Food Establishment Inspection Report Score: 97 Establishment Name: NORTH POINT GRILL Establishment ID: 3034011713 Location Address: 7843 NORTH POINT BLVD City: WINSTON SALEM Date: 07/12/2018 Status Code: A State: NC Time Out: <u>Ø 5</u>: <u>Ø 5</u>  $\overset{\bigcirc}{\otimes}$  am pm County: 34 Forsyth Zip: 27106 Total Time: 3 hrs 10 minutes NORTH POINT GRILL INC Permittee: Category #: IV Telephone: (336) 896-0500 FDA Establishment Type: Full-Service Restaurant Wastewater System: 

✓ Municipal/Community 

✓ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 Pasteurized eggs used where required **Employee Health** 29 🛛 🗀 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🗵 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ 🗷  $\times$ П Proper use of reporting, restriction & exclusion **Food Temperature Control** .2653, .2654 **Good Hygienic Practices** .2652, .2653 Proper cooling methods used; adequate 31 🗆 🗷 equipment for temperature control 4 🛛 210 - -Proper eating, tasting, drinking, or tobacco use 32 🔀  $\square$ 5 🛛 🗖 No discharge from eyes, nose or mouth 33 🛮 🗀 🗀 Approved thawing methods used 1 0.5 0 🗆 🗆 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🔀 Thermometers provided & accurate 6 🛛 🗆 Hands clean & properly washed 7 No bare hand contact with RTE foods or pre-

Ľ		Ш	Ш	ш	approved alternate procedure properly followed	3 1.5	U		ᆜ┖		35	X	П			Food properly labeled: original container	2	1	0 [	īF	泟
8					Handwashing sinks supplied & accessible	21	0					$\Box$	ntio	n ດf	For	od Contamination .2652, .2653, .2654, .2656, .2657				1	
	Appr	ove	d So	urce	.2653, .2655							X		0.		Insects & rodents not present; no unauthorized	т	1	0	TE	Ŧ
9	X				Food obtained from approved source	21	0					-				animals  Contamination prevented during food	Ħ		-	#	1
1				X	Food received at proper temperature	21	0				37		Ш			preparation, storage & display	2		0 [	<u> </u>	#
1	1 🗵				Food in good condition, safe & unadulterated	21	0				38					Personal cleanliness	1				1
1	2 🗵				Required records available: shellstock tags, parasite destruction	21	0					×	Ш			Wiping cloths: properly used & stored	П	0.5	-	<u>]</u> [_	<u>]</u> [
	Prote	otection from Contamination .2653, .2654										X				Washing fruits & vegetables	1	0.5	<u> </u>		][
1	3 🛛				Food separated & protected	3 1.5	0			$\exists$		_	$\overline{}$	se of	Ute	ensils .2653, .2654		_	Ŧ	Ţ.	Ļ
1	4 🗵	П			Food-contact surfaces: cleaned & sanitized	3 1.5	0110		7	$\overline{}$	41		X			In-use utensils: properly stored	1	0.5			1
$\vdash$	5 🗵				Proper disposition of returned, previously served,	+++	0				42	X				Utensils, equipment & linens: properly stored, dried & handled	1	0.5	<u> </u>	][	] [
Ė		ntial	ly Ha	azar	reconditioned, & unsafe food dous Food Time/Temperature .2653	الحالحا	<u> </u>		-11		43	X				Single-use & single-service articles: properly stored & used	1	0.5	<u> </u>	]	][
1	6 🗵				Proper cooking time & temperatures	3 1.5	0				44	×				Gloves used properly	1	0.5	ا ا		][
1	7 🗆			×	Proper reheating procedures for hot holding	3 1.5	0				U	tens	ils a	nd l	Equ	ipment .2653, .2654, .2663					
1	BX				Proper cooling time & temperatures	3 1.5	0				45		×			Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed. & used	2	1	<b>a</b> [		3
1	9 🛛				Proper hot holding temperatures	3 1.5	0				46	×				Warewashing facilities: installed, maintained, & used; test strips	1	0.5	ع ا		jĘ
2		X			Proper cold holding temperatures	3 🔀	0	X			47	X				Non-food contact surfaces clean	1	0.5	0 [	][	JE
2	1 🛛				Proper date marking & disposition	3 1.5	0 [				Pl	hysi	cal F	aci	litie	s .2654, .2655, .2656					
2	2 🗆		×		Time as a public health control: procedures & records	21	0				48	×				Hot & cold water available; adequate pressure	2	10	0 [		] [
	Cons	ume	er Ac	dviso							49	X				Plumbing installed; proper backflow devices	2	1	0 [		][
2	3 🗆	X			Consumer advisory provided for raw or undercooked foods	1 0.5	X [				50	X				Sewage & waste water properly disposed	2	1	0 [		][
	Highl	y Sı	ısce	ptib	le Populations .2653						51	X	П			Toilet facilities: properly constructed, supplied	П	0.5		╗	╁
2	4 🗆		×		Pasteurized foods used; prohibited foods not offered	3 1.5	0					-				& cleaned Garbage & refuse properly disposed; facilities	П		4-		
Chemical .2653, .2657										52	X	Ш			maintained	1	0.5	IJL		<u> </u>	
2	5 🔀				Food additives: approved & properly used	1 0.5	0				53		X			Physical facilities installed, maintained & clean	1	X	ع الق		1
2	6 🗵				Toxic substances properly identified stored, & used	21	0				54		X			Meets ventilation & lighting requirements; designated areas used	1	×	<u> </u>		3
	Conformance with Approved Procedures .2653, .2654, .2658								Total Deductions: 3												
2	7 🗆		×		Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21	0		][							Total Deductions:					





