Food Establishment Inspection	n Report	Sco	re: <u>98.5</u>	5					
Establishment Name: JIMMY JOHN'S GOURMET SA	ANDWICHES	Establishment ID: 3034012005							
Location Address: 237 S STRATFORD RD	Inspection ☐ Re-Inspection								
City: WINSTON SALEM	State: NC	Date: Ø 8 / 15 / 2019 Status Code: A							
Zip: 27103 County: 34 Forsyth	<u></u>	Time In: $03:10^{\circ}_{80 \text{ pm}}$ Time Out: $04:11$	- ○ am - ○ ⊗ nm						
Permittee: TARHEEL INVESTMENTS LLC		Total Time: 1 hr 5 minutes							
		Category #: II							
Telephone: (336) 721-7997		EDA Establishment Type: Full-Service Restaurant							
Wastewater System: ⊠Municipal/Community		No. of Risk Factor/Intervention Violations: 1							
Water Supply: ⊠Municipal/Community □On	-Site Supply	No. of Repeat Risk Factor/Intervention Violat	ions:						
Foodborne Illness Risk Factors and Public Health In	iterventions	Good Retail Practices							
Risk factors: Contributing factors that increase the chance of developing food		Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.							
Public Health Interventions: Control measures to prevent foodborne illness of the IN OUT N/A N/O Compliance Status	OUT CDI R VR		OUT CDI	D WD					
IN OUT N/A N/O Compliance Status	OUI CDI R VR	N OUT N/A N/O Compliance Status Safe Food and Water .2653, .2655, .2658	OUT CDI	R VR					
1 🗵 🗆 PIC Present; Demonstration-Certification by accredited program and perform duties	2 0		1 0.5 0	æ					
Employee Health .2652		29 ☑ Water and ice from approved source □	210 -	٦E					
2 ☑ ☐ Management, employees knowledge; responsibilities & reporting	3 1.5 0	Variance obtained for specialized processing	1 0.5 0	一					
3 ☑ □ Proper use of reporting, restriction & exclusion	3 1.5 0	Food Temperature Control .2653, .2654							
Good Hygienic Practices .2652, .2653		Proper cooling methods used; adequate equipment for temperature control	1 0.5 🗶 🗆 [
4 🗵 🗆 Proper eating, tasting, drinking, or tobacco use		+ + + + + · · · · 	1 0.5 0						
No discharge from eyes, nose or mouth		33 🛛 🖂 🖂 Approved thawing methods used	1 0.5 0						
Preventing Contamination by Hands .2652, .2653, .2655, .2656	42000		1 0.5 0	T.					
		Food Identification .2653							
approved alternate procedure properly followed	3150	35 ☑ ☐ Food properly labeled: original container ☐	210 🗆 🗆	JE					
8 🗵 🗌 Handwashing sinks supplied & accessible	210	Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657							
Approved Source .2653, .2655 9 🔀 🖂 Food obtained from approved source	210000	Insects & rodents not present; no unauthorized animals	210 🗆						
10		Contamination prevented during food preparation, storage & display	2100						
11 🗵 🗆 Food in good condition, safe & unadulterated		Rersonal cleanliness □	1 0.5 0						
Deguired records available, abellated, tage		39 ☑ ☐ Wiping cloths: properly used & stored ☐	1 0.5 0 🗆 [JE					
12	210	40 🛛 🗌 Washing fruits & vegetables	1 0.5 0						
13 🛛 🖂 🖂 🖂 Food separated & protected	3 1.5 0	Proper Use of Utensils .2653, .2654							
14 🛛 📗 Food-contact surfaces: cleaned & sanitized	3 1.5 0		1 0.5 0	JE					
Proper disposition of returned, previously served		42 🛛 🗆 Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0 🗆 [
Potentially Hazardous Food Time/Temperature .2653		43 🗵 🗆 Single-use & single-service articles: properly stored & used	1 0.5 0						
16 Proper cooking time & temperatures	3 1.5 0		1 0.5 0						
17 🔲 🖂 🔛 Proper reheating procedures for hot holding	3 1.5 0	Utensils and Equipment .2653, .2654, .2663							
18 🔲 🖂 🔀 Proper cooling time & temperatures	3 1.5 0	Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used	2100						
19 🔲 🖂 🔲 Proper hot holding temperatures	3 1.5 0	Wareweshing facilities; installed maintained 9	1 0.5 0						
20 🗆 🗷 🗆 Proper cold holding temperatures	3 × 0×	 	1 0.5 0						
21 🗵 🗆 🗆 Proper date marking & disposition	3 1.5 0	Physical Facilities .2654, .2655, .2656							
22	210	48 🛛 🗌 Hot & cold water available; adequate pressure	210 -						
Consumer Advisory .2653		49 🛛 🗌 Plumbing installed; proper backflow devices	210 -						
23	1 0.5 0	50 🗵 🗌 Sewage & waste water properly disposed	210 🗆						
Highly Susceptible Populations .2653 Pasteurized foods used; prohibited foods not		Toilet facilities: properly constructed, supplied & cleaned	1 0.5 0	JE					
24 U U M offered	3 1.5 0	Garbage & refuse properly disposed: facilities	1 0.5 0	_ _					
Chemical .2653, .2657 25	10.50	mamamod	10.50	Æ					
26 🔀 🗌 Toxic substances properly identified stored, & used	210	Meets ventilation & lighting requirements;	1 0.5 0 0 0	#					
Conformance with Approved Procedures .2653, .2654, .2658									
27 🗆 🗖 🔀 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210	Total Deductions:	1.5						





