

## Fall 2012

**Forsyth County 4-H** 1450 Fairchild Drive Winston-Salem, NC 27105 336-703-2850 http://www.forsyth.cc/CES/4-H/ 4H@forsyth.cc

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### **Tractor Supply** Company

The Fall Paper Clover campaign is September 19th - 30th. Visit TSC and support 4-H by buying one or more paper clovers for \$1 each. OR volunteer to help sell the clovers by calling or emailing the 4-H office (the cashiers collect all the money).

#### PHOTO CONTEST

Take a photo of your club and TSC's team members at your local Tractor Supply store during the Paper Clover promotion and enter the photo at www.tractorsupply.com/4-H. Upload your photo between September 19th and October 3rd for your chance to win:

- Individual 4-H prize pack valued at \$100
- Club prize of \$250 gift certificate to the 4-H Mall
- \$500 donation to the TSC store featured in the photo for sponsoring an approved 4-H county event or fair

#### **12 DAYS OF TWITTER**

Each day of the Paper Clover campaign, <u>@4H</u> will tweet 4-H and TSC trivia. Follow @4Honline at www.twitter.com/4H. One daily winner will be randomly selected each day from the individuals who share the right answer. Each morning the daily winner and their prize will be announced via Twitter.

Daily prizes will be 4-H swag, TSC gift cards, iTunes gift cards and more! One Grand Prize will be awarded at the end of the 12 Days of Paper Clover!

Making the best better,

April W. Bowman Sonald Metane



THE STUFF YOU

**NEED OUT HERE** 

Donald Mebane

April Bowman State University A&T State University TENSION Empowering People • Providing Solutions

North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

## **4-H Congress**

Brian Phagan and Laura Hutchins were inducted into the 4-H Honor Club, one of the highest honors a 4-H'er can achieve. Membership in the Honor Club is based on service to the 4-H program, leadership, moral standards, 4-H activities and project achievement. Less than one-half of 1 percent of North Carolina 4-H'ers are selected for membership each year. Members must be at least 16 years old and have a minimum of three years 4-H experience.

Hutchins also competed in the Application, Interview, Resume and Essay contest on Monday where she earned a trip to National 4-H Congress in November.



Phagan and six other Forsyth 4-H'ers won gold medals in contests designed to test 4-H'ers' knowledge of a variety of subjects. Phagan won the 14- to 18-year-old division of the health and fitness competition with his presentation on blood typing and blood components. The N.C. 4-H Development Fund sponsored the competition.

Emily Bohanon of Kernersville won the 9- to 10-year-old division of the health and fitness competition. Her presentation was called Super Soccer.

Allison Wise, won the 14- to 18-year-old division of the bugs and bees competition sponsored by Southern States Cooperative Inc, MSC Inc., the N.C. Pest Control Association, and the N.C. Pest Management Association. Her presentation was titled Which Insect Has the Most Painful Sting: Wasp, Bee or Ant?

In the 11- to 13-year-old division of the fisheries and aquatic resources contest, Alex Arrowood won the gold medal with a presentation on walruses. Duke Energy sponsored the competition.

Brynna Phagan and Hope Arrowood won gold medals in the forestry and wildlife competition sponsored by the N.C. 4-H Development Fund. Bryanna, who is Brian Phagan's sister, won the 9- to 10-year-old division with a presentation on otters. Hope, who is Alex's sister, took 1st place in the 11- to 13-year-old division with her speech on the redcockaded woodpecker.

In the 11- to 13-year-old division of the careers and entrepreneurship competition sponsored by the Bell Family Foundation, Austin Wise won with a presentation about being an Apache pilot. Austin is the son of Benny and Karen Wise of Kernersville.



Nathan Barrick, was elected state 4-H president for the coming year. Barrick also received the 4-H Citizenship and Community Development Trophy at an awards luncheon held July 18. Three state trophy winners were recognized at the luncheon. Barrick was also awarded a trip to the National 4-H Conference in Chevy Chase, Maryland in April of 2013 as a part of the Application, Interview, Resume and Essay contest.