Comment Addendum to Food Establishment Inspection Report Establishment Name: NORTH POINT GRILL Establishment ID: 3034011713 Location Address: 7843 NORTH POINT BLVD Date: 07/12/2018 X Inspection ☐ Re-Inspection City:\_WINSTON SALEM State: NC Comment Addendum Attached? Status Code: A Zip: 27106 County: 34 Forsyth Water sample taken? Yes X No Category #: IV Wastewater System: 

 Municipal/Community □ On-Site System Email 1: Water Supply: Municipal/Community □ On-Site System Permittee: NORTH POINT GRILL INC Email 2: Telephone: (336) 896-0500 Email 3: Temperature Observations 2019 Cold Holding will change to 41 degrees Effective January 1. Location Temp Item Location Temp Item Location Item Temp J. Mendoza 10-26-20 00 ServSafe Greens Steam table 143 Baked potato Walk-in meat 38 Hot water 3 comp sink 159 Burger Final 173 Pep and oni Drawer Hot water Dishmachine 167 Baked ckn Final 191 Meatloaf Final 211 200 Boiled ckn Quat sani Bottle - ppm Final 188 Cabbage Hot hold cabinet 148 Chicken Cooling 3:25 128 Grilled ckn 196 Limas Hot hold cabinet 165 Final Cooling 4:20 41 Noodles Walk-in produce 41 Small make unit 48 Chicken Egg Chicken pie Steam table 161 Potato salad Walk-in produce 40 Lettuce Sandwich unit 56 Broc soup Steam table 159 Meat sauce Walk-in meat Portion slaw Reach-in 58 Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. 20 3-501.16 (A)(2) and (B) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P The following items measuring above 45F: in small make unit (ambient air 48F) - made in house slaw (48-52F), made in house potato salad (48F), boiled egg (48F); in large sandwich unit (ambient air 59F) - diced ham and turkey (52F), lettuce (56F), diced tomatoes (53F), sliced tomatoes (52F), spinach (52F), leaf lettuce (55F), ham (49F), turkey (52F), chicken salad (51F), ham and ham and turkey (inside reach-in 47-48F); and in reach-in cooler (ambient air 56F) - portioned bowls of slaw (57-58F). / Spaghetti noodles in drawers under grill measuring 50-52F. All other items noted in drawers below 45F. Potentially hazardous foods (PHF) shall be held cold at 45F and below, CDI: Items allowed to be moved and cooled below 45F in walk-in cooler during inspection, / Portioned slaws voluntarily discarded. \*\*As of January 1st, 2019 PHF's shall be held cold at 41F and below\*\* 3-603.11 Consumption of Animal Foods that are Raw, Undercooked, or Not Otherwise Processed to Eliminate Pathogens - PF 23 Consumer advisory on menu lacking statement that the asterisked foods (burgers and beef entrees) are offered cooked to order. A consumer advisory shall include a disclosure, that items on the menu are offered raw and/or undercooked, and a reminder to a footnote that states consuming raw or undercooked meats, poultry, etc may increase your risk of foodborne illness. CDI: Person-in-charge printer table tents to include proper reminder and disclosure for asterisked items on the menu, and placed at each table. 0 pts 31 4-301.11 Cooling, Heating, and Holding Capacities-Equipment - PF The following cold holding equipment not functioning properly during the inspection: small make unit with ambient air measuring 48F, large sandwich unit ambient measuring 59F, and reach-in cooler across from fryers ambient air 56F. Equipment for cooling and heating food, and holding cold and hot food, shall be sufficient in number and capacity to provide food temperatures to be maintained below 45F or above 135F. \*\*VERIFICATION REQUIRED BY 7-13-18 to Christy Whitley when repairs of refrigeration has been made. Contact 336-703-3157 or Lock Whitleca@forsyth.cc\*\* Text NOTE: Temporary Time as a Public Health Control was put in place for dinner service 5PM-9PM of 7-12-18 ONLY. Potentially hazardous foods placed on ice baths for dinner service SHALL be discarded after dinner service. **First** 

