Food Esta	blishment Inspection	Re	эрс	ort						S	core: <u>98</u>
Establishment	Name: PB'S TAKE OUT							F	Est	ablishment ID: <u>3034011702</u>	
	ss: 1412 S. HAWTHORNE RD.									X Inspection Re-Inspection	
City: WINSTON		Stat	e: N	IC			_ r	Date		4/30/2021 Status Code: A	
Zip:         27103         County:         34 Forsyth         Time In:1:00 PM         Time Out: 2:26 PM							M				
Permittee: P B'S TAKE OUT INC Total Time: <u>1 hrs 26 min</u>											
Telephone:         (336) 748-8990         Category #: III											
Wastewater System: XIMunicipal/Community, On-Site System FDA Establishment Type: Fast Food Restaurant											
Water Supply: XMunicipal/Community On-Site Supply No. of Risk Factor/Intervention Violations: 1 No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: 0											
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,								thogens, chemicals.			
Public Health Interventions: Control measures to prevent foodborne illness or injury.							anogono, onornoalo,				
IN OUT N/A N/C	Compliance Status	OUT	CDI	R	VR	I	N OL	IT N/A	N/O	Compliance Status	OUT CDI R VR
Supervision	.2652						_			Water .2653, .2655, .2658	
	C Present; Demonstration-Certification by credited program and perform duties	2	ם 🗆			28		] 🛛		Pasteurized eggs used where required	
Employee Health	.2652		_			29 🛛	X C	ון		Water and ice from approved source	210
	anagement, employees knowledge; sponsibilities & reporting	3 1.5	0			30 [	카르			Variance obtained for specialized processi	
	oper use of reporting, restriction exclusion	3 1.5				Foo	od T			ture Control .2653, .2654	
Good Hygienic Pr	actices .2652, .2653		_			31 🛛		]		Proper cooling methods used; adequate equipment for temperature control	
4 🛛 🗆 Pro	oper eating, tasting, drinking, or tobacco	21	0		Πŀ	_		—		Plant food properly cooked for hot holding	
5 🖾 🗆 🛛 No	o discharge from eyes, nose or mouth	1 0.5	0		Πŀ	_	_	+	-		-++++++++++++++++++++++++++++++++++++++
Preventing Contar	mination by Hands .2652, .2653, .2655, .26	56			}			+		Approved thawing methods used	
6 🛛 🗌 🛛 Ha	ands clean & properly washed	42	0			34 🛛				Thermometers provided & accurate	
	o bare hand contact with RTE foods or pre- proved alternate procedure properly followed	3 1.5	0				od lo		ifica		
	andwashing sinks supplied & accessible		0			35 [2		-		Food properly labeled: original container	
Approved Source	<b>o</b>						_			Food Contamination .2652, .2653, .2654, .265 Insects & rodents not present; no	
9 🛛 🗆 🛛 Fo	ood obtained from approved source	21	0 🗆		Πŀ	36 🛛	_	-		unauthorized animals	
	ood received at proper temperature	21				37 🛛		]		Contamination prevented during food preparation, storage & display	210
	od in good condition, safe & unadulterated	+++		$\vdash$		38 🛛	⊠ C	ונ		Personal cleanliness	
	<b>3</b>	+ $+$ $+$ $+$				39 🛛		ונ		Wiping cloths: properly used & stored	
	equired records available: shellstock tags, arasite destruction	21				40 D				Washing fruits & vegetables	
	Contamination .2653, .2654	3 1.5						Use	ofl	Jtensils .2653, .2654	
		$\square$				41 🛛		ו		In-use utensils: properly stored	
	ood-contact surfaces: cleaned & sanitized	+++			Цľ	42				Utensils, equipment & linens: properly store dried & handled	
	oper disposition of returned, previously erved, reconditioned, & unsafe food	21	0		Шŀ	43 🛛	_	+	+	Single-use & single-service articles: proper stored & used	
	dous Food Time/Temperature .2653					_	_	-	-		
	oper cooking time & temperatures	3 1.5				44 🛛				Gloves used properly	
17 🗆 🗆 🖾 Pr	roper reheating procedures for hot holding	3 1.5	0					s an		quipment .2653, .2654, .2663 Equipment, food & non-food contact surfac	es
18 🗆 🗆 🖾 Pr	roper cooling time & temperatures	3 1.5	0 🗆			45 🛛	8 C	]		approved, cleanable, properly designed, constructed, & used	
19 🛛 🗆 🗆 🖓 Pr	roper hot holding temperatures	3 1.5	0			46 D				Warewashing facilities: installed, maintaine & used; test strips	d, 1 0.5 0
20 🗆 🛛 🗆 🗆 Pr	roper cold holding temperatures	3173			-1	47 🛛	_	+		Non-food contact surfaces clean	
	roper date marking & disposition	3 1.5		$ \rightarrow $			ysic		 acilit		
	me as a public health control:procedures	+++				48 D	_	_		Hot & cold water available;	
	records	21			니머	_		+	-	adequate pressure	
Consumer Adviso	onsumer advisory provided for raw or	1 0.5			- 14	_	_	+		Plumbing installed; proper backflow device	
Highly Susceptibl	idercooked foods		피니			50 D	_			Sewage & waste water properly disposed	
	asteurized foods used; prohibited foods not	3 1.5				51 🛛		미		Toilet facilities: properly constructed, suppli & cleaned	
Chemical	fered					52 D	s c	ונ		Garbage & refuse properly disposed; faciliti maintained	
	ood additives: approved & properly used	1 0.5				53 C	JØ	3		Physical facilities installed, maintained & clean	
	oxic substances properly identified stored,	+ + +	<u></u>			54		+		Meets ventilation & lighting requirements:	
	used h Approved Procedures .2653, .2654, .2658					L		1		designated areas used	
27 🗆 🗆 🖾 🛛 Co	ompliance with variance, specialized ocess, reduced oxygen packing criteria HACCP plan	21								Total Deductions	s: 2
North Carolina Department of Health & Human Services Page 1 of Food Establishment Inspection Report, 3/2013							ram				