Hosanna Gourley, won Silver in the Individual State 4-H Project implementation and Silver in the Overall competition. The theme for 2012 was *Hungry to Help*. The Trailblazer Teens 4-H Club of Forsyth County won Gold in the Group Award and Bronze overall. The award was submitted by Allison Wise, who

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is the club's secretary. She also serves as the chair of the club's volunteer work at the Winston-Salem Rescue Mission.

More than 560 4-H'ers, volunteer leaders and North Carolina Cooperative Extension agents attended 4-H Congress.

Teens are encouraged to gather again and begin work on the 2013 State 4-H Theme at the annual State Council Conference to be held in Raleigh November 3rd and 4th, 2012.



## Trailblazer 4-H Club

Since our last meeting, several of our members participated in District and State Level Presentations. Everyone who made it through District, placed at the State Level! We also had one member participate in the District Fashion Show. Many Trailblazers have been participating in the 4-H Summer Adventures. We have done everything from sewing purses, planting flowers, to feeding calves!

The Trailblazers hosted a Patriotic Ice Cream Social for the residents of Kerner Ridge Assisted Living. We ate vanilla ice cream with strawberries and blueberries on top. We also played a patriotic trivia and blind folded ice cream scoop game. We visited the residents again in August. In addition to playing the piano, we had several skits and show and tells. At our August Meeting, we learned how to properly fold an American flag. We all got to take turns folding a flag. We also learned several rules of how to take care of the flag and why it is flown at half staff for special things.

Brynna Phagan Trailblazers Club Reporter

## CIA 4-H meeting May 2012

Well... we won the 4-H talent show!!!!! Yah! Now we head to District. Let me tell you about the meeting... Neil Tesh (AKA: the president of CIA.) led us in the pledges and thoughts for the day, while Hope Arrowood gave the secretary's minutes and roll call. Sidney Hooker gave the Treasurer's report and Nathan Barrick taught us about tabling a motion. Then Jayden Hooker gave a presentation on her bird!!! He was so cute! We closed our meeting with my favorite part...the snacks. Thank you,

CIA Reporter, Katie Jones



# In the County 4-H Photography Contest the following youth were recognized:

4-H in Action

9-10 Emily Bohanon 11-12 Alex Arrowood 13-15 Ashley Richardson 16-18 Brian Phagan

Nature's Beauty

9-10 Jadyn Hooker, Lynae Bowman & Paiten Iselin (tied for first) 11-12 Alex Arrowood 13-15 Sidney Hooker 16-18 Lindsey Hooker and Brandon Joyce





**Lines** 9-10 Paiten Iselin 11-12 Alex Arrowood 13-15 Samuel Barrick 16-18 Lindsey Hooker

Forsyth County did not have any state winners, but if you would like to view them they are on-line at <u>http://www.cals.ncsu.edu/agcomm/4-HPhoto/</u> <u>index.html</u> (it might take them a minute to load).



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# 2013 Prudential Spirit of Community Award

We have some OUTSTANDING 4-H'ers that contribute many hours to others through community service. Please take a minute and nominate yourself or someone you know for the 2013 Prudential Spirit of Community Award, a prestigious, independent awards program that recognizes young people in grades 5-12 on the basis of their volunteer activities. The Prudential Spirit of

THE PRUDENTIAL SPIRIT OF COMMUNITY AWARDS

Community Awards program is sponsored by Prudential Financial in partnership with the National Association of Secondary School Principals.

Last year, 167 county 4-H programs selected honorees in this prestigious youth recognition program, and 20 4-H'ers were among the 102 State Honorees for 2012. This recognition is extremely beneficial to individual 4-H'ers who have performed exemplary acts of service in their communities and to 4-H as a whole.



4-H'ers can apply online at <u>spirit.prudential.com</u> or <u>www.nassp.org/</u> <u>spirit</u>. Applications must be submitted to April Bowman by **November 6, 2012**.



