Food Establishment Inspection Report Score: 98 Establishment Name: MRS. PUMPKIN'S Establishment ID: 3034012696 Location Address: 3645 REYNOLDA RD. Date: 10 / 15 / 20 20 Status Code: ∪ City: WINSTON SALEM State: NC Time In:  $\underline{12} : \underline{\emptyset} \, \underline{\emptyset} \, \overset{\bigcirc \text{am}}{\otimes} \, \text{pm}$  Time Out:  $\underline{\emptyset} \, \underline{3} : \underline{10} \, \overset{\bigcirc \text{am}}{\otimes} \, \text{pm}$ Zip: 27106 34 Forsyth County: . Total Time: 3 hrs 10 minutes MRS. PUMPKIN'S, LLC Permittee: Category #: IV Telephone: (336) 924-9797 FDA Establishment Type: Wastewater System: 

✓ Municipal/Community 

✓ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🗵 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗵 1 0.5 0  $\times$ Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 31 🗆 🗖 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 33 🛛 🔲 🖂 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 🖂 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3150 - -Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🗆 **Utensils and Equipment** .2653, .2654, .2663  $| \, \square \, | \, oxtimes \, |$  Proper reheating procedures for hot holding 3150 - -Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷  $\times$ Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 □ X □ Proper hot holding temperatures 3 1.5 0 - - -46 🛛 🗆 1 0.5 0 20 🗆 X 315 🗶 🔀 🗆 🗆 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🗌 21 🛛 🗀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 210 49 2100 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗆 🗷 1 0.5 🗶 🗶 🗆 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

26 🗵 🗆

|27| 🗆 | 🗆 | 🔀



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

210 - -

	Comm	ent Adde	endum to	Food E	stablishr	nent l	nspectio	n Report	
Establishment Name: MRS. PUMPKIN'S					Establishment ID: 3034012696				
Location Address: 3645 REYNOLDA RD.					☑Inspection ☐Re-Inspection Date: 10/15/2020				
- ,			tate: <u>NC</u>	Comment Addendum Attached?   Status Code:   U					
County: 34 Forsyth Zip: 27106					Water sample taken? ☐ Yes ☒ No Category #:				
Wastewater System:   Municipal/Community □ On-Site State Supply:   Municipal/Community □ On-Site State Supply:   Permittee: MRS. PUMPKIN'S, LLC					Email 1: <sup>choyt58@gmail.com</sup> Email 2:				
Telephone: _(336) 924-9797					Email 3:				
·					Observations				
		Cold Hol	•				ees or les	•	
Item	Location	Temp	_	Location	13 11011 4	Temp	Item	Location	Temp
ServeSafe	M. Pearce 8/24/25	00	salad	retail case		43	melon	mccall cooler	39
hot water	3 comp sink	124	chicken	walk in coo	oler	39	cream chz	sandwich unit	41
quat sani	ppm 3 comp sink	200	turkey	walk in coo	oler	38	potato sal	sandwich unit	41
chlorine	ppm spray bottle	200	potato sal	walk in coo	oler	39	lettuce	reach in	41
broc cass	cooling 12:15	90	chix salad	walk in cod	oler	39	chicken	reach in	41
broc cass	cooling 1:00	77	lettuce	walk in cod	oler	41	ambient air	retail case	31
broc cass	cooling 1:45	62	turkey	mccall coo	ler	39	broc salad	deli case	40
chix salad	sandwich unit	44	chicken	mccall coo	ler	39			
meeti hours	.14 Cooling - P - Brong cooling ratio of 0, and from 135F to 4 er 45 minutes. 1.5 p	.54 in order to 11F in 6 hours	cool from 1	35F to 70F v	vithin 2 hours	. TCS fo	ods shall be o	cooled from 135F to	o 70F within 2
sandv	.16 (A)(2) and (B) P vich unit, chicken sa r below. CDI- Chick	ılad measured	d 42-44F. In	retail cooler,	bagged salad	ds meas	ured 43F. TC	S foods shall be m	aintained at
tempe criteri portio heat t	.15 Cooling Method erature cooling criter a by using one or m ns; using rapid cool ransfer; adding ice a lk-in freezer to cool.	ria specified u ore of the foll ing equipmen as an ingredie	inder 3-501.1 owing metho t; stirring the	<ul><li>14. Cooling s</li><li>ds: placing t</li><li>food in a co</li></ul>	hall be accon he food in sha ntainer place	nplished allow pa d in an i	in accordanc ns; separating ce water bath;	e with time and ter g the food into sma ; using containers t	nperature Iller or thinner that facilitate
<b>.</b>	(0.1.1.5.01.)	<i>Fii</i> McFall	rst	L Pearce	ast		٦ -	_	
Person in Ch	arge (Print & Sign):						$\sim$	<u> </u>	
Regulatory A	uthority (Print & Sigr	<i>Fii</i> າ):	rst	L Pleasants	ast	Lar	~ Ple	ands RE	151

REHS ID: 2809 - Pleasants, Lauren

Verification Required Date: \_\_\_ / \_\_\_ / \_\_\_

REHS Contact Phone Number: (336)703-3144

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: MRS. PUMPKIN'S Establishment ID: 3034012696

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 45 4-202.11 Food-Contact Surfaces-Cleanability PF Metal colander with rust and cracks. Two wisks with melted handles. Two spatulas and 2 silicone scrapers cracked and melted. Carrot grater showing signs of corrosion. Food-contact surfaces shall be free of cracks, pits, inclusions, and other similar imperfections that affect cleaning. CDI- Utensils voluntarily discarded by PIC. 4-501.12
  - Cutting Surfaces C Large white cutting board with deep grooves and buildup. Surfaces such as cutting boards that are subject to scratching and scoring shall be resurfaced if they can no longer be effectively cleaned and sanitized, or discarded and replaced if they are not capable of being resurfaced. 0 pts.
  - Continue working on items on transitional permit comment addendum.
- 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C Additional cleaning needed on base of carrot grater and tracks of deli cooler, and on ceiling of walk-in cooler of dust. Nonfood-contact surfaces shall be free of dust, dirt, food residue, and other debris. 0 pts.
- 52 5-501.113 Covering Receptacles C One dumpster door left open. Maintain receptacles for refuse, recyclables, and returnable closed with tight-fitting lids and doors. CDI- Door closed. 0 pts.
- 6-501.12 Cleaning, Frequency and Restrictions C Wall cleaning needed by warewashing handsink. Physical facilities shall be maintained clean. //
  - 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Continue working on items on transitional permit comment addendum, including wall and ceiling repair. Physical facilities shall be maintained in good repair. 0 pts.





Establishment Name: MRS. PUMPKIN'S Establishment ID: 3034012696

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MRS. PUMPKIN'S Establishment ID: 3034012696

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MRS. PUMPKIN'S Establishment ID: 3034012696

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



