| FOOD ESTABLISHMENT INSPECTION REPORT Score: 93.5   |  |  |       |             |  |         |                |     |                                      |   |                       |         | _  |         |               |          |              |  |  |
|--|--|--|-------|-------------|--|---------|----------------|-----|--------------------------------------|---|-----------------------|---------|--|---------|---------------|----------|--------------|--|--|
| Fs   | tah  | lis  | hn    | her         | nt Name: WENDY'S 6228  |         |                |     |                                      |   | F                     | -sta    | ablishment ID: 3034012326  |         |               |          |              |  |  |
| Location Address: 1429 LEWISVILLE CLEMMONS RD  |  |  |       |             |  |         |                |     | ✓ Inspection Re-Inspection           |   |                       |         |  |         |               |          | _            |  |  |
|  |  |  |       |             |  |         |                |     | Date: 10 / 16 / 20 20 Status Code: A |   |                       |         |  |         |               |          |              |  |  |
| ·  |  |  |       |             |  |         |                |     |                                      |   |                       |         |  |         |               |          |              |  |  |
| Zip: 27012 County: 34 Forsyth  |  |  |       |             |  |         |                |     |                                      | Time In: $09 : 300 \text{ m}$ Time Out: $12 : 250 \text{ m}$                                  |                       |         |  |         |               |          |              |  |  |
| Permittee: NPC QUALITY BURGERS INC. Total Time: 2 nrs 55 minutes                             |  |  |       |             |  |         |                |     |                                      |   |                       |         |  |         |               |          |              |  |  |
| Telephone: (336) 712-2455  |  |  |       |             |  |         |                |     |                                      |   |                       |         | -  |         |               |          |              |  |  |
|  | Vastewater System: ⊠Municipal/Community ☐ On-Site Sys  |  |       |             |  |         |                |     |                                      |   |                       |         | tablishment Type: Fast Food Restaurant   |         |               |          | _            |  |  |
|  | Vastewater System. ⊠Municipal/Community ☐ On-Site Supply   |  |       |             |  |         |                |     |                                      |   |                       |         | Risk Factor/Intervention Violations: _   |         | 4             |          |              |  |  |
| vva  | Water Supply: ⊠Municipal/Community □ On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 1 |  |       |             |  |         |                |     |                                      |   |                       |         |  |         | _             |          |              |  |  |
| F  | Foodborne Illness Risk Factors and Public Health Interventions   |  |       |             |  |         |                |     |                                      |   | Good Retail Practices |         |  |         |               |          |              |  |  |
| Risk factors: Contributing factors that increase the chance of developing foodborne illness. |  |  |       |             |  |         |                |     |                                      | Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, |                       |         |  |         |               |          |              |  |  |
| P  |  | ublic Health Interventions: Control measures to prevent foodborne illness or injury. |       |             |  |         |                |     | <u> </u>                             | OUT   |                       |         | and physical objects into foods.  Compliance Status                              | T       |               |          | _            |  |  |
|  |  |  |       |             |  |         | VR             |     | OUT                                  | CDI   | R VI                  | R       |  |         |               |          |              |  |  |
| $\overline{}$  | X  | $\overline{}$  |       |             | PIC Present; Demonstration-Certification by  | 2 0     | ЫГ             |     | 28 🗆                                 | Safe Food and Water .2653, .2655, .2658  28   |                       |         |  |         |               |          | _            |  |  |
|  |  |  | e He  | alth        | accredited program and perform duties .2652  |         |                | 1   | 29 🔀                                 | _   |                       |         | ,  | 210     |               | ╬        | _            |  |  |
| $\overline{}$  | X  |  | 7     |             | Management, employees knowledge; responsibilities & reporting                                | 3 1.5 0 |                |     |                                      |   | _                     |         | Water and ice from approved source  Variance obtained for specialized processing | ++++    |               | #        | _            |  |  |