#### 2013 4-H Photo Contests

Don't wait for the photo contest entry deadline. Get that camera out and take some pictures now! You can take pictures of beef cattle, people involved with beef cattle or farming, farm landscape, 4-H in Action, Nature's Beauty AND freedom/patriotism all year long!

The categories for the sixth annual Operation Military Kids Photo Contest are:

- America the Beautiful
- Proud to be an American
- Patriotic Pride
- Celebrating Our Heroes...Past and Present

OMK Contest rules and guidelines can be found at <u>www.nc4h.org/military/index/html</u>. Entries will be

due to the county 4-H office around the first of April. Entry information for Beef and 4-H

Photography will be released in the spring of 2013, but grab your camera and start snapping!

State 4–H Council Conference will be held for youth ages 13–18, November 3rd and 4th in Raleigh. There will be 4–H Ambassador workshops, State 4–H theme workshops on the "Revolution of Responsibility", a dance, officer workshops and more. We will meet at the Forsyth County Extension Center at 7:30 AM on Saturday and should return around 5:30 PM on Sunday. Registration is \$80 and includes workshops, two lunches, supplies and the DJ. T–shirts will be available for \$15 each. Hotel rooms are \$65 or \$17 per per-son with four to a room and include breakfast. Depending on the number of people go-ing, your costs will be between \$97 and \$145 (this would be worse case scenario with one person in a room, which isn't likely). Registration is due by October 8th and there will be no refunds. Please email Mrs. April at april\_bowman@ncsu.edu or call her at 703–2855 to reserve your space.





Below are some upcoming dates. Contact us for more information on any of these events.

http://www.forsyth.cc/CES/4-H/ 4H@forsyth.cc

- Sept 15 National Jr. Horticulture Essay Contest, youth 15–18, www.njha.org/projects\_hortessay.html
- Sept 21 NC State Fair entry deadline
- Sept 28 State 4-H Council Conference registration due
- Sept 29-Oct 8 Dixie Classic Fair
- Sept 29 NC 4-H Forestry Judging
- Oct 1 4-H Ambassador notebooks due, 4pm
- Oct 6 Big Sweep, www.kwsb.cityofws.org
- Oct 7 13 National 4-H Week
- Oct 8 State 4-H Council registration due
- Oct 11—21 NC State Fair, Raleigh
- Oct 21–27 National 4-H Agents Meeting, Florida
- Oct 22 4-H Adult Volunteer Applications due (new volunteers)
- Oct 26–27 State Fair Livestock Judging Competition
- Nov 2—4 Eastern National 4-H Horse Roundup, Louisville, KY
- Nov 3—4 State 4-H Council Conference
- Nov 6 4-H County Council Meeting (youth ages 11 18), 4pm
- Nov 13 National 4-H Livestock Judging Competition, Louisville, KY
- Nov 14—15 National 4-H Poultry & Egg Conference, Louisville, KY
- Nov 22—23 Office closed for Thanksgiving
- Nov 23–27 National 4-H Congress, Atlanta, GA
- Nov 27 4-H Advisory Meeting, 6:15pm
- Dec 24 Office closes at noon for Christmas
- Dec 25–26 Office closed for Christmas



336-703-2850

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#### **Trailblazer Teens**

Earlier this summer, the Trailblazer Teens had the opportunity to apply for a \$500 Hungry to Help grant from the state for our hunger project. The Club has been

actively serving the men in the Transformers Program at the Winston-Salem Rescue Mission for the past four years. They regularly prepare meals, serve them to the men, and then after the meal, enjoy a time of fellowship and games. The grant money will be used to provide a meal at the Mission this September, and to provide graduation gifts for the men who complete the program.

At 4-H congress, the teens were recognized, along with Stokes County 4-H as one of two district winners. In addition to winning the grant, they were also were awarded State overall bronze for our Hungry to Help project, and the Gold Club award.

On the last day of Congress Nathan Barrick and Laura Hutchins shared a slideshow of the club's Hungry to Help project with the delegation.

~Laura Hutchins

