| Food Establishment Inspection | Re | epo | ort | | | | | | S | core: <u>94</u> |
|--|---------------|------------|----------|-------|--------|----------|-------------|----------------|---|--------------------|
| Establishment Name: THYME FOR LINDA CATERING | 3 | | | | | | F | st | ablishment ID: <u>3034020675</u> | |
| Location Address: 210 N MAIN ST SUITE 154 | | | | | | | | | ⊠Inspection □ Re-Inspection | |
| | Stat | | NC | | | D | ate | | 3 / 1 3 / 2 Ø 1 7 Status Code: U | |
| • | Stat | e: _ | | | | | | | $: \underline{10} : \underline{05} \overset{\otimes}{\overset{\otimes}{\overset{\otimes}{\overset{\otimes}{\overset{\otimes}{\overset{\otimes}{\overset{\otimes}{\otimes$ | |
| Zip: 27284 County: 34 Forsyth | | | | | | іі Та | nie stal | ; T; | me: $2 \text{ hrs } 25 \text{ minutes}$ | <u>5 0</u> ⊗ pm |
| Permittee: THYME FOR LINDA CATERING SERVICE L | LC | | | | | | | | | |
| Telephone: (336) 267-4302 | | | | | | | | - | ry #: _IV | |
| Wastewater System: Municipal/Community | ∣Or | ו-Sit | e S | vst | em | | | | tablishment Type: Full-Service Restauran | |
| No. of Risk Factor/Intervention Violations: 4 | | | | | | | | | | |
| Water Supply: Xinunicipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 2 | | | | | | | | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices | | | | | | | | | | |
| Risk factors: Contributing factors that increase the chance of developing foods Public Health Interventions: Control measures to prevent foodborne illness of | | ness. | | | Goo | d Re | tail F | Pract | ices: Preventative measures to control the addition of pati and physical objects into foods. | nogens, chemicals, |
| IN OUT N/A N/O Compliance Status | OUT | CD | IR \ | /R | IN | OUT | N/A | N/O | Compliance Status | OUT CDI R VR |
| Supervision .2652 | | | | | Safe I | Food | d an | d Wa | ater .2653, .2655, .2658 | |
| 1 Image: Second state of the second | 2 | X 🗆 | | | 28 🗆 | | X | | Pasteurized eggs used where required | 10.50 |
| Employee Health .2652 | | | | | 29 🔀 | | | | Water and ice from approved source | 210 |
| 2 🛛 🗆 Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 | | | 30 🗆 | | X | | Variance obtained for specialized processing | |
| 3 🛛 🗌 Proper use of reporting, restriction & exclusion | 3 1.5 | 0 | | J | | Tem | | atur | e Control .2653,.2654 | |
| Good Hygienic Practices .2652, .2653 | | | · · · | | 31 🛛 | | | | Proper cooling methods used; adequate equipment for temperature control | |
| 4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use | 21 | | | | 32 🗆 | | | d | Plant food properly cooked for hot holding | |
| 5 🛛 🗆 No discharge from eyes, nose or mouth | 1 0.5 | 0 | | 귀┣ | | | | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | | | | 33 🗆 | | | X | Approved thawing methods used | 1 0.5 0 |
| 6 🛛 🗆 Hands clean & properly washed | 4 2 | | | ٦Ľ | 34 | X | | | Thermometers provided & accurate | |
| 7 🛛 🗆 🗆 🕨 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 🗆 | | | Food | | ntific | atio | | |
| 8 X - Handwashing sinks supplied & accessible | 21 | | | ٦Ľ | 35 🛛 | | | | Food properly labeled: original container | |
| Approved Source .2653, .2655 | | | | - | - | | n of | 100 | d Contamination .2652, .2653, .2654, .2656, .26 Insects & rodents not present; no unauthorized | |
