## Food Establishment Inspection Report

## . . . . .. .

| Establishment Name:STARBUCK'S #8517    |  |             |          |          |   |          |            |     |                  |        |          |
|--|--|-------------|----------|----------|---|----------|------------|-----|------------------|--------|----------|
| Location Address: 2283 CLOVERDALE AVE. |  |             |          |          |   |          |            |     |                  |        |          |
|  | С  | ity         | W        | /IN      | STON SALEM State: North Ca  | ro       | lina       | a   |                  |        |          |
|  | Zip: 27103County: 34 Forsyth                               |             |          |          |   |          |            |     |                  |        |          |
|  |  |             |          |          | e: STARBUCKS  |          |            |     |                  |        |          |
|  |  |             |          |          | ne: (336) 549-1024  |          |            |     |                  |        |          |
|  | '  |             | -        |          |   |          |            |     |                  |        |          |
|  |  |             |          | •        | © Re-Inspection   |          |            |     |                  |        |          |
|  | v  |             |          |          | ater System:  |          |            |     |                  |        |          |
|  |  | -           |          |          | nicipal/Community O On-Site System  |          |            |     |                  |        |          |
|  | v  |             |          |          | apply:  |          |            |     |                  |        |          |
|  |  | Ø           | ) N      | lur      | icipal/Community O On-Site Supply   |          |            |     |                  |        |          |
| –                                      | <b>Г</b> -   |             | h a      |          | - Wasse Risk Fasters and Rublic Haalth I  | - 1 -    |            | ~ " | tion             | _      |          |
|  | -  |             |          |          | e Illness Risk Factors and Public Health I  |          |            | -   |                  | s      |          |
|  |  |             |          |          | Contributing factors that increase the chance of developing for<br>Interventions: Control measures to prevent foodborne illness |          |            |     | iess.            |        |          |
|  |  |             |          |          |   | Г        |            | -   | CDI              | в      | VR       |
|  | -0   | mp          | na       | nc       | e Status  | Ľ        | OUT        | _   | CDI              | R      | VR       |
| S                                      | upe  | ervis       | ion      |          | .2652   | _        | -          | _   |                  |        |          |
| 1                                      | X  | оит         | N/A      |          | PIC Present, demonstrates knowledge, &<br>performs duties   | 1        |            | 0   |                  |        |          |
| 2                                      | X  | оυт         | N/A      |          | Certified Food Protection Manager   | 1        |            | 0   |                  |        |          |
| E                                      | mp   | loye        | еH       | ealt     | .2652   |          |            |     |                  |        | 1        |
| 3                                      | Ņ  | оит         |          |          | Management, food & conditional employee;  | 2        | 1          | 0   |                  |        |          |
| 4                                      | Ľ.   | оит         |          |          | knowledge, responsibilities & reporting<br>Proper use of reporting, restriction & exclusion                                     | 3        | 1.5        | 0   |                  |        |          |
| 5                                      |  |             |          |          | Procedures for responding to vomiting &   | 1        |            |     |                  |        |          |
|  | diarrheal events   |             |          |          |   |          |            |     |                  |        |          |
| 6                                      |  | а ну<br>опт | gie      | nic      | Practices .2652, .2653<br>Proper eating, tasting, drinking or tobacco use   | 1        | 0.5        | 0   |                  |        |          |
| 7                                      | X  | оит         |          |          | No discharge from eyes, nose, and mouth   | 1        | 0.5        | 0   |                  |        |          |
| P                                      | _  |             | -        | Con      | tamination by Hands .2652, .2653, .2655, .265   | 6        |            |     |                  |        |          |
| 8                                      | X  | оит         |          |          | Hands clean & properly washed   | 4        | 2          | 0   |                  |        |          |
