Food Establishment Inspection Report Score: 99.							
Establishment Name: FOOD LION #334 PRODUCE		Establishment ID: 3034020809					
Location Address: 617 N MAIN ST.		☐ Re-Inspection					
City: KERNERSVILLE	State: NC	Date: Ø8/12/2019 Status Code: A					
Zip: $27284$ County: $34$ Forsyth Time In: $04$ : $00$ $m R R R$ Time Out: $05$							
Permittee: FOOD LION, LLC		Total Time: <u>1 hr 20 minutes</u>					
Telephone: (336) 996-1386		Category #: _II					
		FDA Establishment Type: Produce Department and S	alad Bar				
Wastewater System: Municipal/Community	-	No. of Risk Factor/Intervention Violations: 0					
Water Supply: Municipal/Community On-	Site Supply	No. of Repeat Risk Factor/Intervention Violati	ons:				
Foodborne Illness Risk Factors and Public Health Int Risk factors: Contributing factors that increase the chance of developing foodb Public Health Interventions: Control measures to prevent foodborne illness or	oorne illness.	Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.					
IN OUT N/A N/O Compliance Status	OUT CDI R VR		OUT CDI R VR				
Supervision         .2652           1         Image: Comparison of the second seco		Safe Food and Water .2653, .2655, .2658					
1         Image: Constraint of the second secon		28 D Pasteurized eggs used where required					
2 図 □     Management, employees knowledge; responsibilities & reporting	31.50	29 ☑     □     Water and ice from approved source     □       20 □     □     ☑     ✓       20 □     □     ☑     ✓					
3 X     Proper use of reporting, restriction & exclusion	31.50	30 □ □ ∞ methods					
Good Hygienic Practices .2652, .2653		Food Temperature Control     .2653, .2654       31     Image: Control in the control					
4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use	210	equipment for temperature control					
5 🛛 🗌 No discharge from eyes, nose or mouth							
Preventing Contamination by Hands .2652, .2653, .2655, .2656							
6 🛛 🗌 Hands clean & properly washed	420 🗆 🗆 🗆	34 Thermometers provided & accurate					
7       Image: Constraint of the second	31.50	Food Identification     .2653       35     Image: Second					
8 🛛 🗆 Handwashing sinks supplied & accessible	210	Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657					
Approved Source .2653, .2655		36 🖾 🗆 Insects & rodents not present; no unauthorized					
9 🛛 🗌 Food obtained from approved source							
10	210	38 🛛 Personal cleanliness     1					
11       Image: Second structure         12       Image: Second structure         13       Image: Second structure         14       Image: Second structure         15       Image: Second structure         16       Image: Second structure         17       Image: Second structure         18       Image: Second structure         19       Image: Second structure         19       Image: Second structure         19       Image: Second structure         19       Image: Second structure         10       Image: Second structure         110       Image: Second structure         111       Image: Second structure         112       Image: Second structure         113       Image: Second structure         114       Image: Second structure         115       Image: Second structure         116       Image: Second structure         117       Image: Second structure         118       Image: Second structure         119       Image: Second structure         110       Image: Second structure         111       Image: Second structure         112       Image: Second structure         113       Image:	210	39 ☑     Wiping cloths: properly used & stored     1					
□2 □ □ ∞ □ parasite destruction	210	40 🛛 🗌 🗍 Washing fruits & vegetables	+ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$				
Protection from Contamination         .2653, .2654           13 X             Food separated & protected	31.50	Proper Use of Utensils .2653,.2654					
14 X   Food-contact surfaces: cleaned & sanitized	31.50		0.5 0				
1 Proper disposition of returned, previously served,	+ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$ $+$	42 🛛 🗌 Utensils, equipment & linens: properly stored, 🗍					
15 Image: Constraint of the second							
16 C X Proper cooking time & temperatures	31.50	44 🕅 🗌 Gloves used properly					
17  Proper reheating procedures for hot holding	31.50	Utensils and Equipment .2653, .2654, .2663					
18  Proper cooling time & temperatures	3150	45 X Equipment, food & non-food contact surfaces approved, cleanable, properly designed,					
19  Proper hot holding temperatures	3150	46 ⊠ □ Warewashing facilities: installed, maintained, & 1					
20 X D Proper cold holding temperatures	31.50	40         △         used; test strīps         △           47         ☑         Non-food contact surfaces clean         1					
21 🛛 🗆 🔲 Proper date marking & disposition	31.50	Physical Facilities .2654, .2655, .2656					
22 T Time as a public health control: procedures &		48 🛛 🗌 Hot & cold water available; adequate pressure					
Consumer Advisory .2653		49 🛛 □ Plumbing installed; proper backflow devices 2					
23 Consumer advisory provided for raw or undercooked foods	10.50 🗆 🗆 🗆	50 🛛 🗌 Sewage & waste water properly disposed 📃					
Highly Susceptible Populations .2653		51 🛛 🗆 Toilet facilities: properly constructed, supplied					
24 C Pasteurized foods used; prohibited foods not offered	31.50	Garbage & refuse properly disposed; facilities					
Chemical         .2653, .2657           25          X         Food additives: approved & properly used		Indintalited					
		EA DE Meets ventilation & lighting requirements;					
26       Image: Conformance with Approved Procedures       .2653, .2654, .2658		54     Image: Set					
27       Image: Second and the second record r	210	Total Deductions: 0	0.5				

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

## Comment Addendum to Food Establishment Inspection Report

Establishment Name: FOOD LION #334 PRODUCE	Establishment ID: 3034020809				
Location Address:       617 N MAIN ST.         City:       KERNERSVILLE         State:       NC         County:       34 Forsyth         Zip:       27284         Wastewater System:       Municipal/Community         Water Supply:       Municipal/Community         On-Site System         Permittee:       FOOD LION, LLC         Telephone:       (336) 996-1386	☑ Inspection       □ Re-Inspection       Date: 08/12/2019         Comment Addendum Attached?       □       Status Code: A         Water sample taken?       □ Yes       ☑ No       Category #: □         Email 1:       laura.tubbs@retailbusinessservices.com         Email 2:       Email 3:				
Temperature Observations					

Effective January 1, 2019 Cold Holding will change to 41 degrees								
ltem hot water	Location three compartment sink	Temp 130	Item	Location	Temp	Item	Location	Temp
lettuce	retail	40						
bag lettuce	retail	40						
air temp	retail	37						
air temp	WIC	37				-		
CFPM	Edward Lambe	0						

## Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

6-501.12 Cleaning, Frequency and Restrictions - C
 Detail cleaning need under shelving units.
 Floors, walls, and ceilings shall be cleaned at a frequency necessary to be maintained clean.

Lock Text						
Person in Charge (Print & Sign):	Edward	First	Lambe	Last	StamBE /r	• .
Regulatory Authority (Print & Sign)	Craig :	First	Bethel	Last	Cin Boll	RHK
REHS ID	: 1766	- Bethel, Craig			Verification Required Date://	
REHS Contact Phone Number:       (336) 703 - 3143         North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section       • Food Protection Program         DHHS is an equal opportunity employer.       Page 2 of 2       Food Establishment Inspection Report, 3/2013						

Spell

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AMAS



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