Food Establishment Inspection Report

F	Food Establishment Inspection Report Score: 98.5																			
Establishment Name: SOMERSET COURT AT UNIVERSITY PLACE										Establishment ID: 3034160040									_	
	Location Address: 1635 E 5TH STREET									Stabilishment ib										
City: WINSTON SALEM State: NC									Date: Ø 6 / 1 2 / 2 Ø 1 9 Status Code: A											
Zip: 27101 County: 34 Forsyth								Time In: $10 : 45 \bigcirc pm$ Time Out: $12 : 45 \bigcirc pm$												
Permittee: AFFINITY LIVING GROUP LLC								Total Time: 2 hrs 0 minutes												
				-						Category #: IV										
	_				(336) 722-7119	٦_	0:1		_	FDA Establishment Type: Nursing Home										
					System: Municipal/Community			•	'Ste	No. of Risk Factor/Intervention Violations: 2										
Water Supply: ⊠Municipal/Community ☐ On-Site Supply												No. of Repeat Risk Factor/Intervention Violations: 0								
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.								Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.												
	IN OUT N/A N/O Compliance Status				OUT CDI R VR			⊣⊢	IN OUT N/A N/O Compliance Status						DUT	CD	I R VR	2		
-	upe	visi	on		.2652 PIC Present; Demonstration-Certification by					Safe F			id Wa	·					4	
	mpl		Не	alth	accredited program and perform duties				<b>⊣</b> ⊢	28 🗵	-			Pasteurized eggs used where required	-				]	
2	×	□ □	7116	aitti	Management, employees knowledge;	3 1.5		ППГ	٦ŀ	29 🛛				Water and ice from approved source  Variance obtained for specialized processing	H	+	-		]	
3	⊠.				responsibilities & reporting  Proper use of reporting, restriction & exclusion				⊐I⊢	30		×		methods	1	0.5	0 [		]	
		Hyd	gien	ic P	ractices .2652, .2653		عال			Food Temperature Control .2653, .2654			e Control .2653, .2654 Proper cooling methods used; adequate		[O E]		ı I	4		
-	X		_		Proper eating, tasting, drinking, or tobacco use	21	0 🗆		٦I⊢	31 🛮		_		equipment for temperature control	H	0.5			]	
5	X				No discharge from eyes, nose or mouth	1 0.5	0 🗆		⊣ור	32 🛛		Ш	Ш	Plant food properly cooked for hot holding	+	_	0 [		]	
Р	reve	ntin	g Co	onta	mination by Hands .2652, .2653, .2655, .2656				III-	33 🛛			Ш	Approved thawing methods used	+	+	0 [		]	
6	X				Hands clean & properly washed	42	0		-′1	34 🔀				Thermometers provided & accurate	1	0.5			]	
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5	0 🗆		11 =	Food 35 🔀	lder	ntific	catio						4	
8	X				Handwashing sinks supplied & accessible	21	0 🗆		⊓I ⊨		ntio	n of	f For	Food properly labeled: original container od Contamination .2652, .2653, .2654, .2656, .265		Щ	0		1	
	ppro	vec	l So	urce	.2653, .2655					36 🖾		11 01		Insects & rodents not present; no unauthorized animals	ТТ	1	0		1	
9	X				Food obtained from approved source	21	0		٦I⊢	37 🛛	$\Box$			Contamination prevented during food	+	$\vdash$	0 [		1	
10				×	Food received at proper temperature	21	0 🗆		Ш⊢	38 🔀				preparation, storage & display  Personal cleanliness	+	+	_		1	
11		X			Food in good condition, safe & unadulterated	21	XX		Ⅱ⊢	39 🛮					+	+	_		1	
12			X		Required records available: shellstock tags, parasite destruction	21	0 🗆		╝	_				Wiping cloths: properly used & stored	+	-	0 [		1	
-	_	_	_	_	Contamination .2653, .2654		40 ×						f I Ita	Washing fruits & vegetables ensils .2653, .2654	1	0.5	<u> </u>		1	
13		X			Food separated & protected	3 🔀	0 🗙		JI ⋿			se u	I UIE	In-use utensils: properly stored	1	0.5			1	
14	X				Food-contact surfaces: cleaned & sanitized	3 1.5	0 🗆		ᅬᆫ	12 🔀	$\overline{\Box}$			Utensils, equipment & linens: properly stored,	$\overline{\Box}$	0.5	+		1	
$\vdash$	X				Proper disposition of returned, previously served, reconditioned, & unsafe food	21	0 🗆		⊒  ⊢					dried & handled Single-use & single-service articles: properly stored & used		0.5	= -		1	
	$\equiv$	tiall	y Ha		dous Food Time/Temperature .2653				$\dashv$ $\vdash$	13 🔀					$\blacksquare$	$\equiv$			]	
16				X					⊣⊢	14 🛛	ا ا	n d	Faut	Gloves used properly	1	0.5	<u> </u>		]	
17	Ż	Ш	Ш	Ш	Proper reheating procedures for hot holding	3 1.5	0 🗆	Щ	46			ma	Equ	ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces					1	
18				×	Proper cooling time & temperatures	3 1.5	0 🗆		] 4	15 🗆	X			approved, cleanable, properly designed, constructed, & used	2	1	8		]	
19	X				Proper hot holding temperatures	3 1.5	0 🗆		] [4	16 🛮				Warewashing facilities: installed, maintained, & used; test strips	1	0.5	0 [		]	
20	X				Proper cold holding temperatures	3 1.5	0 🗆		] [4	17 🗆	X			Non-food contact surfaces clean	1	0.5	<b>X</b> [		]	
21	X				Proper date marking & disposition	3 1.5	0 🗆		-1 F	Physi		Faci	ilities	, ,			7_	1	4	
22			X		Time as a public health control: procedures & records	21	0 🗆		-11⊢	18 🔀	Ш	Ш		Hot & cold water available; adequate pressure	2	=	0 L		]	
	ons	ume	_	lvis					4	19 🛚				Plumbing installed; proper backflow devices	2	1	0		]	
23			X		Consumer advisory provided for raw or undercooked foods	1 0.5		Ш		50 🗵				Sewage & waste water properly disposed	2	1	0 [		]	
-	lighi 🔀	y SL □	SCE	ριια	le Populations .2653  Pasteurized foods used; prohibited foods not	3 1 1			5	51 🛮				Toilet facilities: properly constructed, supplied & cleaned	1	0.5	ا [			
	hem	ical			offered .2653, .2657	النالك	피니		<b> </b>  5	52 🛮				Garbage & refuse properly disposed; facilities maintained	1	0.5			ו[	
25			×		Food additives: approved & properly used	1 0.5	0 🗆		] 5	53 🔀				Physical facilities installed, maintained & clean	1	0.5	0 [			
26	X				Toxic substances properly identified stored, & used	21	0 🗆		$\dashv\vdash$	54 🛛				Meets ventilation & lighting requirements; designated areas used	1	0.5	0 [			
$\overline{}$		orma	nce	wit	h Approved Procedures .2653, .2654, .2658				<b>j</b> F				1		+					
27			X		Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21	0 🗆							Total Deductions:	1.	ວ 				





