| Food Establishment Inspection | Report | | Score: <u>94</u> | | |
|---|---------------------------|--|-----------------------|--|--|
| Establishment Name: 109 CHICKEN Establishment ID: 3034020617 | | | | | |
| Location Address: <u>3324 THOMASVILLE RD</u> | | Inspection Re-Inspection | | | |
| City: WINSTON SALEM | State: NC | Date: <u>Ø 6</u> / <u>1 Ø</u> / <u>2 Ø 1 9</u> Status Code: <u>A</u> | | | |
| Zip: 27107 County: 34 Forsyth Time In: $\emptyset 2$: $5 \emptyset \otimes pm$ Time Out: $\emptyset 5$: $\emptyset 5 \otimes pm$ | | | | | |
| Permittee: MAMADOU FAYE | | Total Time: 2 hrs 15 minutes | • | | |
| Telephone: | | Category #: _III | | | |
| Wastewater System: Municipal/Community [| | stem FDA Establishment Type: Full-Service Restaur | ant | | |
| • | - | No. of Risk Factor/Intervention Violations | s: <u>1</u> | | |
| Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: | | | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices | | | | | |
| Risk factors: Contributing factors that increase the chance of developing foods Public Health Interventions: Control measures to prevent foodborne illness of | | Good Retail Practices: Preventative measures to control the addition of p and physical objects into foods. | oathogens, chemicals, | | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | R IN OUT N/A N/O Compliance Status | OUT CDI R VR | | |
| Supervision .2652 | | Safe Food and Water .2653, .2655, .2658 | | | |
| 1 Image: Second strain PIC Present; Demonstration-Certification by accredited program and perform duties | 2000 | 28 Image: Sector of the sect | 10.50 | | |
| Employee Health .2652 2 X Management, employees knowledge; responsibilities & reproting. | 380800 | 29 🛛 🗌 Water and ice from approved source | | | |
| responsibilities & reporting | | 30 30 Variance obtained for specialized processing methods | | | |
| 3 Image: Construction of the sector of t | 3 1.5 0 | Food Temperature Control .2653, .2654 | | | |
| 4 X Proper eating, tasting, drinking, or tobacco use | 21000 | equipment for temperature control | | | |
| 5 X No discharge from eyes, nose or mouth | | 32 🛛 🗆 🗆 Plant food properly cooked for hot holding | 10.50 | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 33 33 Approved thawing methods used | | | |
| 6 🛛 🗌 Hands clean & properly washed | 420 | 34 🛛 🗆 Thermometers provided & accurate | | | |
| 7 🛛 🗆 🗆 🕨 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 31.50 | Food Identification .2653 35 🛛 🗆 Food properly labeled: original container | | | |
| 8 🛛 🗌 Handwashing sinks supplied & accessible | 210 | 35 ⊠ □ Food properly labeled: original container Prevention of Food Contamination .2652, .2653, .2654, .2656, . | 21000 | | |
| Approved Source .2653, .2655 | | 36 Similar Si Contaction Since | | | |
| 9 🛛 🗌 Food obtained from approved source | 210 | 27 Contamination prevented during food | | | |
| 10 Image: Second se | 210 | 37 □ □ preparation, storage & display 38 ⊠ □ Personal cleanliness | | | |
| 11 X Food in good condition, safe & unadulterated | 210 | 39 🖸 🔀 Wiping cloths: properly used & stored | | | |
| 12 Image: Required records available: shellstock tags, parasite destruction | 210 | 40 🛛 🗌 🔄 Washing fruits & vegetables | | | |
| Protection from Contamination .2653, .2654 13 X C C Food separated & protected | 31.30 | Proper Use of Utensils .2653, 2654 | | | |
| | + $+$ $+$ $+$ $+$ $+$ $+$ | 41 🗆 🔀 In-use utensils: properly stored | 10.5 🕱 🗆 🗆 🗆 | | |
| 14 X Food-contact surfaces: cleaned & sanitized 16 X Proper disposition of returned, previously served, | | 42 🛛 🗌 Utensils, equipment & linens: properly stored, dried & handled | 10.50 | | |
| 15 X Image: Constraint of the second se | 210 | 43 🛛 🗆 Single-use & single-service articles: properly stored & used | | | |
| 16 X C Proper cooking time & temperatures | 31.50 | 3 3 </td <td></td> | | | |
| 17 Proper reheating procedures for hot holding | 31.50 | Utensils and Equipment .2653, .2654, .2663 | | | |
| 18 □ □ ⊠ Proper cooling time & temperatures | 3150 | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | | | |
| 19 X □ □ Proper hot holding temperatures | 31.50 | definition Constructed, & used definition Warewashing facilities: installed, maintained, & used used: test string | | | |
| 20 X _ Proper cold holding temperatures | 3150 | 40 △ □ used; test strips 47 □ ☑ Non-food contact surfaces clean | | | |
| 21 X D Proper date marking & disposition | 3150 | Physical Facilities .2654, .2655, .2656 | | | |
| 22 □ □ □ ▼ Time as a public health control: procedures & | | 48 🛛 🗆 Hot & cold water available; adequate pressure | 21000 | | |
| Consumer Advisory .2653 | | 49 🛛 🗌 Plumbing installed; proper backflow devices | 21000 | | |
| 23 Consumer advisory provided for raw or undercooked foods | 10.50 | 50 🛛 🗌 Sewage & waste water properly disposed | | | |
| Highly Susceptible Populations .2653 | | 51 🛛 🗆 🔹 Toilet facilities: properly constructed, supplied & cleaned | | | |
| 24 C Asteurized foods used; prohibited foods not offered | 31.50 | Garbage & refuse properly disposed; facilities | | | |
| Chemical .2653, .2657 25 Image: Chemical interview Food additives: approved & properly used | | 32 Imaintained 53 Imaintained Physical facilities installed, maintained & clean | | | |
| | | Meets ventilation & lighting requirements; | | | |
| 26 Image: Conformance with Approved Procedures .2653, .2654, .2658 | | 54 Image: Sector constraints designated areas used | | | |
| 27 Compliance with Approved Proceedings 2003, 2004, 2004 | 210000 | Total Deduction | ns: 6 | | |
| | | | | | |