| -  | ×  | $\overline{\Box}$  |       |             | Proper use of reporting, restriction & exclusion   | 3 1.5 0 |                |     | 30                                   | 0 □ □ X Variance obtained for sp<br>methods   |                       |         | methods  | 1 0.5 0 | Ш             | ᅶ        | ]<br>_       |  |  |
|  |  | Hvc  | nieni | ic Pr       | ractices .2652, .2653  |         |                |     |                                      | $\overline{}$   | per                   | ratur   | e Control .2653, .2654 Proper cooling methods used; adequate                     |         |               | 士        | _            |  |  |
| $\neg$   | X  |  | j.o   |             | Proper eating, tasting, drinking, or tobacco use   | 210     |                |     | 31 🗀                                 | X   |                       |         | equipment for temperature control  | 1 0.5   | Ш             | #        | _<br>_       |  |  |
| -  | ×  | П  |       |             | No discharge from eyes, nose or mouth  | 1 0.5 0 |                |     | 32 🗆                                 |   |                       | ×       | Plant food properly cooked for hot holding                                       | 1 0.5 0 |               | 먇        | ]            |  |  |
| _  |  | ntin   | a Cc  | nta         | mination by Hands .2652, .2653, .2655, .2656   |         |                | , - | 33                                   |   |                       |         | Approved thawing methods used  | 1 0.5 0 |               |          |              |  |  |
| 6  |  | ×  | 9 00  | )IIIu       | Hands clean & properly washed  | 4 🗙 0   | X              | ПП  | 34                                   |   |                       |         | Thermometers provided & accurate   | 1 0.5 0 |               |          | Ī            |  |  |
| $\rightarrow$  | $\mathbf{x}$   |  |       | П           | No bare hand contact with RTE foods or pre-  | 3 1.5 0 |                |     | Food                                 | Ider  | ntific                | catio   | n .2653  |         |               |          |              |  |  |
| -  |  |  |       |             | approved alternate procedure properly followed   |         |                |     | 35                                   |   |                       |         | Food properly labeled: original container  | 210     |               |          | ]            |  |  |
| 8 🗵 🗌 Handwashing sinks supplied & accessible 2 1 0 🔲 🖂 Approved Source .2653, .2655         |  |  |       |             |  |         |                |     |                                      |   | n of                  | f Foo   | od Contamination .2652, .2653, .2654, .2656, .265                                | 7       | _             | _        |              |  |  |
| $\overline{}$  | ppi c  | n  | 1 300 | urce        | Food obtained from approved source   | 210     |                |     | 36                                   |   |                       |         | Insects & rodents not present; no unauthorized animals                           | 210     |               | <u> </u> | l            |  |  |
| _  |  |  |       | $\boxtimes$ |  | 210     |                |     | 37 🗆                                 | ×   |                       |         | Contamination prevented during food preparation, storage & display               | 21 🗶    |               | ᆄ        | J            |  |  |
| $\rightarrow$  | -  |  |       |             | Food received at proper temperature  |         |                |     | 38 🔀                                 |   |                       |         | Personal cleanliness   | 1 0.5 0 |               | 正        | _            |  |  |
| $\rightarrow$  | ×  |  |       |             | Food in good condition, safe & unadulterated  Required records available: shellstock tags,   | 210     |                |     | 39 🔀                                 |   |                       |         | Wiping cloths: properly used & stored  | 1 0.5 0 |               | JE       | _<br>]       |  |  |
| 12   |  |  | X     |             | parasite destruction   | 210     |                |     | 40 🔀                                 | $\vdash$  | П                     |         | Washing fruits & vegetables  | 1 0.5 0 |               | 7        | _            |  |  |
| $\overline{}$  | _  | ctio   | n fro | m C         | Contamination .2653, .2654   |         |                |     |                                      | er Us   | se o                  | f Ute   | ensils .2653, .2654  |         |               |          | _            |  |  |
| $\dashv$   | ×  |  | Ц     | Ш           | Food separated & protected   | 3 1.5 0 |                |     |                                      |   |                       |         | In-use utensils: properly stored   | 1 0.5 0 |               | 丣        | Ī            |  |  |
| 14   |  | X  |       |             | Food-contact surfaces: cleaned & sanitized   | 3 🗙 0   | XX             |     | 42 🗆                                 | ×   |                       |         | Utensils, equipment & linens: properly stored,                                   | 1 🗷 0   | $\boxtimes$   | X        | -<br>1       |  |  |
|  | X  |  |       |             | Proper disposition of returned, previously served, reconditioned, & unsafe food              | 210     |                |     |                                      | -   |                       |         | dried & handled Single-use & single-service articles: properly                   | 1 0.5 0 |               | #        | _            |  |  |
