| <u> </u>  | <u>)C</u>  | <u>d</u>   | Ŀ        | <u>St</u>    | ablishment Inspection   | <u> Re</u> | :po  | or                                      | <u>t </u>   |  |               |               |  |       | Sci   | ore      | : 3        | <u> 96</u> | 5.5 |              |
|---|--|--|----------|--------------|---|------------|------|---|---|--|---------------|---------------|--|-------|---|----------|------------|------------|-----|--------------|
| Establishment Name: EL TACO RICO Establishment ID: 3034012543   |  |  |          |              |   |            |      |   |   |  |               |               |  |       |   |          |            |            |     |              |
| Location Address: 631 E SPRAGUE ST.   |  |  |          |              |   |            |      |   | ☐ Inspection ☐ Re-Inspection                            |  |               |               |  |       |   |          |            |            |     |              |
|   |  |  |          |              |   |            |      | Date: 01/14/2021 Status Code: A         |   |  |               |               |  |       |   |          |            |            |     |              |
|   | City: WINSTON SALEM State: NC                                  |  |          |              |   |            |      |   | Time In: $01:00$ $0$ am $0$ Time Out: $03:30$ $0$ am pm |  |               |               |  |       |   |          |            |            |     |              |
| Zip: 27127 County: 34 Forsyth   |  |  |          |              |   |            |      | Total Time: 2 hrs 30 minutes            |   |  |               |               |  |       |   |          |            |            |     |              |
|   | Permittee: BLANCA RAMIREZ                                      |  |          |              |   |            |      |   | Category #: IV  |  |               |               |  |       |   |          |            |            |     |              |
| Ге  | Telephone: (336) 893-5599                                      |  |          |              |   |            |      |   |   |  |               |               | Τ.   | •     |   |          | _          |            |     |              |
| Na  | Nastewater System: ⊠Municipal/Community ☐ On-Site Sys          |  |          |              |   |            |      | Syst                                    | FDA Establishment Type: Full-Service Restaurant         |  |               |               |  |       |   |          |            |            |     |              |
| Water Supply: ⊠Municipal/Community ☐ On-Site Supply   |  |  |          |              |   |            |      |   |   |  |               |               | Risk Factor/Intervention Violations:               |       |   | . 1      | 1          |            |     |              |
| _   |  | _  | ч        | ניק          | ,   |            | - J. | ر. ۱                                    |   |  |               | IN            | J. (   | ונ    | Repeat Risk Factor/Intervention Viola   | ILIO     | 15.        |            | _   |              |
| F   | Foodborne Illness Risk Factors and Public Health Interventions |  |          |              |   |            |      |   |   | Good Retail Practices  |               |               |  |       |   |          |            |            |     |              |
| Risk factors: Contributing factors that increase the chance of developing foodborne illness.  Public Health Interventions: Control measures to prevent foodborne illness or injury. |  |  |          |              |   |            |      |   |   | Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. |               |               |  |       |   |          |            |            |     |              |
| ·<br>   |  | _  | N/A      |              | Compliance Status   | OUT        | CD   | I R                                     | VR  |  | IN (          | тис           | N/A  | N/C   |   | ou       |            | CD         | I R | VR           |
| S   |  | rvisi  |          | 14/0         | .2652   | 001        | 100  | /  K                                    | VIX   | Sa   |               | _             |  | _     | Vater .2653, .2655, .2658   | 00       |            | Job        | 1 1 | 1            |
| 1   | X  |  |          |              | PIC Present; Demonstration-Certification by accredited program and perform duties             | 2 (        | 0 [  |   |   | 28   |               |               | X  |       | Pasteurized eggs used where required  | 10       | 0.5        |            |     |              |
| E   | mpl  | oye  | e He     | alth         | .2652   |            |      |   |   | 29   | ×             |               |  |       | Water and ice from approved source  | 2 1      |            | ┢          | 1   |              |