| 9 🛛 🗌 Food obtained from approved source | 21 | | | 귀나 | 36 🛛 | | | | animals | |
| 10 C Food received at proper temperature | 2 1 | | | | 37 🛛 | | | | Contamination prevented during food preparation, storage & display | 210 🗆 🗆 🗆 |
| 11 X Food in good condition, safe & unadulterated | | | | | 38 🛛 | | | | Personal cleanliness | 10.50 |
| Described as easily and a second seco | | | | -1 | 39 🗙 | | | | Wiping cloths: properly used & stored | 10.50 |
| | 21 | | | 4 | 40 🛛 | | | | Washing fruits & vegetables | 1 0.5 0 |
| Protection from Contamination .2653, .2654 13 X Food separated & protected | 3 🗙 | | l — l r | 71 | Prope | er Us | se of | f Ute | ensils .2653, .2654 | |
| | | - | | - | 41 🛛 | | | | In-use utensils: properly stored | 10.50 |
| 14 Image: Second s | X 1.5 | | | _ [| 42 🛛 | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 0 🗆 🗆 🗆 |
| Ib Ic Ic Ic Ic Ic Ic Ic Ic Ic Ic Ic | 21 | | | _ + | 43 🔀 | | | | Single-use & single-service articles: properly stored & used | |
| Potentially Hazardous Food Time/Temperature .2653 | 3 1.5 | | Imle | | | | | | | |
| 16 🛛 🗌 🔲 Proper cooking time & temperatures | | | | - | 44 🛛 | | ba | Faul | Gloves used properly | |
| 17 Proper reheating procedures for hot holding | | | | ╝╏ | | | inu l | Equi | ipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | |
| 18 Image: Second state 19 | 3 1.5 | | | | 45 🛛 | | | | approved, cleanable, properly designed, constructed, & used | 210 |
| 19 🗆 | 3 1.5 | | | | 46 🛛 | | | | Warewashing facilities: installed, maintained, & used; test strips | 10.50 |
| 20 🛛 🗆 🗆 Proper cold holding temperatures | 3 1.5 | 0 | | | 47 🗆 | X | | | Non-food contact surfaces clean | 10.5 🗙 🗆 🗆 🗆 |
| 21 🛛 🗌 🔲 Proper date marking & disposition | 3 1.5 | | | 51 | Physi | | Faci | lities | s .2654, .2655, .2656 | |
| 22 T Time as a public health control: procedures & | 21 | | | =[| 48 🔀 | | | | Hot & cold water available; adequate pressure | 21000 |
| Consumer Advisory .2653 | | | | | 49 🗙 | | | | Plumbing installed; proper backflow devices | 210 |
| 23 Consumer advisory provided for raw or undercooked foods | 1 0.5 | | | | 50 🛛 | | | | Sewage & waste water properly disposed | 210 |
| Highly Susceptible Populations .2653 | | | | - i F | | | | | Toilet facilities: properly constructed, supplied | |
| 24 C Pasteurized foods used; prohibited foods not offered | 3 1.5 | 0 | | ╝╟ | 51 🛛 | | | | & cleaned Garbage & refuse properly disposed; facilities | |
| Chemical .2653, .2657 | | 1 | | | 52 🛛 | | | | maintained | |
| 25 Image: Source of the second se | 1 0.5 | | | | 53 🛛 | | | | Physical facilities installed, maintained & clean | 10.50 |
| 26 Image: Second state Toxic substances properly identified stored, & used | 2 🗙 | 0 🗙 | | | 54 🛛 | | | | Meets ventilation & lighting requirements; designated areas used | 10.50 |
| Conformance with Approved Procedures .2653, .2654, .2658 | | | , , , | ļ | | | | | • | . 6 |
| 27 Compliance with variance, specialized process, 210 Compliance with variance | | | | | | | | | | |
| North Carolina Department of Health & Human Servic | ces • DHHS | | | | | | | | | gram cr |