|  |  | tiall  | y Ha  | izar        | dous Food Time/Temperature .2653   |         |                |     | 43                                   | _   |                       |         | stored & used  |         |               | #        |              |  |  |
| -  | X  | Ш  | Ш     | Ш           | Proper cooking time & temperatures   | 3 1.5 0 |                | Ш   | 44                                   | $\perp$   |                       |         | Gloves used properly   | 1 0.5 0 |               | ᅶ        | _            |  |  |
| 17   | X  |  |       |             | Proper reheating procedures for hot holding  | 3 1.5 0 |                |     | Uten                                 |   | ind                   |         | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces           |         | $\overline{}$ | 一        |              |  |  |
| 18   |  | X  |       |             | Proper cooling time & temperatures   | 3 🗙 0   | $ \mathbf{x} $ |     | 45                                   | ×   |                       |         | approved, cleanable, properly designed, constructed, & used                      | 211     |               | ][       |              |  |  |
| 19   | X  |  |       |             | Proper hot holding temperatures  | 3 1.5 0 |                |     | 46 🗵                                 |   |                       |         | Warewashing facilities: installed, maintained, & used; test strips               | 1 0.5 0 |               | 弡        | ī            |  |  |
| 20   |  | X  |       |             | Proper cold holding temperatures   | 3 1.5   | ×              |     | 47 🖂                                 | ×   |                       |         | Non-food contact surfaces clean  | 1 🔀 0   |               | ╁        | <del>-</del> |  |  |
| $\dashv$   | ×  | П  | П     | П           | Proper date marking & disposition  | 3 1.5 0 |                |     | Phys                                 |   | Faci                  | ilities |  |         |               |          | _            |  |  |
| $\rightarrow$  | X  |  |       | _           | Time as a public health control: procedures &  | 210     |                |     | 48                                   |   |                       |         | Hot & cold water available; adequate pressure                                    | 210     |               | Ŧ        | Ī            |  |  |
| _  |  | ıme  | r Ad  | lviso       | records  |         |                |     | 49 🔀                                 | _   |                       |         | Plumbing installed; proper backflow devices                                      | 210     |               | ╁        | ī            |  |  |
| $\neg$   |  |  | ×     | IVISC       | Consumer advisory provided for raw or  | 1 0.5 0 |                |     | 50 🗵                                 |   |                       |         | Sewage & waste water properly disposed   | 210     |               | = -      | <u>-</u>     |  |  |
| _  |  | y Su   |       | ptib        | le Populations .2653   |         |                |     |                                      | H   | _                     |         | Toilet facilities: properly constructed, supplied                                |         | -             | #        | _            |  |  |
| 24   |  |  | X     |             | Pasteurized foods used; prohibited foods not offered   | 3 1.5 0 |                |     | 51 🛮                                 | Ш   | Ш                     |         | & cleaned  | 1 0.5 0 | 쁘             | #        |              |  |  |
| С  | hem  | ical   |       |             | .2653, .2657   |         |                |     | 52 🔀                                 |   |                       |         | Garbage & refuse properly disposed; facilities maintained                        | 1 0.5 0 |               | <u> </u> | ]            |  |  |
| 25   |  |  | X     |             | Food additives: approved & properly used   | 1 0.5 0 |                |     | 53 🗆                                 | ×   |                       |         | Physical facilities installed, maintained & clean                                | 1 🗷 0   |               | X        | j            |  |  |
| 26   | X  |  |       |             | Toxic substances properly identified stored, & used  | 210     |                |     | 54 🔀                                 |   |                       |         | Meets ventilation & lighting requirements; designated areas used                 | 1 0.5 0 |               | JE       | _            |  |  |
| С  | onfo   | orma   | ance  | wit         | h Approved Procedures .2653, .2654, .2658  |         |                |     |                                      |   |                       | ı       |  | 6.5     |               |          |              |  |  |
| 27   |  |  | X     |             | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210     |                |     |                                      |   |                       |         | Total Deductions:  | 0.5     |               |          |              |  |  |
|  |  |  |       |             |  |         |                |     |                                      |   |                       |         |  |         |               |          |              |  |  |