| 2   | X  |  |          |              | Management, employees knowledge; responsibilities & reporting                                 | 3 1.5 (    | 0 [  |   |   | 30   | -             |               | X  |       | Variance obtained for specialized processing  | 10       | +-         | +          |     |              |
| 3   | X  |  |          |              | Proper use of reporting, restriction & exclusion  | 3 1.5 (    |      |   |   |  |               |               |  | atu   | methods re Control .2653, .2654   | Щ        | 310        |            | 1   |              |
| G   | 000  | Ну   | gien     | ic Pr        | ractices .2652, .2653   |            |      |   |   |  |               |               | ipei   | atu   | Proper cooling methods used; adequate   | 10       | 50         | TE         | ılc |              |
| 4   | X  |  |          |              | Proper eating, tasting, drinking, or tobacco use  | 210        |      |   |   | $\vdash$   |               | $\dashv$      |  |       | equipment for temperature control   |          | $\dashv$   | $\vdash$   | 1 - |              |
| 5   | X  |  |          |              | No discharge from eyes, nose or mouth   | 1 0.5 (    |      |   |   | $\vdash$   |               |               |  |       | Plant food properly cooked for hot holding  | 10       | +          | +          | +   | +-           |
| P   | reve   | ntin   | g Co     | onta         | mination by Hands .2652, .2653, .2655, .2656  |            |      |   |   | 33   | -             |               | Ш  | ×     | Approved thawing methods used   | 10       | .5 0       | $\perp$    |     |              |
| 6   | X  |  |          |              | Hands clean & properly washed   | 420        | 0 🗆  |   |   | $\vdash$   | =             |               |  |       | Thermometers provided & accurate  | 1 0      | .5 0       |            |     |              |
| 7   | X  |  |          |              | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed | 3 1.5 (    | 0 [  |   |   | -  | ood I         |               | tific  | ati   |   |          | T          | TE         | T.  |              |
| 8   | X  |  |          |              | Handwashing sinks supplied & accessible   | 21         | 0 -  |   |   | $\vdash$   | =             |               | 6  | Γ-    | Food properly labeled: original container   | 2 1      | 1 0        | Ľ          |     |              |
| Approved Source .2653, .2655  |  |  |          |              |   |            |      | 36                                      |   | ntio   | n or          | FO            | od Contamination .2652, .2653, .2654, .2656, .2657 | T     | 1 0   | T        | ı          |            |     |              |
| 9   | X  |  |          |              | Food obtained from approved source  | 21         | 0    |   |   |  | -             |               |  |       | animals  Contamination prevented during food  | $\vdash$ | +          | +          |     | -            |
| 10  |  |  |          | X            | Food received at proper temperature   | 210        | 0 -  |   |   | 37   |               | X             |  |       | preparation, storage & display  | 2        | +          | +          | +   | +            |
| 11  | $\boxtimes$  | П  |          |              | Food in good condition, safe & unadulterated  | 210        |      | $\vdash$                                | П   | 38   | X             |               |  |       | Personal cleanliness  | 10       | .5 0       |            |     |              |
| $\dashv$  |  | _  | ×        | П            | Required records available: shellstock tags,  |            |      |   |   | 39   | ×             |               |  |       | Wiping cloths: properly used & stored   | 10       | .5 0       |            |     |              |
|   |  | 그   나   M   나   parasite destruction<br>otection from Contamination .2653, .2654 |          |              |   |            |      | 40                                      | ×   |  |               |               | Washing fruits & vegetables                        | 10    | .5 0  |          |            |            |     |              |
| $\overline{}$   |  |  |          |              | Food separated & protected  | 3 1.5 (    |      |   |   |  |               | $\overline{}$ | e of   | f Ut  | ensils .2653, .2654   |          |            |            |     |              |
| $\rightarrow$   | X  | П  |          |              | Food-contact surfaces: cleaned & sanitized  |            | 0 -  |   | П   | 41   |               | X             |  |       | In-use utensils: properly stored  | 1        | <b>(</b> 0 | X          |     |              |
| $\dashv$  | X  |  |          |              | Proper disposition of returned, previously served,  |            |      |   |   | 42   | ×             |               |  |       | Utensils, equipment & linens: properly stored, dried & handled                      | 10       | .5 0       |            |     |              |
