

**FORSYTH COUNTY
BOARD OF COMMISSIONERS**

**BRIEFING
DRAFT**

MEETING DATE: March 5, 2020 AGENDA ITEM NUMBER: 2

SUBJECT: APPROVAL OF MINUTES FOR THE MEETING OF FEBRUARY 6, 2020

COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:

SUMMARY OF INFORMATION:

ATTACHMENTS: YES NO

SIGNATURE: _____ COUNTY MANAGER DATE: _____