|                                      | Comment  | <u>Aaae</u>   | <u>:naum to</u>   | <u> F000 ES</u>  | <u>stabiisnr</u>  | <u>nent ir</u>  | <u> 1Specti</u>   | on Re  | port  |  |  |  |  |
|--------------------------------------|--|---|---|--|---|---|---|--|---|--|--|--|--|
| Establis                             | shment Name: WENDY'S 622   | 18  |   |  | Establishment ID: 3034012326  |   |   |  |   |  |  |  |  |
| Locat                                | ion Address: 1429 LEWISVILL  | E CLEM  | MONS RD   |  | ☑Inspection ☐Re-Inspection Date: 10/16/2020   |   |   |  |   |  |  |  |  |
| City:_                               | CLEMMONS   |   | Sta   | ate: NC_   | Comment Addendum Attached?  Status Code: A  |   |   |  |   |  |  |  |  |
| Coun                                 | ty:_34 Forsyth   |   |   |  |   |   | Water sample taken?  Yes  No Category #:  II  |  |   |  |  |  |  |
|                                      |  | System: Municipal/Community On-Site System  |   |  |   |   | Email 1: store6228@npcinternational.com   |  |   |  |  |  |  |
|                                      | Supply: Municipal/Commulittee: NPC QUALITY BURGER  |   |   |  |   |   |   |  |   |  |  |  |  |
|                                      | phone: (336) 712-2455  |   | Email 2:<br>Email 3:  |  |   |   |   |  |   |  |  |  |  |
| ГСІСР                                | mone <del>(***)</del>  |   | Tompo   | oratura Ok   | oservation  | \ <u>C</u>  |   |  |   |  |  |  |  |
|                                      | 0-   |   | •   |  |   |   |   |  |   |  |  |  |  |
| Item                                 | Location   | I <b>a Hol</b><br>Temp  | ding Tem  | perature  <br>Location   | is now 41   | Temp  |   |  | ation   | Temp   |  |  |  |
| burger p                             |  | 39  | lettuce   | walk-in cool   | ler   | 34  | tom   | Loca   | ation   | remp   |  |  |  |
| lettuce                              | makeline - DT side   | 41  | grilled chx   | FINAL COC  | )K  | 183   |   |  |   |  |  |  |  |
| sl. tomat                            | to makeline - DT side  | 41  | burger  | FINAL COC  | )K  | 178   |   |  |   |  |  |  |  |
| salad                                | worktop under tea  | 39  | chili   | REHEATED   | D by makeline   | 168   |   |  |   |  |  |  |  |
| salad                                | worktop at DT (DISC)   | 51  | hot water   | 3 comp sink  | Κ.  | 133   |   |  |   |  |  |  |  |
| egg patt                             | y hot hold in drawer   | 141   | quat sani   | 3 comp sink  | د (ppm)   | 200   |   |  |   |  |  |  |  |
| sausage                              | hot hold in drawer   | 155   |   |  |   |   |   |  |   |  |  |  |  |
| chili                                | REHEATED at DT, 10:25  | 171   | Food Safety   | Sheree Ros   | ss 11/16/21   | 00  |   |  |   |  |  |  |  |
|                                      | Violations cited in this report  |   | Observation   |  |   |   |   |  |   |  |  |  |  |
| 14 4<br>p.<br>F<br>4<br>W<br>si<br>m | or working with food. CDI - RE601.11 (A) Equipment, Food- an in clean dish stack still had ood contact surfaces shall be -501.114 fanual and Mechanical Warev anitizer in 3 comp sink was 69 nanager drained and re-filled second to cool. Salads were contact back left only dropped 2 deguat salads cool from ambient te | Contact sticker clean to vashing DF. A quant to the contact has been seen as coling at trees in 2 | t Surfaces, No<br>, plastic pan wo<br>o sight and tou<br>Equipment, C<br>uaternary amn<br>igher tempera<br>concluding at b<br>different rates<br>26 minutes (58 | onfood-Conta<br>vith greasy re<br>uch. REPEA<br>Chemical Sar<br>monia compo<br>ature.<br>Deginning of<br>s depending<br>5F at 10:18, | act Surfaces, esidue, buildo AT from previnitization-Terbund solution inspection, a on where the 53F at 10:34 | , and Uter<br>up on pla<br>ious inspe<br>mperature<br>n shall hav<br>and salads<br>ey were p<br>1), salad o | stic salt di<br>ection, but<br>e, pH, Con<br>e a minim<br>s were pla<br>laced in w<br>on bottom | spenser,<br>improve<br>centratio<br>num temp<br>ced in clauding for<br>alk-in; foright was | food debrisment noted on and Hard perature of osed contair example, s 48F at 10 | s on whisk. I. Iness - P quat 75F. CDI - Iners in walk-ir salad on shelf :34. Ensure |  |  |  |
| Lock m<br>Text                       | oolers. CDI - discussed coolinodify procedure if needed.  n Charge (Print & Sign): She   | ng with i   |   | ads were rep<br>La<br>Ross   |   |   |   |  |   |  |  |  |  |
|                                      | REHS ID: 2   | 519 - W   | /elch, Aubrie   |  |   | Vorificati  | ion Poquiro   | d Dato:  | / /   |  |  |  |  |
| Di                                   | EHS Contact Phone Number: (  |   |   |  |   | _ verilledi   | ion Requile   | u Dale   | ''  |  |  |  |  |
| RI                                   | EHS Contact Phone Number: (  | 3 3 h l   | 8 3 W - 4 4 F   | വ  |   |   |   |  |   |  |  |  |  |

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: WENDY'S 6228 Establishment ID: 3034012326

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding P Taco salad in small cooler at drive-thru was 51F, butter spread ("keep refrigerated") 49F. Ambient air temp in this unit according to REHS's minimum registering thermometer was 53F. Potentially hazardous foods held cold must be maintained at 41F or below. CDI manager voluntarily discarded foods in this cooler.