| 9                                      | X  | оит         | N/A      | N/O      | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed                                   | 4        | 2          | 0   |                  |        |          |
| 10                                     | 10 X OUT N/A Handwashing sinks supplied & accessible 2 1 0 |             |          |          |   |          |            |     |                  |        |          |
| Approved Source .2653, .2655           |  |             |          |          |   |          |            |     |                  |        |          |
|  | <u>, ,</u>   | оит<br>оит  |          | N}∕0     | Food obtained from approved source<br>Food received at proper temperature   | 2        | 1          | 0   |                  |        |          |
|  | -  | OUT         | <u> </u> | 200      | Food in good condition, safe & unadulterated  | 2<br>2   | 1          | 0   |                  |        | -        |
|  | <u> </u>   | оит         |          | N/O      | Required records available: shellstock tags,  | 2        | 1          | 0   |                  |        |          |
|  |  |             | <b></b>  |          | parasite destruction  | [        | -          | Ľ   |                  |        |          |
|  |  |             |          |          | Contamination .2653, .2654<br>Food separated & protected  | 12       | 1.5        | 0   |                  |        | 1        |
|  | -  | OUT         | 13464    |          | Food-contact surfaces: cleaned & sanitized  | 3        | 1.5<br>1.5 |     |                  |        | <u> </u> |
| 17                                     |  | оит         |          |          | Proper disposition of returned, previously served,  | 2        | 1          | 0   |                  |        |          |
|  |  |             |          |          | reconditioned & unsafe food   | E        | -          | Ľ   |                  |        |          |
|  |  | OUT         |          |          | ardous Food Time/Temperature .2653 Proper cooking time & temperatures   | 3        | 1.5        | 0   |                  |        |          |
| 19                                     | IN   | оит         | Ň        | N/O      | Proper reheating procedures for hot holding   | 3        | 1.5        | -   |                  |        |          |
| 20<br>21                               |  | оит<br>оит  |          |          |   | 3<br>3   | 1.5<br>1.5 | -   |                  |        |          |
|  |  | OUT         |          |          |   | 3        | 1.5        |     |                  |        |          |
| 23                                     | X  | оит         | N/A      | N/O      |   | 3        | 1.5        | 0   |                  |        |          |
| 24                                     | IN   | оит         | NXA      | N/O      | Time as a Public Health Control; procedures &<br>records  | 3        | 1.5        | 0   |                  |        |          |
| С                                      | ons  | sum         | er A     | dvi      | sory .2653  | <u> </u> |            |     |                  |        |          |
| 25                                     | T  | оит         | <u> </u> | <u> </u> | Consumer advisory provided for raw/   | 1        | 0.5        | 0   |                  |        |          |
|  |  |             |          |          | undercooked foods   | 1        | 0.5        | 0   |                  |        |          |
|  | Ē  | <u> </u>    |          | <u> </u> | ble Populations .2653 Pasteurized foods used; prohibited foods not  | Г        |            |     |                  |        | 1        |
| 26                                     | IN   | оит         | NXA      |          | offered   | 3        | 1.5        | 0   |                  |        |          |
|  |  | nica        |          |          | .2653, .2657  | _        |            | _   |                  |        |          |
| <u> </u>                               | h. 6   |             | 1 · ·    |          | Food additives: approved & properly used<br>Toxic substances properly identified stored & used                                  | 1<br>2   | 0.5<br>1   | 0   | $\mid \mid \mid$ |        |          |
|  | -  | OUT         | -        |          | rith Approved Procedures .2653, .2654, .2658  | 14       | 1          | 0   |                  |        | L        |
|  | Γ  | олт         |          |          | Compliance with variance, specialized process,  | _        | _          | 6   |                  |        |          |
| -9                                     | 14   | 001         | 1993H    | 1        | reduced oxygen packaging criteria or HACCP plan   | 2        | 1          | 0   |                  |        |          |
|  |  |             |          |          | North Carolina Department of Health 8   | . HA     | ime        | n 0 | ion/ic/          | AC . F | liviel   |

