Food Establishment Inspection Report Score: 100							Score: <u>100</u>
Establishment Name: THE ENTERPRISE CENTER SHARED USE KITCHEN Establishment ID: 3034020831							
Location Address: 1922 S. MLK JR. DR.							
City: WINSTON SALEM State: NC Date: 10/14/2020 Status Code: A							
Zip: 27107 County: 34 Forsyth				Time In: $03:30^{\circ}$ am and time Out: $05:30^{\circ}$ am am			
					O p		
			Са	ate	goi	ry #: _I	
Telephone: (336) 464-3140			FD	DA	Es	tablishment Type: Full-Service Restaura	ant
No of Risk Factor/Intervention Violations: 0					: 0		
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:							
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.			Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.				
IN OUT N/A N/O Compliance Status	OUT CDI R VR	IN	IN OUT N/A N/O Compliance Status OUT CDI			OUT CDI R VR	
Supervision .2652		Safe F					
1 Image: Second se		28 🗌		×		Pasteurized eggs used where required	
Employee Health .2652 2 X mathrmal Management, employees knowledge; responsibilities & reporting	31.50	29 🛛				Water and ice from approved source	
2 Image: constraint of the second s		30 🗆		X		Variance obtained for specialized processing methods	
Good Hygienic Practices .2652, .2653			Tem	pera		e Control .2653, .2654 Proper cooling methods used; adequate	
4 X Proper eating, tasting, drinking, or tobacco use	210	31 🛛				equipment for temperature control	
5 🛛 🗌 No discharge from eyes, nose or mouth		32 🗆				Plant food properly cooked for hot holding	
Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 🗆			X	Approved thawing methods used	
6 🛛 🗆 Hands clean & properly washed	420 🗆 🗆 🗆	34 🛛				Thermometers provided & accurate	
7 D K Ko bare hand contact with RTE foods or pre- approved alternate procedure properly followed	31.50	Food 35 🔀	Iden	tific	atio	n .2653 Food properly labeled: original container	
8 🛛 🗌 Handwashing sinks supplied & accessible	210		ntio	n of	Foo	d Contamination .2652, .2653, .2654, .2656, .2	
Approved Source .2653, .2655						Insects & rodents not present; no unauthorized animals	
9 🛛 🗌 Food obtained from approved source	21000					Contamination prevented during food	
10 Image: Second se	210	38 🗙				preparation, storage & display Personal cleanliness	
11 Image: Second state sta	210 🗆 🗆 🗆	39 🗙			_	Wiping cloths: properly used & stored	
12 D Required records available: shellstock tags, parasite destruction	21000	40		\mathbf{X}	_	Washing fruits & vegetables	
Protection from Contamination .2653, .2654 13 X C C Food separated & protected	31.30	Prope	er Us		Ute		
		41 🛛				In-use utensils: properly stored	
14 X Food-contact surfaces: cleaned & sanitized 11 X Proper disposition of returned, previously served,		42 🛛				Utensils, equipment & linens: properly stored, dried & handled	1050 🗆 🗆
15 X Image: Constraint of the second se		43 🛛				Single-use & single-service articles: properly stored & used	
16 □ □ X Proper cooking time & temperatures	31.50	44 🛛				Gloves used properly	
17 Proper reheating procedures for hot holding	31.50		ils a	ind E	Equi	pment .2653, .2654, .2663	
18 □ ☑		45 🗙				Equipment, food & non-food contact surfaces approved, cleanable, properly designed,	210
19 □ □ ☑ Proper hot holding temperatures						constructed, & used Warewashing facilities: installed, maintained, &	
20 X Proper cold holding temperatures					_	used; test strips Non-food contact surfaces clean	
21 Proper date marking & disposition		47 🛛 Physi		Facil	itios		
		48 🛛			nica	Hot & cold water available; adequate pressure	21000
22 Consumer Advisory .2653		49 🛛				Plumbing installed; proper backflow devices	21000
23 D X Consumer advisory provided for raw or undercooked foods		50 🛛				Sewage & waste water properly disposed	
Highly Susceptible Populations .2653		51 🛛				Toilet facilities: properly constructed, supplied	
24 C Restricted foods used; prohibited foods not offered	31.50					& cleaned Garbage & refuse properly disposed; facilities	
Chemical .2653, .2657		52 🛛				maintained	
25 D X Food additives: approved & properly used		53 🛛				Physical facilities installed, maintained & clean Meets ventilation & lighting requirements;	
26 X Toxic substances properly identified stored, & used		54 🛛				designated areas used	
Conformance with Approved Procedures .2653, .2654, .2658 27 Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	210					Total Deduction	ns: 0

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

	Comme	<u>nt Addendum to l</u>	<u>Food E</u>	stablishment Inspection Report				
Establishment Name: THE ENTERPRISE CENTER SHARED USE KITCHEN				Establishment ID: 3034020831				
Location A	Address: <u>1922 S. MLK</u>	JR. DR.		⊠Inspection □ Re-Inspection Date: <u>10/14/2020</u>				
City: WINSTON SALEM State: NC		te: ^{NC}	Comment Addendum Attached? 🗌 Status Code: A					
County: 34	County: <u>34 Forsyth</u> Zip: <u>27107</u>			Water sample taken? 🗌 Yes 🔀 No 🛛 Category #: 🔟				
Wastewater System: ⊠ Municipal/Community □ On-Site System Water Supply: ⊠ Municipal/Community □ On-Site System Permittee: SG ATKINS COMMUNITY DEVELOPMENT				Email 1: ^{sgatkinscdc7@gmail.com} Email 2:				
Telephone: (336) 464-3140			Email 3:					
		Tempe	rature O	bservations				
Cold Holding Temperature is now 41 Degrees or less								
ltem ambient air	Location Atosa refrigerator	Temp Item 39	Location	Temp Item Location Temp				

ambient air	Servware refrigerator	35	
ambient air	Servware refrigerator 2	34	
ambient air	Hoshizaki refrigerator	40	
hot water	3 compartment sink	140	
hot water	dishmachine	170	
quat sani	3 comp sink 200ppm	00	

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

√ Spell

	First	Ward	Last	Delissa a Wurd
Person in Charge (Print & Sign):	Telissa	vvaru		Jewen a Wood
Regulatory Authority (Print & Sign	<i>First</i>):):	Thomas	Last	D.A. K. REHST \$2877
REHS IE	: 2877 - Thoma	Verification Required Date://		
REHS Contact Phone Numbe		ervices • Division of Pu		Environmental Health Section • Food Protection Program
ANS		DHHS is an equal o	opportunity empl	loyer.

Lock

Page 2 of _____ Food Establishment Inspection Report, 3/2013

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