	Commen	<u>t Adde</u>	<u>ndum to</u>	<u> </u>	<u>stablishr</u>	<u>nent l</u>	<u>Inspection</u>	Report		
Establishment Name: JIMMY JOHN'S GOURMET SANDWICHES				HES	Establishment ID: 3034012005					
Location Address: 237 S STRATFORD RD City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27103			ate: NC	☑ Inspection ☐ Re-Inspection Date: 08/15/2019 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: II						
Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System Permittee: TARHEEL INVESTMENTS LLC Telephone: (336) 721-7997					Email 1: jimmyjohns1063@gmail.com Email 2: Email 3:					
releptione	(666)		Tempe	erature O	bservation) C				
			•				one or loce			
ltem Turkey	Location make-unit		Item Hot Water	Location 3-compart		Temp 138	rees or less Item	Location	Temp	
Ham	make-unit	38	Serv Safe	Brannon J	ones 12-12-21	00				
Roast Beef	make-unit	39	_				-			
Lettuce	make-unit	44					<u>.</u>			
Tomatoes	reach-in cooler	46								
Tuna	reach-in cooler	42	_							
Ambient	walk-in cooler	37								
C. Sani	3-compartment sink	50								
food sh and giv 31 3-501.1 accomp	ng items measured at the pall be maintained at the ren information on mean and the pall of	emperature thods of ke PF: A large with time	es of 41 F or eeping items a e overstacked and temperat	below. CDI: at 41 F or b d container ure by sepa	The new PIC elow. of tomatoes rearating food in	ead at a	formed on the n	ew cold holding	g requirements shall be	
	rge (Print & Sign): Bithority (Print & Sign): Vi	Fir rannon Fir ctoria		Jones	.ast .ast	9 Vi	In the	Muys	<u></u>	
	REHS ID:_	2795 - Mı	urphy, Victor	ia		_ Verifica	ation Required Da	ite:/	<u> </u>	

REHS Contact Phone Number: (336)703-3814

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

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Page 2 of 2 Food Establishment Inspection Report, 3/2013





Establishment Name: JIMMY JOHN'S GOURMET SANDWICHES Establishment ID: 3034012005

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.







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