Establishment ID: 3034012597

| Date: <u>08/02/2022</u><br>Time In:4:30 PM   | _Status Code: <u>A</u><br>Time Out: 6:00 PM |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Category#: II                                |   |  |  |  |  |  |  |  |
| FDA Establishment Type: Fast Food Restaurant |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |

No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: 0

| Compliance Status |   |   |   |                              |  |          | OUT | Г | CDI | R | VF |
|-------------------|---|---|---|------------------------------|--|----------|-----|---|-----|---|----|
|                   |   | ·   |   | d Wa                         |  | <u> </u> |     |   |     |   |    |
|                   |   |   |   | a wa                         |  | 1        | 0.5 |   |     |   |    |
| 30 i<br>31 i      | -   | OUT   | <b>NK</b> A   |                              | Pasteurized eggs used where required<br>Water and ice from approved source                                   | 1        | 0.5 | 0 |     |   |    |
|                   |   |   |   |                              |  | -        | 1   | 0 |     |   |    |
| 32                | <b>32</b> IN OUT Y Variance obtained for specialized processing methods |   |   |                              |  |          |     |   |     |   |    |
| Fo                | Food Temperature Control .2653, .2654                                   |   |   |                              |  |          |     |   |     |   |    |
| <b>33</b> į       | X   | оит   |   |                              | Proper cooling methods used; adequate<br>equipment for temperature control                                   |          |     |   |     |   |    |
| _                 | _   |   | ¢¥A   |                              | Plant food properly cooked for hot holding   | 1        | 0.5 | 0 |     |   |    |
|                   | · ·   |   | N/A   | N/O                          | Approved thawing methods used  | 1        | 0.5 | 0 |     |   |    |
| <b>36</b> j       | X   | OUT   |   |                              | Thermometers provided & accurate   | 1        | 0.5 | 0 |     |   |    |
| Fo                | od  | Ider  | ntific  | atio                         | n .2653  |          |     |   |     |   |    |
| <b>37</b> i       | X   | OUT   |   |                              | Food properly labeled: original container  | 2        | 1   | 0 |     |   |    |
| Pre               | eve   | ntio  | n of  | Foo                          | od Contamination .2652, .2653, .2654, .2656, .26   | 57       |     |   |     |   |    |
| 38 )              | ×   | оит   |   |                              | Insects & rodents not present; no unauthorized animals   | 2        | 1   | 0 |     |   |    |
| 39 )              | ×   | оит   | Contamination prevented during food<br>preparation, storage & display 2 |                              |  |          |     | 0 |     |   |    |
|                   | ~   | оит   |   | Personal cleanliness 1 0.5 0 |  |          |     |   |     |   |    |
|                   |   |   | 0   |                              |  |          |     |   |     |   |    |
| 42                | IN  | OUT   | ŊXĄ   |                              | Washing fruits & vegetables  | 1        | 0.5 | 0 |     |   |    |
| Pro               | ope   | er Us   | se o  | fUte                         | ensils .2653, .2654  |          |     |   |     |   |    |
| 43 ]              |   | OUT   |   |                              | In-use utensils: properly stored   | 1        | 0.5 | 0 |     |   |    |
| 44 )              | ×   | оит   |   |                              | Utensils, equipment & linens: properly stored, dried & handled   | 1        | 0.5 | 0 |     |   |    |
| 45 ]              | ×   | оит   |   |                              | Single-use & single-service articles: properly<br>stored & used  | 1        | 0.5 | 0 |     |   |    |
| 46 ]              | M   | OUT   |   |                              | Gloves used properly   | 1        | 0.5 | 0 |     |   |    |
| Ute               | ens   | ils a   | and   | Equi                         | ipment .2653, .2654, .2663   |          |     |   |     |   |    |
| 47                | IN (  | <b>%</b> ⊺                                      |   |                              | Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed,<br>constructed & used | 1        | 3%  | 0 |     |   |    |
| 48 )              | ×   | оит   |   |                              | Warewashing facilities: installed, maintained & used; test strips  | 1        | 0.5 | 0 |     |   |    |
| 49 <u>)</u>       | X   | оит   |   |                              | Non-food contact surfaces clean  | 1        | 0.5 | 0 |     |   |    |
| Ph                | ysi   | cal   | Faci  | lities                       | s .2654, .2655, .2656  |          |     |   |     |   |    |
| 50)               |   |   | N/A   |                              | Hot & cold water available; adequate pressure  | 1        | 0.5 | 0 |     |   |    |
|                   |   | OUT   |   |                              | Plumbing installed; proper backflow devices 2 1 0  |          |     |   |     |   |    |
| 52 ]              | ×   | out Sewage & wastewater properly disposed 2 1 0 |   |                              |  |          |     |   |     |   |    |
| 53 ]              | ×   | оит   | N/A   |                              | Toilet facilities: properly constructed, supplied & cleaned  | 1        | 0.5 | 0 |     |   |    |
|                   | `   | оит   |   |                              | Garbage & refuse properly disposed; facilities maintained  | 1        | 0.5 | 0 |     |   |    |
| 55 I              | IN (  | о)∢(т   |   | $ \square$                   | Physical facilities installed, maintained & clean 1 05 0   |          |     |   |     | Х |    |
| 56)               | ×   | оит   |   |                              | Meets ventilation & lighting requirements;<br>designated areas used  | 1        | 0.5 | 0 |     |   |    |
|                   |   |   |   |                              | -  | -        |     |   |     | _ |    |