# Comment Addendum to Food Establishment Inspection Report

Establishment Name: PB'S TAKE OUT		Establishment ID: 3034011702				
Location Address: <u>1412 S. HAWTHORNE RD.</u> City: WINSTON SALEM	State:NC	X Inspection Re-Inspection Comment Addendum Attached? X	Date: <u>04/30/2021</u> Status Code: <sup>A</sup>			
County: <u>34 Forsyth</u> Zip: 27	.7103	Water sample taken? Yes X No	Category #: III			
Wastewater System: X Municipal/Community C On-Site Sy Water Supply: X Municipal/Community C On-Site Sy		Email 1:ppate05@aol.com				
Permittee: P B'S TAKE OUT INC		Email 2:				
Telephone: <u>(336)</u> 748-8990		Email 3:				
Temperature Observations						

now 41 degree	Location	Temp
-		

Person in Charge (Print & Sign): Brandon	<i>First</i> andon		Last	
	First		Last	
Regulatory Authority (Print & Sign): Victoria		Murphy		m Mm
REHS ID <u>: 2795 - M</u>		Verification Required Date:		
REHS Contact Phone Number: (336) 703	an Services 🔹 🖬 DHHS is	Division of Pub s an equal oppo od Establishme	lic Health  • Environmortunity employer. ent Inspection Report, 3	mental Health Section • Food Protection Program

## Comment Addendum to Food Establishment Inspection Report

### Establishment Name: PB'S TAKE OUT

### Establishment ID: 3034011702

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 20 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding -REPEAT- P: The following items measured at temperatures above 41 F: tomatoes in make unit (42 F), tomatoes in upright cooler (43 F) and coleslaw (44 F). Potentially hazardous food shall be maintained at 41 F and below. CDI: PIC discarded coleslaw and opted to keep other items
- 42 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C: Clean dish items are being soiled by food degree on the clean dish shelf. Cleaned equipment and utensils shall be stored in a clean, dry location/where they are not exposed to splash, dust, or other contamination.
- 49 5-205.15 (B) System maintained in good repair C: A leak was observed at the sanitizer vat of the 3-compartment sink. Plumbing fixtures shall be maintained in good repair.
- 53 6-501.12 Cleaning, Frequency and Restrictions -REPEAT- C: Cleaning is needed on walls and ceiling tiles throughout the establishment. Physical facilities shall be cleaned as often as necessary to keep them clean. \*continue cleaning improvements\*
- 54 6-303.11 Intensity-Lighting C: Lighting measured low in the following areas: (men's restroom) urinal (15ft candles), sink (15 ft candles) and (women's restroom) toilet (7 ft candles). The light intensity shall be 20 foot candles 30 inches above the ground in toilet rooms. \*lighting have be replaced, continue replacing with higher watt bulbs to meet the compliance needed\*