					<u>stabiisnr</u>	<u>nent ir</u>	<u> ispection</u>	ı Keport		
Establishme	nt Name: SOMERSE	T COURT AT	T UNIVERSITY	PLACE	Establish	ment ID:	3034160040			
Location A	ddress: 1635 E 5TH 9	STREET			☑Inspection ☐Re-Inspection Date: 06/12/2019					
City: WINS	TON SALEM		Sta	ate: NC_	Comment Addendum Attached?  Status Code: A					
County: 34			Zip: 27101		Water sample taken? Yes X No Category #: IV					
	System: 🗷 Municipal/Co		Email 1: ALWINS@SALEMSENIOR.COM							
Water Supply	/: ⊠ Municipal/Col AFFINITY LIVING GF		Email 2:							
	: (336) 722-7119	1001 220			Email 3:					
releptione	(000) 122 1110									
					bservation					
Item	Location	Cold Hole Temp	•	perature Location	is now 41	Degre Temp	ees or less	Location	Temp	
ServSafe	T. Hazzard 11-7-22	00	Chicken	Cook to		156	item	Location	Temp	
Hot water	3 comp sink	115	Green beans	Hot holding	ļ	199				
Quat sani	3 comp sink -ppm	200								
Quat sani	Bucket - ppm	200								
Salad	1 door upright cooler	38								
Watermelon	1 door upright cooler	40								
Turkey	2 door upright cooler	41								
Potato salad	Serving line	38								
	iolations cited in this rep		bservation							
supplie  13 3-302.1 and rea freezer and dis bacon. stackin  45 4-205.1 packag	I1 Packaged and Unady-to-eat sausage li . Food shall be prote play from cooked rea Raw bacon above ra g order. I0 Food Equipment, ed items only. Food	packaged F nks in two d octed from co ady-to-eat fo aw ground b Certification employee s	ood-Separation of the control of the	on, Packagi poler. / Oper nation by se ods in order son-in-charq cation - C GI potato salad	ng, and Segr ned raw chicl parating raw of final cook ge rearrange ass door upr d and gallon o	regation - ken store animal fo temperat d upright ight cook of milk ins	P Raw ground above fries a cods during stoure. (Ready-to-cooler and free cooler and free coole	d beef stored a and other items orage, preparat o-eat sausage a rezer to store in ate stating for to	above raw bacor is in upright ion, holding, above raw n appropriate he storage of ing bulk items ir	
for san Proper Lock cooler. Text	oor upright. Food editation by an America Adjustment-Equipme Equipment shall be rge (Print & Sign):	an National sent - C Reparament - C	Standards Ins air loose draw cleanable and	stitute (ANSI ver to prep to d in good rep La HAZZARD	l)-accredited able below sl	certificati	on program. //	4-501.11 Goo	d Repair and	
<b>.</b>						<b>─∪</b> I	TOTAL V	<del>y</del> ~~~	<u> </u>	
	_		hitley, Christ	-		_ Verificat	ion Required Da	ate:/	<i></i>	
	ontact Phone Number:	· · — _ · ·			Llooth a Fryire	nmontal Ho	alth Soction . • Fo	and Protection Pro-	rom O	

luman Services ● Division of Public Health ● Environmenta
DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: SOMERSET COURT AT UNIVERSITY PLACE Establishment ID: 3034160040

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C (Different locations)
Additional cleaning needed in center prep drawer and dry food storage bins and minor cleaning in upright cooler. Nonfood-contact surfaces of equipment shall be kept free of an accumulation of dust, dirt, food residue, and other debris.





Establishment Name: SOMERSET COURT AT UNIVERSITY PLACE Establishment ID: 3034160040

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: SOMERSET COURT AT UNIVERSITY PLACE Establishment ID: 3034160040

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: SOMERSET COURT AT UNIVERSITY PLACE Establishment ID: 3034160040

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



