and Establishment Inspection Depart

| F (| $\mathcal{I}($ |)Q | E | SI | abiisnment inspection | Re | boi | I | | | | | Sc | ore: <u>9</u> | <u>8_</u> | |
|---|---------------------------|-------|-------------|--------|---|------------|---------|--------|--|---------------|---------|---------------|---|--|-----------|----------|
| Establishment Name: COUNTRYSIDE BOWLING LANES | | | | | | | | | Establishment ID: 3034010789 | | | | | | | |
| | | | | | ess: 1005 MASTEN DR | | - | | | | | | X Inspection ☐ Re-Inspection | | | |
| | | | | | | State | - NO | | | D | ate | | . Ø / 19 / 2016 Status Code: A | | | |
| | - | | | | _ | State | . — | | | | | | : <u>Ø 6</u> : <u>2 Ø ⊗ pm</u> Time Out: <u>Ø 8</u> : <u>Ø</u> | n Ø 🖁 an | n | |
| | | | 284 | _ | County: 34 Forsyth | | | | | | | | me: _1 hr 40 minutes | <u>- </u> | .1 | |
| | | | ee: | - | KERNER-MENCOR INVESTMENT GROUP | | | | | | | | <u></u> | | | |
| Те | Telephone: (336) 993-5088 | | | | | | | | Category #: _III FDA Establishment Type: Fast Food Restaurant | | | | | | | |
| Wa | ast | ew | ate | er S | System: ⊠Municipal/Community [| □On- | Site | Sys | stem | | | | Risk Factor/Intervention Violations: | 1 | | — |
| Wa | ate | r S | up | ylq | γ: ⊠Municipal/Community □ On- | Site S | uppi | ly | | | | | Risk Factor/Intervention Violations Repeat Risk Factor/Intervention Viol | | | |
| | | | _ | | | | | | 1 [| | O. (| J1 1 | • | | _ | _ |
| R | isk 1 | acto | rs: C | Contri | ness Risk Factors and Public Health Intributing factors that increase the chance of developing foodb ventions: Control measures to prevent foodborne illness or | orne illne | - | | God | od Re | etail I | Pract | Good Retail Practices tices: Preventative measures to control the addition of path and physical objects into foods. | ogens, chem | nicals. | , |
| | | | N/A | | Compliance Status | OUT | CDI R | o VP | IN | OUT | N/A | N/O | Compliance Status | OUT C | CDI R | R VR |
| S | | rvis | | 14/0 | .2652 | 001 | CDI II | · IVIC | Safe | | | | | 001 | אווטי | - JVK |
| $\overline{}$ | × | | | | PIC Present; Demonstration-Certification by accredited program and perform duties | 2 0 | | | 28 🗆 | | | | Pasteurized eggs used where required | 1 0.5 0 | JE | 迈 |
| E | mpl | oye | e He | alth | .2652 | | | | 29 🔀 | | | | Water and ice from approved source | 2 1 0 [| 310 | 朩 |
| 2 | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 0 |] | | 30 🗆 | П | × | | Variance obtained for specialized processing | 1 0.5 0 | | 盂 |
| 3 | X | | | | Proper use of reporting, restriction & exclusion | 3 1.5 0 | | | | l Ten | | atur | methods e Control .2653, .2654 | | | |
| G | 000 | Ну | gien | ic Pr | actices .2652, .2653 | | | | 31 | $\overline{}$ | IIPCI | utui | Proper cooling methods used; adequate | 1 0.5 0 | TF | 而 |
| 4 | X | | | | Proper eating, tasting, drinking, or tobacco use | 2 1 0 | | | 32 🗆 | П | \Box | N | equipment for temperature control Plant food properly cooked for hot holding | 1 0.5 0 | | |
| 5 | X | | | | No discharge from eyes, nose or mouth | 1 0.5 0 | J□ c | | 33 🗆 | | | | Approved thawing methods used | 1 0.5 0 | # | # |
| $\overline{}$ | | ntin | g Co | onta | mination by Hands .2652, .2653, .2655, .2656 | | | | | \perp | Н | | · | | # | # |
| - | X | | | | Hands clean & properly washed | 420 |][[| | 34 | | ntific | natio | Thermometers provided & accurate n .2653 | 1 0.5 0 | ᆣ | <u> </u> |
| 7 | X | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 0 | | | 35 🔀 | | nunc | Jaulo | Food properly labeled: original container | 2101 | | П |
| 8 | X | | | | Handwashing sinks supplied & accessible | 2 1 0 |] | | | entic | n of | Foc | od Contamination .2652, .2653, .2654, .2656, .265 | 7 | | |