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Comment Addendum to Food Establishment Inspection Report

| Establishment Name: 109 CHICKEN | Establishment ID: <u>3034020617</u> | | | |
|--|---|--|--|--|
| Location Address: 3324 THOMASVILLE RD City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27107 Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: MAMADOU FAYE | Inspection Re-Inspection Date: 06/10/2019 Comment Addendum Attached? Status Code: A Water sample taken? Yes X No Category #: III Email 1: yma_saye@yahoo.com Email 2: | | | |
| Telephone: (336) 829-7786 | Email 3: | | | |
| Temperature Observations | | | | |

| | Cold Holding Temperature is now 41 Degrees or less | | | | | | | |
|------------------|--|-----------|----------------|---------------------|--------------|-----|----------|------|
| ltem ServSafe | Location Saliou Wade 4/26/23 | Temp 0 | ltem Shrimp | Location Upright | Temp I 38 | tem | Location | Temp |
| Hot Water | 3 Compartment Sink | 125 | | | | | | |
| Chlor. Sani. | 3 Compartment Sink | 200 | | | | | | |
| Chkn Wing | Final Cook | 199 | | | | | | |
| Potato | Hot Holding | 201 | | | | | | |
| Chkn Wing | Hot Holding | 147 | | | | | | |
| ChknBreast | Hot Holding | 141 | | | | | | |
| Chkn Thigh | Hot Holding | 143 | _ | | | | | |

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2 2-103.11 (M) Person in Charge-Duties - PF- Food employee could not locate employee health policy in facility. Employee called owner who did not know also. Ensure food employees are informed of their responsibility to report required symptoms, illnesses and exposure. CDI: REHSI gave employee a copy of employee health policy.

- 36 6-501.111 Controlling Pests PF-Multiple flies observed flying through kitchen. Keep the premises free of insects, rodents, and other pests. Facility has a pest control service that comes out monthly and is planning on installing a fly lamp.
- 37 3-305.11 Food Storage-Preventing Contamination from the Premises C- REPEAT-Metal bin containing flour where chicken is shaken is stored exposed. Foods shall be stored to prevent contamination from splash, dust and other contamination. Suggest using deli paper or foil to cover the metal pan.

| Lock Text X | | | | | |
|---|------------------------|-------------|---------------------------------|--|--|
| Person in Charge (Print & Sign): | <i>First</i> Saliou | Wade | Last | | |
| Regulatory Authority (Print & Sign) | <i>First</i> Iverly | Patteson | Last | | |
| REHS ID | : 2744 - Patte | son, Iverly | Verification Required Date: / / | | |
| REHS Contact Phone Number: (336) 703 - 3141 North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 2 ofFood Establishment Inspection Report, 3/2013 | | | | | |

√ Spell

Comment Addendum to Food Establishment Inspection Report

Establishment Name: 109 CHICKEN

Establishment ID: 3034020617

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

√ Spell

- 39 3-304.14 Wiping Cloths, Use Limitation C- Wet wiping cloth stored on splash guard of prep sink. Hold in-use wiping cloths in sanitizer between uses. 0pts.
- 41 3-304.12 In-Use Utensils, Between-Use Storage C- Handle of scoop in contact with the flour in bin. Store in-use utensils in food with handles out. 0pts.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C- REPEAT-The handles of the 2 door freezer are broken. Equipment shall be maintained in good repair.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C-Additional cleaning is needed on the shelving above the prep sink and three compartment sink. 0pts.
- 52 5-501.110 Storage Refuse, Recyclables and Returnables C- REPEAT-There are bags of trash around the dumpster. Refuse shall be stored in receptacles so that they are not accessible to insects and rodents.
- 53 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C- Repair broken trim of wall corner next to the chicken prep sink. Physical facilities shall be maintained in good repair. 0pts.





Establishment Name: 109 CHICKEN

Establishment ID: 3034020617

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



√ Spell Establishment Name: 109 CHICKEN

Establishment ID: 3034020617

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Establishment Name: 109 CHICKEN

Establishment ID: 3034020617

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