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Comment Addendum to Food Establishment Inspection Report

| Establishment Name: THYME FOR LIN | IDA CATERING | Establishment ID: 3034020675 | | | |
|---|-------------------|---|--|--|--|
| Location Address: ²¹⁰ N MAIN ST SU City: KERNERSVILLE | ITE 154 State: NC | Inspection Re-Inspection Comment Addendum Attached? | Date: <u>03/13/2017</u> Status Code: <u>U</u> | | |
| County: 34 Forsyth | Zip:_27284 | | Category #: IV | | |
| Wastewater System: ⊠ Municipal/Communit Water Supply: ⊠ Municipal/Communit | | Email 1: ^{momjoadnil@aol.com} | | | |
| Permittee: THYME FOR LINDA CATE | RING SERVICE LLC | Email 2: | | | |
| Telephone: (336) 267-4302 | | Email 3: | | | |
| | | | | | |

| Temperature Observations | | | | | | | | |
|--------------------------|-------------------------|-------------|------|----------|------|------|----------|------|
| ltem Hot water | Location 3 comp sink | Temp 138 | Item | Location | Temp | Item | Location | Temp |
| Quat sanitizer | 3 comp sink | 100 | | | | | | |
| Potatoes | Final | 159 | | | | | | |
| Chicken | Final | 174 | | | | | | |
| Chicken | Upright | 35 | | | | | | |
| Turkey breast | Upright | 35 | | | | | | |
| | | | | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

Spell

2-102.12 Certified Food Protection Manager - C- REPEAT. Manager present is not a certified food protection manager. An employee who has supervisory and responsibility over food employees shall be a certified food protection manger through passing an approved ANSI-accreditied food safety certification program and be available during all hours of operation. Establishment has 210 days from permit issue date to obtain certification.

1

- 13 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P- Raw chicken stored above raw beef and potatoes on speed rack near oven. Food shall be protected against cross-contamination by storing food according to final cooking temperatures. CDI- Potatoes placed above beef and chicken was moved to bottom shelf.
- 14 4-501.114 Manual and Mechanical Warewashing Equipment, Chemical Sanitization-Temperature, pH, Concentration and Hardness - P- REPEAT. Quat sanitizer in three compartment sink registered 100 ppm on test strip. Quat sanitizer shall have a concentration as indicated by the manufacturer's use directions included in the labeling. Sanitizer bottle states that concentration shall be at least 200 ppm. CDI- Sanitizer tablet added to solution. Test strip read 200 ppm.

| Person in Charge (Print & Sign): | Linda | First | <i>Last</i> Wilkinson | And Unis | | |
|--|----------------|-----------------------------------|--------------------------|---------------------------------|--|--|
| Regulatory Authority (Print & Sign) | Eva : | First | Last Robert REHSI | · Eva toport REHS | | |
| REHS ID | : 2551 | - Robert, Eva | | Verification Required Date: / / | | |
| REHS Contact Phone Numbe | r: (<u>33</u> | <u>6</u>) <u>703</u> - <u>31</u> | <u>35</u> | | | |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 2 of <u>3</u> Food Establishment Inspection Report, 3/2013 | | | | | | |

Comment Addendum to Food Establishment Inspection Report

Establishment Name: THYME FOR LINDA CATERING

Establishment ID: 3034020675

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

26 7-202.12 Conditions of Use - P,PF- Bottle of Ortho Home Defense insect killer found underneath three compartment sink labeled for residential use only. Poisonous or toxic materials shall be used according to manufacturer's use directions included in labeling, and, for a pesticide, manufacturer's label instructions that state that use is allowed in a food establishment. Remove and clean product from floors of establishment. CDI- Bottle placed in office to be taken home by person in charge.

- 34 4-502.11 (B) Good Repair and Calibration PF- REPEAT. Two of three thermometers out of calibration by 8 and 18 degrees. Thermometers shall be in good repair and proper calibration. CDI- Thermometer calibrated using water and ice method.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C- 0 pts. Cleaning needed in upright coolers and under make unit. Nonfood-contact surfaces shall be kept clean.





Spell

Establishment Name: THYME FOR LINDA CATERING

Establishment ID: 3034020675

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Spell

Establishment Name: THYME FOR LINDA CATERING

Establishment ID: 3034020675

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Establishment Name: THYME FOR LINDA CATERING

Establishment ID: 3034020675

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Spell