# Statement of Organization - Candidate Committee



Amendmen

Yes

No

Use this form to create a new or update an existing candidate committee. This form must be accompanied by forms CRO-3100 and CRO-3500.

1. Committee Informat	noi				
a. Fuli Name			c. ID Number		
MOLLY LEIGHT FOR CITY COUNCIL			20-3558779		
b. Mailing Address (include (	City, State and Zip Code)		d. Date Organized		
313 SOUTH MAIN STI	REET				
WINSTON SALEM, NO	C 27101				
			e. Phone	Number	
				336-725-4325	
2. Candidate Information	on	Candidate's Pr	imary Co	mmittee	
a. Full Name				d. Party Affiliation	
MARY ANNETTE LEIGHT		DEMOCRATIC		DEMOCRATIC	
b. Mailing Address (include C	ity, State, and Zip Code)	e. Office Sought		f. Jurisdiction	
313 SOUTH MAIN STR	REET	CITY COUNCIL			
WINSTON SALEM, NO	27101			SOUTH WARD	
•					
		(If office sought is nonpartisan, write "Nonpartisan" [a] Farty Affiliation.)			
3. Treasurer Informatio	on .	4. Custodian of Books Information			
a. Full Name				Andrea grants and a second	
LINDA ACREE HOBBS	5			<u> </u>	
				<b>4 2</b>	
b. Mailing Address (include City, State, and Zip Code)		b. Mailing Address (include City, State, and Zip Code)			
516 SOUTH MAIN STREET			· · · · · ·	Zip Code) [7]	
WINSTON SALEM, NC 27101				22	
c. Phone Number	d. Email Address	c. Phone Number	d. Email A	Address	
336-761-8806					
5. Assistant Treasurer In	nformation	6. Account Information	(incl. CRC	0-3500) 🛛 Add	
a. Full Name Remove		a. Financial Institution Full Name Remove			
		BB&T			
b. Mailing Address (include C	ity, State, and Zip Code)	b. Purpose			
		CAMPAIGN EXPENSES			
•					
c. Phone Number	d. Email Address	c. Account Code		d. Type	
		1		CHECKING	
CERTIFICATION					
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22b, & 22D-22M of Chapter					
163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify					
that this report is complete		_		-	
LINDA HOBBS Synda a. Turke 7/23/09  Printed Name of Signer Signature of Appointed Treasurer Date					
Printed Name of Signer Signature of Appointed Treasurer Date					
	- -	- · ·			



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2009 JUL 23 AM 10: 22

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#### North Carolina State Board of Elections

506 N Haxington Street Raleigh, NC 27603

Kimberly Westbrook-Strach Deputy Director – Campaign Reporting

FILED BY:

Committee Name: Treasurer Name:

Treasurer Address:

Treasurer Phone:

CRO-3500

(include city, state, & zip)

Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fax: (919) 715-8047

August 2008

Confidential

#### **Certification of Financial Account Information**

This Certification is used to report confidential bank account information for all financial accounts established by the committee and must accompany the Statement of Organization Form

336-761-8806

I certify that the information provided below is true and accurate. I am providing all account information for the above named Committee. These account numbers include all bank accounts utilized, credit card accounts, money market or savings accounts, or any other financial account used for any purpose by the Committee. The information provided on this form is considered confidential and is not subject to public disclosure. The information provided would only be used for the purposes of an audit or investigation or as required by a court of competent jurisdiction. It will be necessary to assign each account number a "account code" in order to provide account information on required disclosure reports. If an account number is used as the "account

WINSTON-SALEM, UC 27-101

Committee to Elect Molly Leight to City Council LINCOA HOBBS
516 SOUTH MAIN STREET

The treasurer shall maintain all moneys of the political committee in a bank account or bank accounts used exclusively by the political committee and shall not commingle those funds with any other moneys.					
Type of account	Financial Institution	Address	Account Number	Account Code	
Checkina	BBET	200 West 2nd St Winston-Salem		1	
, , , , , , , , , , , , , , , , , , ,		Winston-Salem	uc		
By signing this statement, I authorize agents of the State Board of Elections to inspect all accounts provided.  7/23/09  Date Signed  Signature of Candidate or Treasurer					
In lieu of providing account information, I certify that this committee will not raise or spend any money except for the filing fee. (Only candidates may choose this option.)					
Date Signed	<u> </u>	Signature of Candidate or Treasurer			

Certification of Financial Account Information



FORSYTH COUNTY BOARD OF FIRELLOWS

### North Carolina

State Board of Elections

506 N Harrington Street Raleigh, NC 27603

Kimberly Westbrook-Strach Deputy Director – Campaign Reporting 2009 JUL 23 PM 3: 26

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Mailing Address PO Box 27255 Raleigh, NC 27611-7255 (919) 733-7173 Fax: (919) 715-8047

## **Certification of Threshold**

This Certification is used by Candidate and Party Committees only, to declare or withdraw the committee's intent to raise or spend under \$3,000 in the current election cycle

FILED BY:			
Committee Name:	COMMITTEE TO ELECT MOLLY LEIGHT FOR CITY		
Treasurer Name:	LINDA HOBBS		
Treasurer Address:	516 SOUTH MAIN STREET		
(include city, state, & zip)	WINSTON SALEM, NC 27101		
Treasurer Phone:	336-761-8806		
election cycle under the prountil the end of the election expenditures during this ele of elections and file required THIS DECLARATION CA	ittee intends to neither receive nor expend more than \$3,000 during the current occdures set forth in G.S. 163-278.10A. This certification will remain in effect cycle for this committee. If this committee exceeds \$3,000 in contributions or action cycle, I understand that I must immediately notify the appropriate board d campaign finance reports.  N ONLY BE MADE AT THE BEGINNING OF AN ELECTION CYCLE. Pertification to remain under the \$3000 threshold. I will now be required to file all contributions and expenditures that have not been previously reported from election cycle. I further agree to file all future reports required.		

Note: This Certification is to be filed at the Election Board where the committee's campaign reports are filed.