|   |  | tiall  | lv Ha    | azaro        | reconditioned, & unsafe food<br>dous Food TIme/Temperature .2653                              |            | سار  | 1                                       |   | 43   | ×             |               |  |       | Single-use & single-service articles: properly stored & used                        | 1 0      | .5 0       |            |     |              |
| $\neg$  | X  | П  |          |              | Proper cooking time & temperatures  | 3 1.5 (    | 0    | ПП                                      | П   | 44   | ×             | П             |  |       | Gloves used properly  | 10       | .5 0       | ╁╴         | 1   |              |
| 17  |  | _  |          | $\mathbf{X}$ | Proper reheating procedures for hot holding   |            | 0    |   |   | $\blacksquare$   |               | ils a         | nd l   | Equ   | uipment .2653, .2654, .2663   |          |            |            | 7   | -            |
| $\dashv$  |  |  |          |              |   |            | ==   |   |   | 45   | ×             |               |  |       | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 1      | T          |            |     |              |
| 18  | ]  | ] [  |          | X            | Proper cooling time & temperatures  |            |      |   |   |  |               |               |  |       | constructed, & used Warewashing facilities: installed, maintained, &                |          | _          |            | #   | Έ            |
| 19  | Ш  | X  |          | Ш            | Proper hot holding temperatures   | ++         | K X  | Ш                                       | Ш   | 46   | ×             |               |  |       | used; test strips   | 1 0      | .5 0       |            |     |              |
| 20  | X  |  |          |              | Proper cold holding temperatures  | 3 1.5 (    | 0 _  |   |   | 47   |               | X             |  |       | Non-food contact surfaces clean   | 1        | <b>(</b> 0 |            |     |              |
| 21  |  | X  |          |              | Proper date marking & disposition   | 3 🗶        |      |   |   |  | nysio         |               |  | litie | es .2654, .2655, .2656  |          | _          |            |     |              |
| 22  |  |  |          | X            | Time as a public health control: procedures & records   | 210        |      |   |   | $\vdash$   | $\rightarrow$ |               |  |       | Hot & cold water available; adequate pressure                                       | 2 1      | 1 0        |            |     |              |
| С   | ons  | ume  | er Ac    | lvisc        | ory .2653   |            |      |   |   | 49   | X             |               |  |       | Plumbing installed; proper backflow devices   | 2        | 10         |            |     |              |
|   | X  |  |          |              | Consumer advisory provided for raw or undercooked foods                                       | 1 0.5 (    | 0 [  |   |   | 50   | $\boxtimes$   |               |  |       | Sewage & waste water properly disposed  | 2 1      |            |            |     |              |
| Н   | ighl   | y Sı   |          | ptibl        | e Populations .2653 Pasteurized foods used; prohibited foods not                              |            |      |   |   | 51   | X             |               |  |       | Toilet facilities: properly constructed, supplied & cleaned                         | 10       | .5 0       |            |     |              |
| 24  |  | <u>Ш</u>   | ×        |              | offered   | 3 1.5 (    |      |   | Ш   | 52   | $\rightarrow$ |               |  |       | Garbage & refuse properly disposed; facilities                                      | 1 0      | .5 0       |            | 1   | $^{\dagger}$ |
| 25  | nen  | nical  | ×        |              | .2653, .2657 Food additives: approved & properly used   | 1 66       |      |   |   | 53   |               |               |  |       | maintained  Physical facilities installed, maintained & clean                       | 10       | +          | +          | +   |              |
| -   |  |  | <b>Z</b> |              | ,   |            | =    |   | ]   | 5.4  |               | _             |  |       | Meets ventilation & lighting requirements;  | $\vdash$ | +          | +          | 11- |              |
| 20  | X  | $\sqcup$   | $ \Box $ |              | Toxic substances properly identified stored, & used   | 21         | 에ㄴ   | الـــا الــــــــــــــــــــــــــــــ | $ \Box $  | 34   |               | X             |  | l     | designated areas used   | 1 0      | .5 🗶       | ا ال       | Ш   | لـــاا ا     |



