SALEM STATE Permittee: Category #: IV Telephone: (336) 750-2846 FDA Establishment Type: Full-Service Restaurant Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: 1 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 🖾 🗀 🗀 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ 1 0.5 0 🗆 🗆 □ □ X Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 🗵 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 1.5 0 approved alternate procedure properly followed 35 🔀 🗀 Food properly labeled: original container 210 - -8 X Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 .2653, .2655 Approved Source Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🔀 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 ☐ ☐ ☐ Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 |17| 🔲 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 \times Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 1.5 0 Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🗆 \square ☐ Proper date marking & disposition 3 1.5 🗶 🔀 **Physical Facilities** .2654. .2655. .2656 Time as a public health control: procedures & 48 🔀 🖂 🖂 Hot & cold water available; adequate pressure |22| 🗆 | 🗆 | 🔀 2 1 0 49 2110 - | -Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🗆 🗷 Chemical .2653, .2657 maintained 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

				<u>Establish</u>	ment Inspection	Report	
Establishment Name: WSSU ANDERSON CENTER CATERING				Establishment ID: 3034060021			
Location Address: 601 S. MARTIN LUTHER KING JR. DR. City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27110				☑ Inspection ☐ Re-Inspection Date: 10/12/2018 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: IV			
Wastewater System: Municipal/Community □ On-Site System Water Supply: □ Municipal/Community □ On-Site System Permittee: WINSTON SALEM STATE Telephone: (336) 750-2846				Email 1: Email 2: Email 3:			
relephone	9(000) 700-2040	To	man a ratura (
	E.C		mperature (
ltem Servsafe	Location K. Jett 6-12-20	Temp Item 00	Location	_	rill change to 41 de	Location	Temp
cut melon	cooling @ 1023	52					
cut melon	cooling @ 1050	46					
lettuce	walk-in cooler	40					
hot water	3-compartment sink	124					
hot water	dish machine	166					
quat sani	3-comp sink (ppm)	200					
quat sani	dispenser (ppm)	300					
,	Violations sited in this		ations and C		Actions as stated in sections 8-405.1	1 of the food and	
other r 21 3-501. 2% mi	means of drying har 18 Ready-To-Eat P Ik was found in the	nds. CDI: DIspensers votentially Hazardous F walk-in with an openir	were replenish Food (Time/Ter ng date of 9/29.	ed with paper mperature Co . Discard the f	be provided with individual towels and batteries. Introl for Safety Food), Display food requiring date labels Milk was discarded. 0 pts	sposition - P - A	gallon jug of
recond freeze	ditioning, or replace r, dull blade of com	ment; one shelving rad	ck in the indoor nipping paint or	r walk-in coole n commercial	The following equipment is er is rusted and chipping, mixer. Equipment shall b	leaking pipe in i	indoor walk-in
Lock Text							
		First		Last	.111	1	
Person in Cha	arge (Print & Sign):	Krystal <i>Eirot</i>	Jett	Loot	- POLICE	<u>*</u>	
Regulatory Au	uthority (Print & Sign	First): ^{Michael Frazier}):	Joseph Cł	<i>Last</i> hrobak	Migh	ff.	lel
	REHS II	2450 - Chrobak,	Joseph		Verification Required Date	te:/	
			● Division of Pub HHS is an equal op			od Protection Progran	n
		Page 2 of	_ เ บบน ⊑อเสมแรกเทย	ir mahacmon kabor	16, 5/2013		

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Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 52 5-501.114 Using Drain Plugs C REPEAT: One dumpster missing drain plug. Drains in receptacles and waste handling units for refuse, recyclables, and returnables shall have drain plugs in place.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C REPEAT Replace missing baseboard in dry storage room. Maintain physical facilities in good repair. // 6-501.12 Cleaning, Frequency and Restrictions C Additional floor cleaning is needed in the outdoor walk-in freezer. Maintain physical facilities clean.
- 6-303.11 Intensity-Lighting C Lighting was measured from 19-33 foot candles along the grill line, and 23 foot candles at the steamer. Increase intensity in lighting to measure at least 50 foot candles at areas of food preparation or working with utensils or equipment such as knives, slicers, grinders, etc. where employee safety is a factor.





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