| $\overline{}$ | | ove | d So | urce | .2653, .2655 | | | | 36 | $\overline{}$ | | | Insects & rodents not present; no unauthorized animals | 210 | TE | П |
| 9 | X | | | | Food obtained from approved source | 2 1 0 | | | 37 🔀 | + | | | Contamination prevented during food | 2 1 0 | 7 | 古 |
| 10 | | | | X | Food received at proper temperature | 2 1 0 | | | 38 | + | | | preparation, storage & display Personal cleanliness | 1 0.5 0 | | # |
| 11 | X | | | | Food in good condition, safe & unadulterated | 2 1 0 | 100 | | | +- | | | | | # | # |
| 12 | | | X | | Required records available: shellstock tags, parasite destruction | 2 1 0 | | | 39 🗵 | + | _ | | Wiping cloths: properly used & stored | 1 0.5 0 | # | # |
| $\overline{}$ | _ | ctio | n fro | om C | ontamination .2653, .2654 | | | | 40 🗵 | | | | Washing fruits & vegetables | 1 0.5 0 | 쁘 | |
| 13 | X | | | | Food separated & protected | 3 1.5 0 | | | | er us | | $\overline{}$ | ensils .2653, .2654 In-use utensils: properly stored | 1 0.5 0 | | 1 |
| 14 | X | | | | Food-contact surfaces: cleaned & sanitized | 3 1.5 0 |] | | | + | | | Utensils, equipment & linens: properly stored, | ++++ | # | # |
| 15 | X | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 2 1 0 | | | 42 🔀 | - | | | dried & handled Single-use & single-service articles: properly | 1 0.5 0 | # | # |
| Р | oter | ntial | ly Ha | azaro | dous Food Time/Temperature .2653 | | | | 43 🔀 | | | | stored & used | 1 0.5 0 | 45 | 12 |
| 16 | X | | | | Proper cooking time & temperatures | 3 1.5 0 | 100 | | 44 🔀 | | | | Gloves used properly | 1 0.5 0 | <u> </u> | |
| 17 | | | | X | Proper reheating procedures for hot holding | 3 1.5 0 | | | Uten | sils a | and | Equi | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | 7 | - |
| 18 | X | | | | Proper cooling time & temperatures | 3 1.5 0 | | | 45 🗆 | X | | | approved, cleanable, properly designed, constructed, & used | 211 | 미 | |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 0 | | | 46 🗵 | П | | | Warewashing facilities: installed, maintained, & used; test strips | 1 0.5 0 | ٦F | 朩 |
| 20 | | X | | | Proper cold holding temperatures | 3 1.5 | | | 47 🔀 | \vdash | | | Non-food contact surfaces clean | 1 0.5 0 | 7 | 朩 |
| 21 | × | П | П | П | Proper date marking & disposition | 3 1.5 0 | + | ╁ | Phys | ical | Faci | lities | | احاصاصا | | |
| 22 | | _ | \boxtimes | | Time as a public health control: procedures & | 2 1 0 | | | 48 🔀 | | | | Hot & cold water available; adequate pressure | 2 1 0 [| JE | 帀 |
| | ons | ume | er Ac | lviso | records orv .2653 | | 1-1- | -11 | 49 🗆 | × | | | Plumbing installed; proper backflow devices | 2 🗶 0 [| <u> </u> | |
| | | | X | | Consumer advisory provided for raw or undercooked foods | 1 0.5 0 | 100 | | 50 🔀 | П | | | Sewage & waste water properly disposed | 210 | 7 | 朩 |
| Н | ighl | y Sı | ısce | ptib | le Populations .2653 | | | | | | П | | Toilet facilities: properly constructed, supplied | 1 0.5 0 | | 듬 |
| 24 | | | X | | Pasteurized foods used; prohibited foods not offered | 3 1.5 0 | | | | 1 | | | & cleaned Garbage & refuse properly disposed; facilities | | # | |
| C | hen | nical | | | .2653, .2657 | | | | 52 🔀 | | _ | | maintained | 1 0.5 0 | 44 | 44 |
| 25 | | | X | | Food additives: approved & properly used | 1 0.5 0 | | | 53 🗆 | X | | | Physical facilities installed, maintained & clean | | 4 | 10 |
| _ | × | | | | Toxic substances properly identified stored, & used | 2 1 0 | 100 | | 54 🗆 | X | | | Meets ventilation & lighting requirements; designated areas used | 1 🗷 0 | | |
| C | onf | orma | ance | wit | h Approved Procedures .2653, .2654, .2658 | | | | | | | | | | | |





Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Total Deductions: 2

| Establishme | nt Name: COUNTRYSI | DE BOW | LING LANES | | Establishment ID: 3034010789 | | | | | | | |
|------------------|---|-------------|-----------------|-----------------------|------------------------------|----------------------|------------------|------|--|--|--|--|
| Location A | ddress: 1005 MASTEN | DR | | | Inspection | Re-Inspection | Date: 10/19/2016 | ; | | | | |
| City: KERNI | | | St | ate: NC_ | Comment Adden | dum Attached? | Status Code: A | | | | | |
| County: 34 | | | _ Zip: 27284 | | | <u> </u> | Category #: | | | | | |
| | System: 🛛 Municipal/Comm | | | | Email 1: | | 0 , — | | | | | |
| | Water Supply: ☑ Municipal/Community ☐ O Permittee: KERNER-MENCOR INVESTMENT Telephone: (336) 993-5088 | | | | Email 2: | | | | | | | |
| | | | | | | | | | | | | |
| l elepnone: | | | | | Email 3: | | | | | | | |
| | | Temperature | | | Observations | | | | | | | |
| Item Servsafe | Location Joseph Kiser 02/28/21 | Temp 0 | Item Lettuce | Location Make unit | Te 41 | mp Item | Location | Temp | | | | |
| Hot water | 3 comp sink | 154 | Cole slaw | Make unit | 43 | | | | | | | |
| Quat sanitizer | 3 comp sink | 200 | Butter | Prep table | 70 | | | | | | | |
| Philly steak | Final | 156 | Hot dogs | Reach in | 38 | | | | | | | |
| Burger | Final | 190 | Chili | Hot hold | 149 | | | | | | | |
| Lettuce | Upright-cooling | 52 | | | | | | | | | | |
| Cole slaw | Upright | 45 | | | | | | | | | | |
| Tomatoes | Make unit | 43 | - | | | | | | | | | |
| | A)(2) and (B) Potential c of butter held out of te | | | | | | | | | | | |
| | Good Repair and Prope aged cabinets, missinເ | | | | | | | kets | | | | |
| coffee, Blu | Backflow Prevention De le Caffe, and Newco te ontact Eva Robert for v | a brewe | r system to pr | revent backsi | phonage of cont | aminants back into t | | | | | | |
| | | Fi | irst | La | ast | , 1 , 6 | . 0 | | | | | |

Person in Charge (Print & Sign):

First Last Regulatory Authority (Print & Sign):

Eva*

Robert REHSI**

REHS ID: 2551 - Robert, Eva Verification Required Date: 1 Ø / 2 9 / 2 Ø 1 6

REHS Contact Phone Number: (336)703 - 3135





Establishment Name: COUNTRYSIDE BOWLING LANES Establishment ID: 3034010789

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



6-501.12 Cleaning, Frequency and Restrictions - C- Ceiling and wall cleaning needed throughout especially around can wash area. Physical facilities shall be kept clean.// 6-201.11 Floors, Walls and Ceilings-Cleanability - C- Recaulk three compartment sink and repair broken floor tiles at can wash area. Physical facilities shall be easily cleanable.// 6-201.13 Floor and Wall Junctures, Coved, and Enclosed or Sealed - C- Coved base needed in restrooms to allow for easy cleaning. In food establishments in which cleaning methods other than water flushing are used for cleaning floors, the floor and wall junctures shall be coved and closed to no larger than 1 mm (one thirty-second inch)

6-303.11 Intensity-Lighting - C- Low lighting measured at 3-9 foot candles at toilets in men's and women's restroom. Lighting shall be at least 20 foot candles in bathrooms. Increase lighting.



53



Establishment Name: COUNTRYSIDE BOWLING LANES Establishment ID: 3034010789

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