27 🗆 🗆 🗷

Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



**Total Deductions:** 

|                     |   | Comment   | <u>Adde</u>                                | ndum to  | Food Es               | <u>tablishr</u>              | <u>nent l</u>                        | <u>nspectio</u> i                                  | n Report  |                          |  |  |  |  |
|---------------------|---|---|--|--|-----------------------|------------------------------|--------------------------------------|--|---|--------------------------|--|--|--|--|
| Establ              | ishmer  | nt Name: EL TACO RICC   |  |  |                       | Establishment ID: 3034012543 |                                      |  |   |                          |  |  |  |  |
| City                | WINST   | ddress: 631 E SPRAGUE<br>ON SALEM   | ST.  |  | te: <u>NC</u>         | ⊠ Inspection                 | Status Code: A                       |  |   |                          |  |  |  |  |
|                     | nty: <u>34</u>  |   |  | Zip: <u>27127</u>  |                       | Water sample                 | e taken?                             | Yes X N  | lo Category #: <u>IV</u>  |                          |  |  |  |  |
|                     | ewater S<br>r Supply:                                 | ystem: ☑ Municipal/Commui<br>☑ Municipal/Commui   |  |  |                       | Email 1: <sup>ye</sup>       | esiramirez                           | z566@gmail.com                                     | 1   |                          |  |  |  |  |
|                     |   | BLANCA RAMIREZ  |  | Email 2:   |                       |                              |                                      |  |   |                          |  |  |  |  |
|                     |   | (336) 893-5599  |  |  |                       | Email 3:                     |                                      |  |   |                          |  |  |  |  |
|                     |   |   |  | Tempe  | rature Ob             | servation                    | ıs                                   |  |   |                          |  |  |  |  |
|                     |   | Col   | d Hol                                      | ding Temp  | perature i            | is now 41                    | Degr                                 | ees or les   | S   |                          |  |  |  |  |
| Item<br>Jose Manuel |   | Location<br>5/13/24   |  | Item<br>chicken  | Location<br>hot table |                              | Temp<br>159                          |  | Location<br>three comp sink (ppm)                                   | Temp<br>50               |  |  |  |  |
| Lettuce             |   | make unit   | 41   | potato   | upright cool          | er                           | 37                                   |  |   |                          |  |  |  |  |
| tomato              |   | make unit   | 39   | chicken  | upright cool          | er                           | 37                                   |  |   |                          |  |  |  |  |
| cheese              |   | make unit   | 39   | chicharone   | upright cool          | er                           | 38                                   |  |   |                          |  |  |  |  |
| beans               |   | hot table   | 140  | raw steak  | upright cool          | er                           | 41                                   |  |   |                          |  |  |  |  |
| rice                |   | hot table   | 157  | chicken  | final cook            |                              | 179                                  |  |   |                          |  |  |  |  |
| beef                |   | hot table   | 150  | pork   | in prep               |                              | 41                                   |  |   |                          |  |  |  |  |
| chorizo             | )   | hot table   | 155  | hot water  | three comp            |                              | 135                                  |  |   |                          |  |  |  |  |
|                     | Vie   | olations cited in this report i   |  | bservation corrected within  |                       |                              |                                      |  | 11 of the food code.  |                          |  |  |  |  |
| 21                  | potentia<br>peppers<br>3-501.1<br>bags of<br>on 1/13/ | os stored on top of stear<br>illy hazardous foods hel<br>i. 0 pts<br>7 Ready-To-Eat Potenti<br>barbacoa and one bag<br>/2021. All date marked f<br>C added 1/13/2021 date | d hot m<br>ally Haz<br>of cabe<br>rozen fo | ust be kept at<br>zardous Food<br>za in upright c<br>pods must hav | 135F or about         | erature Con                  | t holding<br>trol for S<br>stated pr | g equipment. C<br>Safety Food), I<br>oducts were p | DI: Employee discarde  Date Marking - PF Republied from freezer and | ed<br>eat: Two<br>thawed |  |  |  |  |
| pepper<br>of six ir |   | 1 Food Storage-Prevents stored on the floor of the ches off the ground at a as possible to keep foo   | ne kitch<br>II times.                      | en due to deliv<br>Increase stor                                   | very this mor         | rning and lad                | ck of sto                            | rage space. Al                                     | I foods must be kept a  | minimum                  |  |  |  |  |
|                     |   | ge (Print & Sign):<br>hority (Print & Sign): <sup>Jose</sup>  | Fir<br>Fir                                 |  | La<br>La<br>Chrobak   |                              |                                      | Hay  | next  | )<br>M                   |  |  |  |  |
| n <del>c</del> yula | tory Aut  | nonty (Finit & Sign).   |  |  |                       |                              | 1/2                                  |  | _   | <u> </u>                 |  |  |  |  |
|                     |   | REHS ID: 24   | 50 - CI                                    | nrobak, Jose <sub>l</sub>  | ph                    |                              | _ Verifica                           | ntion Required D                                   | vate://   |                          |  |  |  |  |

REHS Contact Phone Number: (336) 703 - 3164

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| Fstahlishment Name: EL TACO RICO | Fstahlishment ID: 3034012543 |
|----------------------------------|------------------------------|

| Observations | and | Corroctivo | Actions |
|--------------|-----|------------|---------|
| Observations | and | Corrective | ACHORS  |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 41 3-304.12 In-Use Utensils, Between-Use Storage C Two knives stored in soiled space between make unit cooler and steam table. Utensils must be kept stored in clean dry locations or in food that is above 135F. Do not store knives in gaps between equipment or between equipment and walls. CDI: Employee took knives to be washed.
- 47 4-602.13 Nonfood Contact Surfaces C Repeat: Cleaning needed on inside of two door freezer in storage room to remove food debris and frozen drippings from meats. Non food contact surfaces shall be kept clean.
- 6-303.11 Intensity-Lighting C Lighting low at 1.25 foot candles in storage room due to burned out light fixtures. Increase lighting in storage room to 20 foot candles by replacing burned out bulbs. 0 pts



Establishment Name: EL TACO RICO Establishment ID: 3034012543

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: EL TACO RICO Establishment ID: 3034012543

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: EL TACO RICO Establishment ID: 3034012543

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



