Food Establishment Inspection Report Score: 94 Establishment Name: SOUTH MAIN MART Establishment ID: 3034020279 Location Address: 4751 S MAIN ST Date: 04 / 18 / 2018 Status Code: A City: WINSTON SALEM State: NC Time In:  $\emptyset \ 2 : 15 \overset{\bigcirc{}_{\otimes}}{\otimes} \stackrel{am}{pm}$ Time Out: <u>Ø 4</u> : <u>3 5 ⊗ pm</u> Zip: 27127 34 Forsyth County: . Total Time: 2 hrs 20 minutes ONE STOP INC. Permittee: Category #: II Telephone: (336) 650-1773 FDA Establishment Type: Fast Food Restaurant Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 4 No. of Repeat Risk Factor/Intervention Violations: 1 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0  $\times$ Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 31 🛛 🗆 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 □ X □ Plant food properly cooked for hot holding 1 0.5 0 🗆 🗆 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 - -Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🖾 🗀 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 🗵 🗆 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 - -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 210 - parasite destruction 40 🗆 🗆 🗷 Washing fruits & vegetables 1 0.5 0 🗆 🗆 **Protection from Contamination** .2653, .2654 Proper Use of Utensils 13 Food separated & protected 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🛛 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 42 🗆 🗷 Proper disposition of returned, previously served 15 🖾 🗀 210 reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43. 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly 17 🔲 **Utensils and Equipment** .2653, .2654, .2663 3 1.5 0 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🗆 🗷  $\boxtimes$ 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🗆 3 1.5 0 Proper hot holding temperatures 46 🛛 🗆 1 0.5 0 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 21 🖂  $\square$ Proper date marking & disposition 3 1.5 🗶 🗶 🗆 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure |22| 🗆 | 🔀 | 🗆 49 🔀 21000 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| 🗆 | 🗆 | 🔀 Garbage & refuse properly disposed; facilities maintained 52 🗆 🗷 1 0.5 🗶 🗆 🗆 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 Physical facilities installed, maintained & clean



|27| 🗆 | 🗆 | 🔀

Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

26 □ | 🖾 | □



1 0.5 0

54

Meets ventilation & lighting requirements; designated areas used

**Total Deductions:** 

210 - -

			<u>n to Food E</u>		<u>ment Inspection</u>	Report	
Establishment Name: SOUTH MAIN MART				Establishment ID: 3034020279			
Location Address: 4751 S MAIN ST				☑Inspection ☐Re-Inspection Date: 04/18/2018			
City: WINSTON SALEM State: NC			State: NC_	Comment Addendum Attached?  Status Code: A			
County: 34 Forsyth Zip: 27127			7127			Category #:	Ш
Wastewater System:   ✓ Municipal/Community   ✓ On-Site System  Water Supply:   ✓ Municipal/Community   ✓ On-Site System				Email 1:			
Water Supply:   ✓ Municipal/Community   ✓ On-Site System  Permittee: ONE STOP INC.			rstem	Email 2:			
Telephone: (336) 650-1773				Email 3:			
<u> </u>		Te	emperature C		 ns		
	Effectiv				II change to 41 de	egrees	
Item 8-20-18	Location Lorhinda Elmore	Temp Item 000	Location		Temp Item	Location	Temp
tomato	upright cooler	38					
tuna salad	upright cooler	40					
hot water	hand sink	113					
hot water	3 comp sink	121					
13 3-302. above ready 21 3-501.	11 Packaged and Unp eggs and bologna. Ra to eat foods, to avoid of 17 Ready-To-Eat Pote	ort must be corrected packaged Food-Se aw animal food sh cross contamination	eparation, Packaç nall be stored in o on. CDI-Correcte	mes below, or a ging, and Seg rder of final c d stacking or nperature Cor	is stated in sections 8-405. regation - P-Raw sausa ook temperature, and n der. Follow guidance of the follow for Safety Food), Do to indicate discard date	nge and country hot above or comn f stacking as post ate Marking - PF-	ningled with ed on cooler.
41F or 22 3-501. wedge the pu	r less and 4 days if held 19 Time as a Public H	d at 42-45F, with o ealth Control - P,F pes corn dogs) or	day one being da PF-REPEAT-All fo n service bar out	y prepared on pods (biscuits of compliance	r day opened. CDI-Milk s, eggrolls, 3 types of wi e with posted TPHC pro	datemarked. Opts ngs, 3 types of te	s. nders,
Lock Text		Firet		oot			
Person in Cha	arge (Print & Sign):	<i>First</i> orhinda	Elmore	Last	ゴニン		0
	uthority (Print & Sign):	<i>First</i> ora	Sykes	Last		$\sqrt{}$	<u>×</u>
	REHS ID:	2664 - Sykes, N	lora		Verification Required Da	ate: / /	

REHS Contact Phone Number: (336)703-3161

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: SOUTH MAIN MART Establishment ID: 3034020279

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 7-201.11 Separation-Storage P -One can of floor cleaner on table between stack of cups and stack of lids. Poisonous or toxic materials shall be stored so they can not contaminate food, equipment, utensils, linens, and single service items by locating the chemicals in such a way that contamination of aforementioned items may not occur. CDI-relocated to chemical shelf. // 7-204.11 Sanitizers, Criteria-Chemicals P- Chlorine sanitizer in bottle measured above 200ppm. Chemical SANITIZERS and other chemical antimicrobials applied to FOOD-CONTACT SURFACEs shall meet the requirements specified in 40 CFR 180.940 CDI-Discarded. // 7-207.11 Restriction and Storage-Medicines P,PF-Nasal spray on top of deli case. Medicines that are in a FOOD ESTABLISHMENT for the EMPLOYEES' use shall be labeled as specified under § 7-101.11 and located to prevent the contamination of FOOD, EQUIPMENT, UTENSILS, LINENS, and SINGLE-SERVICE and SINGLE-USE ARTICLES. CDI-Moved
- 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C- Two bags of linens in back storage area under shelves of cigarettes. Cleaned utensils and linens shall be stored where they are not exposed to splash, dust, or other contamination. CDI-Moved linens.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C-Plastic at stand up freezer broken near handle. Equipment shall be maintained in good repair. 0pts.
- 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C-REPEAT- Microwave needs cleaning. Sugar/creamer dispenser soiled. Runners of display cases need extra cleaning. Stove and table under/around stove needs cleaning. Door and handle of freezer needs cleaning. Clean utensil shelf is dusty. Nonfood contact surfaces of equipment shall be cleaned at a frequency necessary to preclude accumulation of soil residue.
  - \*\*If food is to be held in walk in cooler, this cooler must be maintained clean. Remove foods or clean walk in.
- 52 5-501.115 Maintaining Refuse Areas and Enclosures C-One bag of trash, crate, and cardboard display on ground at dumpster. Refuse areas shall be maintained clean. 0pts.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C--REPEAT- Screw holes in wall above window at 3 compartment sink and holes in ceiling near the menu board need to be sealed. Remove caulk at base of toilet in men's room and replace to be smooth. Repair baseboard in men's room, remove screws so it is smooth. Floors, walls and ceilings shall be smooth and easily cleanable.





Establishment Name: SOUTH MAIN MART Establishment ID: 3034020279

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: SOUTH MAIN MART Establishment ID: 3034020279

## **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: SOUTH MAIN MART Establishment ID: 3034020279

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



