Food Establishment Inspection Report Score: 97 Establishment Name: MIZU JAPANESE CUISINE Establishment ID: 3034011995 Location Address: 3374 ROBINHOOD RD Date: 08/10/2017 Status Code: A City: WINSTON SALEM State: NC Time In: $\underline{\emptyset} \ 2 : \underline{\emptyset} \ \underline{\emptyset} \overset{\bigcirc}{\otimes} \overset{\text{am}}{\otimes} \overset{\text{am}}{\text{pm}}$ Time Out: <u>Ø 3</u> : <u>5 Ø ⊗ pm</u> County: 34 Forsyth Zip: 27106 Total Time: 1 hr 50 minutes GOLDEN EMPIRE OF USA INC Permittee: Category #: IV Telephone: (336) 774-9797 FDA Establishment Type: Full-Service Restaurant No. of Risk Factor/Intervention Violations: 2 Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O CDI R VR Compliance Status Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛭 🗀 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🗵 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🔀 1 0.5 0 \times П Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 **Good Hygienic Practices** .2652, .2653 Proper cooling methods used: adequate 1 0.5 0 31 🛛 🗆 equipment for temperature control 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 1 0.5 0 \square 5 П 1 0.5 0 | | | | No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗷 🗆 1 0.5 0 - -Thermometers provided & accurate 420 _ _ _ 6 🛛 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-3 1.5 0 approved alternate procedure properly followed 35 🛛 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 .2653, .2655 Approved Source Insects & rodents not present; no unauthorized 36 🗆 🗷 210 - -9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 🗆 Food received at proper temperature 38 🛛 🗀 Personal cleanliness 1 0.5 0 - -11 🛛 Food in good condition, safe & unadulterated 39 🗷 🗆 Wiping cloths: properly used & stored 1050 -Required records available: shellstock tags, 21000 12 🔀 40 🖾 🖂 🖂 Washing fruits & vegetables 1 0.5 0 ... **Protection from Contamination** .2653, .2654 Proper Use of Utensils 3 1.5 0 13 Food separated & protected 41 🗆 🗖 1 0.5 🗶 🗆 🗆 In-use utensils: properly stored 14 🔀 3150 - -Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210000 reconditioned, & unsafe food Single-use & single-service articles: properly 43 🛛 🗆 1 0.5 0 ... Potentially Hazardous Food Tlme/Temperature stored & used

16 □ □ □ □ X Proper cooking time & temperatures 3 1.5 0 44 🛛 🗆 Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17| 🗆 3 1.5 0 | | | | Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used 45 🛛 🗆 3 1.5 0 Proper cooling time & temperatures Warewashing facilities: installed, maintained, & used; test strips 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 \square Proper cold holding temperatures |47| □ | 🔀 Non-food contact surfaces clean 21 🔀 □ □ □ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 Time as a public health control: procedures & 48 🔀 🖂 🖂 Hot & cold water available; adequate pressure |22| 🖾 | 🗆 | 🗆 | 🗆 49 🔀 Plumbing installed: proper backflow devices **Consumer Advisory** .2653 Consumer advisory provided for raw or 23 🗆 🗷 🗆 50 🗷 🗆 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| □ | □ | 🔀 Garbage & refuse properly disposed; facilities 52 🛭 🗆 Chemical .2653, .2657 maintained 25 | | | | | | 53 🗷 Food additives: approved & properly used 1 0.5 0 \Box Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; 26 🗵 🗆 Toxic substances properly identified stored, & used 54 designated areas used Conformance with Approved Procedures .2653, .2654, .2658 Total Deductions: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan |27| 🗆 | 🗆 | 🔀 210 - -





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Comment Addendum to Food Establishment Inspection Report						
stablishment Name: MIZU JAPANESE CUISINE	Establishment ID: 3034011995					
Location Address: 3374 ROBINHOOD RD City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27106 Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System Permittee: GOLDEN EMPIRE OF USA INC Telephone: (336) 774-9797	Nate: 08/10/2017 Comment Addendum Attached? ☐ Status Code: A Category #: IV Email 1: :willowliu888@hotmail.com Email 2: Email 3:					
Temperature Observations						

Temperature Observations								
Item shrimp	Location prep sink	Temp 75	Item miso soup	Location hot hold	Temp 204	Item hot water	Location 3-compartment sink	Temp 129
imitation crab	sushi station	40	onion soup	hot hold	181	chlorine (ppm)	dish machine	100
tuna	sushi station	38	shrimp	walk-in cooler	39	ServSafe	Biyu Qiu 4-24-22	0
mackerel	sushi station	40	salad	walk-in cooler	41			
salmon	sushi station	37	ambient air	salad cooler	41			
shrimp	sushi station	38	scallop	make-unit	44			
softshell crab	reach-in cooler	39	shrimp	make-unit	45			
shrimp	reach-in cooler	40	tofu	make-unit	44	-		

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P -20 Breaded shrimp at sushi prep sink measured 75F. Potentially hazardous foods shall be kept at 45F or below in cold holding. CDI -Breaded shrimp taken to walk-in cooler as manager states shrimp has only been on prep sink for 30 minutes.



- 3-603.11 Consumption of Animal Foods that are Raw, Undercooked, or Not Otherwise Processed to Eliminate Pathogens PF -23 Filet mignon, steak and salmon may be cooked to order but are not tied to consumer advisory. Indicate that salmon, steak and filet mignon may be ordered undercooked on the menu by placing an asterisk beside them to tie these items to the consumer advisory on the menu. VR - Complete by 8-20-17 and contact Andrew Lee at (336) 703-3128 when completed.
- 36 6-202.15 Outer Openings, Protected - C - No self closure on back door. All doors leading to the exterior of the establishment shall be self-closing. Install self-closure on back door.

First Last Person in Charge (Print & Sign): First Last Regulatory Authority (Print & Sign): Andrew

REHS ID: 2544 - Lee, Andrew

Verification Required Date: Ø 8 / Q Ø / Q Ø 1 7

REHS Contact Phone Number: (336)703 - 3128





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- 3-304.12 In-Use Utensils, Between-Use Storage C Bowl stored in container of vegetables in walk-in cooler. Bowls must not be used as scoops. A scoop must have a handle. 0 pts.
- 4-602.13 Nonfood Contact Surfaces C Low dry storage shelves have buildup of grease and require additional cleaning. Nonfood contact surfaces shall be maintained clean. 0 pts.
- 6-303.11 Intensity-Lighting C Lighting low at right side of grill underneath hood (33 foot candles) and at right side of sushi station (40 foot candles). Lighting shall be at least 50 foot candles where food is prepared. Replace burned out light bulbs to raise lighting. 0 pts.





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