Food Establishment Inspection Report Score: 100 Establishment Name: PUBLIX PRODUCE Establishment ID: 3034020669 Location Address: 35 MILLER ST Date: <u>Ø 1</u> / <u>1 1</u> / <u>2 Ø 2</u> 1 Status Code: A City: WINSTON SALEM State: NC Time In: $11 : 00 \stackrel{\otimes}{0} \text{ am}$ Time Out: 1 2 : Ø Ø ⊗ pm 34 Forsyth Zip: 27104 County: . Total Time: 1 hr 0 minutes PUBLIX NC LP Permittee: Category #: II Telephone: (336) 724-3707 FDA Establishment Type: Produce Department and Salad Bar Wastewater System:

✓ Municipal/Community

☐ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ 1 0.5 0 🗆 🗆 Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷 \times 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 20 🖂 3 15 0 - -Proper cold holding temperatures |47|⊠|□ Non-food contact surfaces clean 1 0.5 0 21 🖾 🗀 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🔀 1 0.5 0 Chemical .2653, .2657 25 | | | | | | 53 🔀 10.50 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

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Establishment Name: PUBLIX PRODUCE					Establishment ID: 3034020669														
Location Address: 35 MILLER ST City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27104 Wastewater System: ✓ Municipal/Community ☐ On-Site System Water Supply: ✓ Municipal/Community ☐ On-Site System Permittee: PUBLIX NC LP					☐ Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Re-Inspection ☐ Status Code: ☐ A ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐														
										Telephone: (336) 724-3707					Email 3:				
													Tempe	rature O	bservation	s			
											C	old Hold	•				ees or less		
Item ambient air	Location walk-in cooler	Temp It	•	Location		Temp		Location	Temp										
hot water	3-compartment sink	126																	
quat (ppm)	3-compartment sink	200																	
ServSafe watermelon	Glen Fogle 9-24-25 retail cooler	37																	
watermelon	Tetali Coolei																		
		OŁ	servation	s and Co	orrective A	ctions													
,	Violations cited in this rep						sections 8-405.1	1 of the food code	٠.										
54 6-303.	e smooth and easily content of the second of	C - Lighting	•				s). Lighting shal	l be at least 20	foot candles a										
Lock Text O Person in Cha	arge (Print & Sign):	Firs len		Fogle	ast	<u>و</u> م	n												
First Regulatory Authority (Print & Sign): Andrew Lee					ast		h	Leel	EUT										
	REHS ID:	2544 - Lee	, Andrew			_ Verifica	tion Required Da	te://											
REHS (Contact Phone Number:	(336)7	<u>03</u> - <u>31</u> 3	28															

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of ____ Food Establishment Inspection Report, 3/2013



Establishment Name: PUBLIX PRODUCE Establishment ID: 3034020669

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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