- 3-501.15 Cooling Methods PF Monitor cooling of salads to determine if they are able to cool quickly enough in closed plastic containers; cooling shall be accomplished in accordance with time and temp criteria (ambient temp to 41F in max of 4 hours) by using one or more of the following methods: placing the food in shallow pans; separating into smaller/thinner portions; using rapid cooling equipment; stirring the food in a container placed in an ice water bath; using containers that facilitate heat transfer; adding ice as an ingredient; or other effective methods. When placed in cold holding equipment, food containers in which food is being cooled shall be arranged in the equipment to provide maximum heat transfer through the container walls; and loosely covered, or uncovered if protected from overhead contamination, during the cooling period to facilitate heat transfer from the surface of the food. CDI discussion with manager, manager agreed to monitor cooling process.
- 3-307.11 Miscellaneous Sources of Contamination C A new, larger drink machine has been installed at the drive-thru, moving the shake machine closer to the hand sink. Splash from hand washing contacts the shake machine; the machine is also close enough to hand sink to partially obstruct it. Food shall be protected from contamination. This area needs to be reconfigured, and a splashguard may be needed.
- 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C Cutting board rack that is mounted very close to floor holding cutting board with evidence of splash from floor cleaning activities REPEAT. Colander hanging under drainboard of prep sink was contacting a trash can that had been pushed under the drainboard. Some food debris in coated wire basket used to store misc. utensils. Cleaned equipment and utensils shall be stored in a clean, dry location where they are not exposed to splash, dust, or toher contamination; and at least 6 inches above the floor. CDI manager removed cutting board and colander.
  - 4-901.11 Equipment and Utensils, Air-Drying Required C Metal pans nested together were still wet. After cleaning and sanitizing, allow dishes to air dry.
- 4-501.11 Good Repair and Proper Adjustment-Equipment C Prep line (right side) not working, and not in use during inspection.

  Cooler at drive-thru not maintaining foods at proper temps. Equipment shall be maintained in good repair. (note: repairman on site during inspection). Replace basket with damaged coating/finish where misc. utensils are stored.
- 4-602.13 Nonfood Contact Surfaces C Cleaning needed, such as: base of 1-door freezer, step stool, plastic cart, fan guards and gray conduit line with buildup in walk-in cooler, diamond plate flooring in walk-ins (esp. around brackets). Nonfood contact surfaces of equipment shall be cleaned at a frequency necessary to preclude accumulation of soil residues.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Baseboards are missing behind drink machine at drive-thru. Baseboards along wall behind 3 comp sink and wall behind prep sink are pulling away from the wall, creatign a gap along the top of the tiles. Grout is low/missing in areas, such as in front of 3 comp sink, in front of ice machine. Replace cracked/damaged tiles. Excess spray foam has been removed (by bag-in-box drink rack), but these areas need to be covered with something smooth, nonabsorbent, and easily cleanable. Physical facilities shall be maintained in good repair. Please work on repairs to avoid full point deduction on next inspection.





Establishment Name: WENDY'S 6228 Establishment ID: 3034012326

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: WENDY'S 6228 Establishment ID: 3034012326

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: WENDY'S 6228 Establishment ID: 3034012326

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