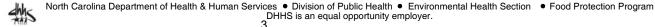
Butch Eddinger Person in Charge (Print & Sign):

Last Regulatory Authority (Print & Sign): CHRISTY

REHS ID: 2610 - Whitley Christy

Verification Required Date: **Ø 7** /

REHS Contact Phone Number: (336)703-3157





Establishment Name: NORTH POINT GRILL Establishment ID: 3034011713

#### Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 3-304.12 In-Use Utensils, Between-Use Storage C REPEAT: One pair of tongs being stored on oven handles beside hot hold cabinet. During pauses in food preparation or dispensing, utensils shall be stored on a clean portion of the cooking equipment or food preparation table or in a manner that affords protection until used. 0 pts
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C REPEAT: (0 pts taken to improvements made to noted areas last inspection) Remove rust and oxidization on underside of drainboards of three compartment sink and drainboards of dishmachine. / Replace pair of tongs with damaged handles. / Replace torn gasket to dressing upright cooler. / Ice build up around pipe inside walk-in freezer. Evaluate for leaks and repair. Equipment shall be maintained cleanable and in good repair. 0 pts
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C // 6-201.11 Floors, Walls and Ceilings-Cleanability C REPEAT: Broken base tiles observed in dry storage room and wall by walk-in freezer. / Floor grout is wearing, allowing water and food to collect between floor tiles in areas of high moisture food preparation sinks and warewashing. Physical facilities shall be maintained cleanable and in good repair. // 6-201.13 Floor and Wall Junctures, Coved, and Enclosed or Sealed C Add cove base between wall tile and floor tile in dry storage room. In food establishments in which cleaning methods other than water flushing are used for cleaning floors, the floor and wall junctures shall be coved and closed to no larger than 1 mm (one thirty-second inch). // 6-501.12 Cleaning, Frequency and Restrictions C REPEAT: Additional cleaning needed on walls around dishmachine and in warewashing area. Physical facilities shall be cleaned as often as necessary to be maintained clean.
- 6-303.11 Intensity-Lighting C REPEAT: (same areas indicated last inspection) Lighting in the followings areas measuring low at first stall in women's restroom at 3-4 foot candles and 4-5 foot candles at urinal in men's restroom. Increase lighting intensity to meet at least 20 foot candles at plumbing fixtures.





Establishment Name: NORTH POINT GRILL Establishment ID: 3034011713

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: NORTH POINT GRILL Establishment ID: 3034011713

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: NORTH POINT GRILL Est	ablishment ID: 3034011713
---	---------------------------

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