alth & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 1 of \_\_\_\_\_Food Establishment Inspection Report, 10/2021

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# Comment Addendum to Food Establishment Inspection Report

| Establishn  | nent Name: STARB                      | UCK'S #8517  |                        | Establishment ID: 3034012597   |                        |      |  |  |  |
|---|---------------------------------------|--|------------------------|--|------------------------|------|--|--|--|
| City: <u>WIN</u><br>County: <u>3</u><br>Wastewate<br>Water Sup<br>Permittee |                                       | OVERDALE AVE.         Zip: 271         Community □ On-Site Syste         Community □ On-Site Syste | em                     | X Inspection       Re-Inspection       Date: 08/02/2022         Comment Addendum Attached?       X       Status Code: A         Water sample taken?       Yes       X       No         Category #:       II         Email 1:us08517@retail.starbucks.com         Email 2:         Email 3: |                        |      |  |  |  |
|   |                                       | Ten  | nperature C            | Observations   |                        |      |  |  |  |
| ltem<br>milk  | Effect<br>Location<br>cafe bar cooler | tive January 1, 20<br>Temp Item<br>40  | 019 Cold H<br>Location | Holding is now 41 degre  | es or less<br>Location | Temp |  |  |  |
| soy milk  | cold bar                              | 38   |                        |  |                        |      |  |  |  |
| milk  | upright cooler                        | 39   |                        |  |                        |      |  |  |  |
| heavy cream   | drive thru cooler                     | 39   |                        |  |                        |      |  |  |  |
| egg   | food reach in                         | 41   |                        |  |                        |      |  |  |  |
| egg   | upright cooler 2                      | 39   |                        |  |                        |      |  |  |  |
| water   | 3 comp                                | 135  |                        |  |                        |      |  |  |  |
| water   | dish machine                          | 176.2  |                        |  |                        |      |  |  |  |
| sanitizer   | bucket                                | 400  |                        |  |                        |      |  |  |  |
|   |                                       |  |                        |  |                        |      |  |  |  |

| <i>First</i><br>Person in Charge (Print & Sign): Christine        | <i>Last</i><br>Gavin         | Velo  |
|---|------------------------------|---|
| First   | Last                         | $\bigcirc$ En $A$                               |
| Regulatory Authority (Print & Sign): Cierra                       | Elledge                      | (never flegt                                    |
| REHS ID:2760 - Elledge, Cierra                                    | Verification Required Date:  | $  \land$                                       |
| REHS Contact Phone Number:  | Authorize fir<br>be received |   |
| North Carolina Department of Health & Human Services<br>Page 1 of | Division of Public Health    | mental Health Section • Food Protection Program |

#### Establishment Name: STARBUCK'S #8517

#### Establishment ID: 3034012597

Date: 08/02/2022 Time In: 4:30 PM Time Out: 6:00 PM

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 47 4-501.11 Good Repair and Proper Adjustment Equipment (C) Observed gaskets torn on units throughout the facility. Equipment shall be maintained in good repair.
- 55 6-501.12 Cleaning, Frequency and Restrictions-REPEAT-C: Thorough cleaning is needed on floor throughout the facility and under the equipment. Physical facilities shall be cleaned as often as necessary to be maintained clean.

6-501.11 Repairing - Premises, Structures, Attachments, and Fixtures - Methods (C) Observed hand sink near ice machine and 3 comp sink needing new caulking. Physical facilities shall be maintained in good repair.